

November 28, 2023

A meeting of the County Commissioners of Kent County was called to order at 10:00 a.m. with the following present: Ronald H. Fithian, President, Albert Nickerson, and John F. Price. The meeting convened with the Pledge of Allegiance. Commissioner Fithian asked everyone to remain standing for a moment of silence to keep the unrest of the world and hope for world peace and harmony.

Shelley L. Heller, County Administrator, and Thomas N. Yeager, Attorney, were also present.

CONSENT ITEMS

On a motion by Commissioner Price and seconded by Commissioner Nickerson, the Commissioners unanimously approved the following items:

1. Regular Session Minutes, November 14, 2023
2. Liquor Minutes, November 14, 2023
3. Public Hearing, November 14, 2023
4. Closed Session, Minutes, November 14, 2023

PUBLIC HEARING

A public hearing was held for a proposed Site Plan and Growth Allocation application for The Wharf at Handy's Point. Public information regarding the hearing and minutes are posted on the County's website <https://www.kentcounty.com/commissioners/meeting-agenda>.

STATE'S ATTORNEY

Bryan DiGregory, State's Attorney, State's Attorney Office, advised a grant award notification was received. Today's request was for the Commissioners approval and acceptance of the grant. Mr. DiGregory gave a brief overview from the May 16, 2023, meeting discussion regarding the grant opportunity that will fund the purchase of a comprehensive case management system designed for prosecutors. Mr. DiGregory requested approval for the submission of the Edward J. Byrne Memorial Justice Grant (BJAG) application for the State's Attorney's Office case management system. There is a one-time cost of \$57,500.00. Annual support service costs are not covered by the grant beginning in year two and will cost \$8,400.00 for every year thereafter. The annual support services include services for eight users; the "external agency portal;" hosted services for eight; "eDiscovery;" and an interface with Maryland Electronic Courts (MDEC). Annual support services equal an annual subscription fee to continue services. Commissioner Price recommended Mr. DiGregory absorb the \$8,400.00 in the State Attorney's Department FY2024 budget or ask for assistance from the Narcotics Task Force. Discussion took place. On a motion made by Commissioner Price and seconded by Commissioner Nickerson, the Commissioners unanimously approved and accepted Grant No. BJAG-2022-0024 in the amount of \$57,500.00 and the annual cost of \$8,400.00 for maintenance to be included in the State's Attorney's Department budget yearly.

KENT COUNTY PUBLIC SCHOOLS

Dr. Karen Couch, Superintendent, and Joseph Wheeler, Supervisor of Operations and Transportation, Kent County Public Schools (KCPS), requested contract approval to piggyback Fleet Leasing and Management Services Contract # 2072816 through TIPS (The Interlocal Purchasing System) under Kent County Government. Enterprise Fleet Management requires a minimum fleet size of 20 cars. Currently, KCPS is under the required limit; therefore, KCPS are eligible to be included with the County program. Although KCPS will be included under the County, billing and registrations will be noted as KCPS. Discussion took place. On a motion made by Commissioner Price and seconded by Commissioner Nickerson, the Commissioners unanimously approved the two Enterprise Fleet Management Open-End Lease Rate Quotes No. 7609035 and 7609042 as requested.

UNIVERSITY OF MARYLAND EXTENSION

Dwayne D. Joseph, Ph. D, Extension Agent, the University of Maryland Agriculture and Food Systems (AgFS) Extension Educator for Kent County, provided a brief overview of his role and the AgFS program's progress in the past year. Mr. Joseph currently serves on the Kent Soil Conservation Board, and Noxious Weed Control Committee and served as a reviewer for the Upper Shore Micro Agricultural Grant. An invitation was extended to the Commissioners to attend an upcoming Kent County Agronomy Breakfast Meeting. For more information regarding the event, residents can call the University of Maryland Extension-Kent County office at 410-778-1661

LOCAL MANAGEMENT BOARD

Rosemary Ramsey-Granillo, Director of, the Kent County Local Management Board (KCLMB), advised that initially KCLMB was awarded Community Partnership funds to the Washington College Starr Center for implementing the Hip Hop Time Capsule, and then was able to expand the award with the Safe Summer award. The contract presented will cover both funding sources. Discussion took place. On a motion made by Commissioner Price and seconded by Commissioner Nickerson, the Commissioners unanimously approved the FY2024 Washington College Starr Center Teen Spaces Contract.

