

**THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND
AGENDA**