PARKS AND RECREATION

Jill Coleman, Director of Parks and Recreation, and Dan Mattson, Deputy Director of Public Works, gave an overview of the May 15, 2023, Parks and Recreation Advisory Board meeting. A majority of the members voted in favor of applying for the Program Open Space Local Grant to renovate the basketball courts at Worton Park. The project will consist of resurfacing the basketball courts, installing new posts, nets, and backboards, installing fencing and lights, and relining the basketball courts. This will be the first basketball court with lights in Kent County Parks. This project aligns with the Land Preservation, Parks, and Recreation Plan (LPPRP). Kent County Parks and Recreation (KCPR) wishes to apply for a grant of \$275,000.00 to transform Worton Park Basketball Courts into playable courts. The project will require a 10% match (\$27,500.00). LPPRP staff are seeking professional assistance with planning and

executing the development of the LPPRP, which is necessary for Kent County to ensure the plan meets the established Department of Natural Resources Program. The process will be facilitated by an experienced Land Preservation, Parks and Recreation planning consultant who will provide guidance and oversight in the development of the Plan and ongoing updates to land inventory, mapping, surveys, and public input. KCPR wishes to apply for this grant of \$25,000.00, which there will be no cost to the County. Discussion took place. On a motion made by Commissioner Price and seconded by Commissioner Nickerson, the Commissioners unanimously approved the submission of an application to the Maryland Department of Natural Resources for the renovation of the basketball courts at Worton Park and the Planning Assistance Grant.

Ms. Coleman presented a fee schedule that will increase the KCPR fees effective January 1, 2024. The last fee increase was approved in March of 2020. The proposed increases average between 5-10% rounding to the nearest whole dollar. Due to the number of fees, the level of input required for changes in the ActiveNet Recreation Software, KCPR website, Print Publications, etc., will require time to complete. KCPR compared neighboring jurisdictions' fees (Cecil, Queen Anne's, Caroline, and Talbot Counties) that offer similar items/programs and were generally found to be in the same range, except for after-school programs (Kent is significantly lower). Kent County awards more youth scholarships than other jurisdictions. Kent County Public School's (KCPS) use of facilities will continue at no charge for the use of the Kent County Community Center (KCCC) (inside building only), athletic fields, and pavilions. KCPS will continue to be charged for the use of the KCCC pool. All Kent County residents are required to provide proof of identity/name, residency/address to qualify for the resident rate. Discussion took place. During the discussion, Commissioner Price asked if the County employees received a discounted rate for the use of the pavilions. Further discussion ensued. On a motion made by Commissioner Price and seconded by Commissioner Nickerson, the Commissioners unanimously approved the request to increase Kent County Parks and Recreation programming fees on January 1, 2024, and to amend the current pavilion rental policy to allow Kent County employees a once-a-year pavilion rental at no cost with the exception of paying the refundable deposit.

ECONOMIC AND TOURISM DEVELOPMENT

Jamie Williams, Director, and Rose Osborn, Administrative Specialist, Economic and Tourism Development, gave updates on the Millington Project, Room Tax, and the Transportation Grant per the request of Commissioner Fithian. Pat Merritt, Chief Finance Officer of the Finance Department, joined the Room Tax (Short-Term Rental) conversation related to the software needs and compliance requirements for their department.

Ms. Williams thanked the Commissioners and Planning, Housing, and Zoning staff for hosting the KCPS Next Generation Scholar students tour this morning.

PUBLIC WORKS

Mike Moulds, Director, of Public Works, on behalf of the Water and Wastewater Division, requested approval of Work Assignment No. 5 with McCrone Engineering for the design of a water and sewer extension to service properties in the Worton Industrial Zoning District. The County submitted a request for funding from the Upper Shore Regional Council for a Maryland Department of Commerce Rural Maryland Economic Development Grant for \$1,694,000.00 for the extension of public water and sewer service to undeveloped areas zoned for Industrial development in Worton. A grant for \$1,532,000.00 was awarded on July 25, 2023. The County's FY2024 budget allocates \$162,000.00 toward the project. McCrone is currently under contract through a Master IDIQ procurement agreement. The firm has extensive experience in the design of water and sewer facilities in Kent County and can be efficient in the design effort. Discussion took place. No action was taken. The request was tabled.

Mr. Moulds and Mr. Mattson gave updates on the following topics per the request of Commissioner Fithian:

1. Vickers Drive regarding Public Safety building needs - Mr. Mattson stated the department is in the process of reviewing a new layout and design.
2. Transfer site tickets and stickers - Commissioner Fithian stated the Rock Hall transfer site (Sharptown) is very well run and kept clean. A recent experience at the site had Commissioner Fithian ask staff to investigate permitting vehicles with trailers to use the dump at the expense of additional tickets. Commissioner Fithian advised there are Kent County residents who do not have a way or means to utilize the dump and sometimes rely on another Kent County resident to take their belongings to the dump which may be transported by a trailer. Currently, residents are permitted to drop off a truckload of disposed items and are required to take the additional trash to Ridgley's landfill for disposal.
3. Nicholson Landfill – Mr. Moulds is working with the United States Department of Agriculture (USDA) for an improvement project.

AMERICAN RESCUE PLAN ACT (ARPA) FUNDS

Mr. Moulds requested approval of Work Assignment No. 4 with George, Miles & Buhr, LLC (GMB) Engineers under an existing IDIQ Master agreement to provide engineering design services for pre-purchase specifications and design installation of a replacement solids press at the Worton Wastewater Treatment Facility. Funding would be allocated from available American Rescue Plan Act (ARPA) funds. The Worton wastewater treatment plant utilizes a press machine to dewater waste solids for transport and disposal at the Mid-Shore landfill. For the landfill to accept sludge it must have a dried solids content of 20% or more. Landfill disposal is currently the only permitted option for solids disposal. A reliable means of removing and dewatering solids is critical to meeting wastewater discharge regulations. The Worton plant is also used to dewater solids from the Kennedyville plant. The current press is inoperable and needs to be replaced. The press is original with the plant and is beyond its useful life. Currently, the wastewater operators are using silt bags placed in roll-off dumpsters by pumping solids into the bag and letting the water drain out over time. The bags are then hauled to the landfill and disposed of. The process is labor-intensive and less accurate in determining the required moisture content. The Department is proposing the replacement of the press with equipment

more suitable for processing wastewater solids. A pilot unit was tested at the Worton plant to determine its suitability. The equipment was able to provide an average cake solid of 25.4%. The higher the solids content the less water weight, reducing the disposal cost. Discussion took place. On a motion made by Commissioner Price and seconded by Commissioner Nickerson, the Commissioners unanimously approved Work Assignment No. 4 with George, Miles & Buhr, LLC Engineers under an existing IDIQ Master Agreement to provide engineering design services in the amount of \$64,940.00 for pre-purchase specifications and design installation of a replacement solids press at the Worton Wastewater Treatment Facility and to utilize ARPA funds in the same amount to cover the cost of the design.

A copy of the ARPA Spend Plan outlining the approved expenditures to date was provided to the Commissioners for informational purposes.

HUMAN RESOURCES

Jim Miller, Director, Jennifer White, HR Business Partner, and Vauné Johnson, HR Specialist, of Human Resources, on behalf of Mr. Moulds, requested approval to hire a recommended candidate to fill the MEO I vacancy in the County Roads Division. Discussion took place. On a motion made by Commissioner Price and seconded by Commissioner Nickerson, the Commissioners unanimously approved the recommended candidate to fill one of the MEO vacancies in the County Roads Division and a motion for a conditional employment offer.

Mr. Miller, on behalf of Mr. Moulds, Water and Wastewater, requested to hire a recommended candidate to fill the Utilities Technician vacancy in the Water and Wastewater Division. Discussion took place. On a motion made by Commissioner Price and seconded by Commissioner Nickerson, the Commissioners unanimously approved the recommended candidate for a conditional employment offer.

COUNTY ADMINISTRATOR

Shelley L. Heller, County Administrator, advised staff Kim Righi, Finance Director, Minary's Dream Alliance (MDA), Inc., requested a letter of support for a proposed living shoreline initiative. Ms. Righi wrote that the staff of the National Wildlife Federation adopted MDA's concept plan to build a living shoreline. MDA is applying to the Maryland Department of Natural Resources Trust Fund and the National Oceanic and Atmospheric Administration (NOAA) Fisheries for funding. A draft letter was presented for review. Discussion took place. On a motion made by Commissioner Price and seconded by Commissioner Nickerson, the Commissioners unanimously agreed to send a letter of support as requested and presented.

Ms. Heller presented the 2024 Annual Meeting Schedule for consideration. By the end of 2023, the Commissioners will have met and held forty-six (46) meetings; eight (8) of these meetings were work sessions. The scheduling model used adjusted for conference weeks and holidays. The proposed 2024 calendar follows the same model and will make the proper adjustments for meeting consistency, and in November move one meeting date to a Wednesday.

Budget work sessions will be added when the dates are made available to staff. Discussion took place. On a motion made by Commissioner Price and seconded by Commissioner Nickerson, the Commissioners unanimously approved to accept the 2024 meeting calendar as put forward.

COUNTY ADMINISTRATOR REPORT

Ms. Heller gave an overview of a notice dated November 13, 2023, received from John B. Thomas, Assistant Director of the Maryland Department of Transportation (MDOT) Office of Planning and Capital Programming, Rail and Intermodal Freight Section. MDOT and Maryland Transit Administration (MTA), will be conducting a railroad track rehabilitation project in two small sections of track within a 1.4-mile area of the Chestertown Freight Railroad Line, located in Kent County, Maryland. The letter included a map that shows the location of the Worton Safety Project area limits. The letter and map were presented for review and copies were sent to the Office of Emergency Services, Public Works, County Roads Division, and Parks and Recreation.

LETTERS FOR SIGNATURE

The Commissioners received an interest form and resume from a resident willing to serve on the KCLMB. The Commissioners signed a thank you for your interest letter to the submitter. The KCLMB is actively recruiting and advertising for three vacancies. The Commissioners signed letters to John Schratwieser, Teverly Swinson, and Annie Woodall thanking them for their service to the community.

The Kent County (KC) Property Tax Assessment Appeal Board (PTAAB) is actively recruiting and advertising to fill the board's vacancies; three members' terms expired. The Commissioners signed letters to Justin White, Michael H. McDowell, and Walter Coryell thanking them for their service to the KC PTAAB.

Legislative Bond Initiatives (LBI): Requests were received from Tom Herz, Council Member, Town of Chestertown, and Frank Hodgetts, Representative for the Town of Millington project, and presented during the October 24, 2023, Public Hearing. A work session was held on November 7, 2023, at 10:00 a.m. Mr. Hodgetts was present for the work session and gave an update on Millington Senior Village. The Commissioners were agreeable to offering support letters for both projects. Letters were prepared accordingly. The Commissioners signed letters to the Honorable Stephen S. Hershey, Jr., and Delegates Jay A. Jacobs, Steven J. Arenz, and Jefferson L. Ghrist in support of both projects.

PUBLIC COMMENT

The procedures for public comment were in effect. No one in the audience offered public comments.

FOR YOUR INFORMATION

The Commissioners received a copy of a letter dated November 7, 2023, from Caroline County Commissioners to James Dunkerson, Maryland Department of Public Safety & Correctional Services and Fiona Shirk, Maryland Department of Budget and Management. The letter stated Caroline County's support and Letter of Intent for the Mid-Shore Regional Detention Center.

A letter was received from Dorianne A. Meloy, People's Insurance Counsel, State of Maryland Office of the Attorney General, dated November 9, 2023. Ms. Meloy relayed information regarding the services provided by The People's Insurance Counsel.

A letter was received from Lynn Sutton, Citizen Chairperson, Kent County Emergency Services Board (ESB) dated November 13, 2023. Phil Russum has been appointed to the ESB as the member representative for the Emergency Medical Services Council. Mr. Russum's appointment will be for one year from November 13, 2023.

CONTINGENCY FUND

The FY2024 Contingency balance as of November 14, 2023, is \$258,646.00, and the FY2024 use of Fund Balance is \$24,000.00.

CLOSED SESSION

At 12:59 p.m., a motion was made by Commissioner Price, seconded by Commissioner Nickerson, and carried unanimously to go into a closed session to discuss two matters. The meeting was closed under the Annotated Code of Maryland, General Provisions Article §3-305 (b) (7) To consult with counsel to obtain legal advice; and (8) to consult with staff, consultants, or other individuals about pending or potential litigation, and (1) To discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of appointees, employees, or officials over whom this public body has jurisdiction; or any other personnel matter that affects one or more specific individuals, respectively.

Shelley L. Heller, County Administrator; Thomas N. Yeager, County Attorney; Jim Miller, Director, Human Resources; Sondra M. Blackiston, Clerk/KATE Manager and Lacey T. Cox, Deputy Clerk II, were also in attendance. After a brief recess, the closed-session discussion for Matter No. 1 started at 1:07 p.m.

MATTER NO. 1: LEGAL ADVICE, AND PENDING OR POTENTIAL LITIGATION

Topics to be discussed: Legal advice concerning a legal claim.

Reasons for closing: The advice of counsel and the aspect of the legal claim are confidential and must be shielded.

This matter was originally discussed in a closed session on September 12, 2023. Thomas N. Yeager, County Attorney, explained the nature of the claim and provided the Board with an update thus far. Shelley Heller, County Administrator, and Jim Miller, Director, Human Resources discussed certain facts. Mr. Yeager offered legal advice and requested further input from the Commissioners. The Board discussed the potential next steps. Mr. Yeager provided legal advice and recommended a course of action.

MATTER NO. 2 PERSONNEL

At 1:27 p.m., Jennifer White, HR Business Partner, Human Resources joined the closed session. All the other people in attendance remained.

Topic to be discussed: Personnel matters.

Reason for closing: The particulars of personnel matters concerning specific individuals should be safeguarded.

Mr. Miller provided the Board with two exhibits. Mr. Yeager offered legal advice and discussed options and staff recommendations.

At 2:16 p.m., a motion made by Commissioner Price, seconded by Commissioner Nickerson, the Commissioners unanimously adjourned the closed session and reconvened in an open session.

OPEN SESSION

Commissioner Price summarized both closed-session matters. During the closed session, the Board discussed potential litigation and received advice from legal counsel for Matter No.1, and Matter No. 2, a personnel matter. On a motion by Commissioner Price and seconded by Commissioner Nickerson the Commissioners unanimously agreed to the discussed course of action for Matter No.1 and directed staff to proceed as discussed in Matter No. 2.

At 2:18 p.m., on a motion by Commissioner Nickerson and seconded by Commissioner Price, the Commissioners unanimously approved to adjourn the meeting. The Board is scheduled to meet again on Tuesday, December 12, 2023, at 10:00 a.m.

Respectfully submitted,

Sondra M. Blackiston
Clerk

Approved:

Ronald H. Fithian, President
The County Commissioners
of Kent County, Maryland

November 28, 2023

PUBLIC HEARING

County Commissioners Ronald H. Fithian, Albert Nickerson, and John F. Price were in attendance as well as Shelley L. Heller, County Administrator, Thomas N. Yeager, County Attorney, and Bill Mackey, Director, Planning, Housing, and Zoning.

Thomas N. Yeager, County Attorney, stated the public notice was duly advertised and read it into the record. The procedures for testifying were also read and the rules for a public hearing were in effect. Mr. Yeager recommended the Board modify the public comment procedures considering the complexity of the process to apply for a growth allocation. Mr. Yeager also offered an explanatory statement about recent changes in the Critical Area Commission's (CAC) approval process whereby two rounds of growth allocations are no longer needed.

RESOLUTION 2023-22 GROWTH ALLOCATION- WHARF AT HANDY'S POINT:

The Board unanimously agreed to open the public hearing. The public hearing commenced at 10:08 a.m. in the County Commissioners' Hearing Room, R. Clayton Mitchell, Jr., Kent County Government Center, 400 High Street, Chestertown, MD pursuant to the Authority in the Maryland Annotated Code, Natural Resources Article § 8-1808, ET Seq.; The Kent County Growth Allocation Policy adopted on August 18, 2020; and the Kent County Land Use Ordinance, Article III, Section 1 to grant the growth allocation, subject to certain restrictions, conditions, and/or limitations as noted in the natural resources article, for the reclassification of 25.679± acres of Critical Area lands from Resource Conservation Area (RCA) to Intensely Developed Area (IDA), being that portion of the property identified as Parcel 102 on Kent County Tax Map 19, and further described in a deed recorded among the land records for Kent County, Maryland in Liber E.H.P. No. 265, Folio 206 (The "Property"), which is currently not designated as IDA. The Property, which is located in the Sixth Election District and is zoned Resource Conservation District ("RCD"), is owned by the Wharf at Handy's Point.

The public hearing advertisement stated the applicant was requesting 52 acres of allocation for the approximately 26 acres currently designated as Resource Conservation Area to be re-designated as Intensely Developed Area, which requires two rounds of growth allocations, in conjunction with a ministerial correction to indicate Marine zoning, as adopted in 2002, for a portion of Map 19, Parcel 102, which is located in the Third Election District and zoned "RCD" Resource Conservation District (DPHZ File #23-57). After being advertised it was found that the applicant only needed to request allocations for the actual 25.679± acres and was stated as such upon its introduction during the Commissioners November 14th meeting.

Mr. Yeager explained the growth allocation application was initiated by the Board's directive to correct a ministerial (mapping) error. Bill Mackey, Director, Planning, Housing, and Zoning (PHZ) summarized the intent of Resolution 2023-22 and explained the process thus far. Mr. Mackey stated that a growth allocation receives a higher level of scrutiny and the applicant's

counsel and team have been working with PHZ staff and the CAC representatives to address matters of substance. Staff recommended the Board continue with the hearing but wait on the resolution or findings until the CAC and applicant have completed a final review and a new set of suggested findings is submitted by the applicant.

Correspondence dated November 2, 2023, from Joe Hickman, Chair, Kent County Planning Commission stated the Planning Commission reviewed the proposed applicant-initiated Growth Allocation application and made a favorable recommendation to the Kent County Commissioners. The letter was submitted for reference.

Lance M. Young, Esquire, MacLeod Law Group, LLC; Chris Maier, Property Manager and George Harms, Owner, of The Wharf at Handy’s Point; and Buck Nickerson, Surveyor, Extreme Measures Land Surveying; were also present to answer questions from the Board and the audience. Mr. Young explained the planned improvements to the property.

PUBLIC COMMENTS

Citizens were invited to sign the testimony log and offer comments on the Growth Allocation application. No comments were offered by the public. Mr. Yeager stated the site plan and all materials submitted for consideration during the public hearing were accepted into the record.

At 10:23 a.m., on a motion by Commissioner Price and seconded by Commissioner Nickerson, the Commissioners unanimously agreed to close the public hearing for proposed Resolution 2023-22, Growth Allocation Wharf at Handy’s Point. Voting will be deferred until the Critical Area Commission responds regarding the Growth Allocation application. Carla Gerber, Deputy Director, PHZ offered information concerning the review process and next steps. Further discussion ensued.

Respectfully submitted,

Sondra M. Blackiston
Clerk/ KATE Manager

Approved:

Ronald H. Fithian, President
The County Commissioners
of Kent County, Maryland

November 28, 2023

The Board of License Commissioners met today with the following present: Ronald H. Fithian, presiding, Albert H. Nickerson, and John F. Price.

Shelley L. Heller, County Administrator, and Thomas N. Yeager, County Attorney were also present.

CONSENT ITEM

On a motion made by Commissioner Price and seconded by Commissioner Nickerson, the Commissioners unanimously approved Consent Item #2 - Liquor Minutes, November 14, 2023.

SPECIAL CLASS C LICENSE

The Rock Hall Volunteer Fire Company (RHVFC) submitted a Special Class C (Per Diem) liquor license application for the Board's consideration. RHVFC would like to serve beer, wine, and liquor during a New Year's Eve Dance in the Chesapeake Room located at 21500 Rock Hall Avenue, Rock Hall, MD, during the hours of 8:00 p.m. - 12:30 a.m. This permit application exceeds the 12 Event Multiple Event License issued for calendar year 2023. The current multiple event application and license are provided for the Board's information.

The application was reviewed and met the requirements for an event license approval. There being no objections to the application, the Board took a vote. On a motion made by Commissioner Price and seconded by Commissioner Nickerson, the Commissioners unanimously approved the Special Class C (Per Diem) liquor license application for the Rock Hall Volunteer Fire Company.

At 2:18 p.m., a motion was made by Commissioner Nickerson, seconded by Commissioner Price, the Commissioners unanimously agreed to adjourn the meeting. The Board is scheduled to meet again on Tuesday, December 12, 2023, at 10:00 a.m.

THE BOARD OF LICENSE COMMISSIONERS
OF KENT COUNTY, MARYLAND

Sondra M. Blackiston
Clerk/KATE Manager

Approved:

Ronald H. Fithian, President
The County Commissioners
of Kent County, Maryland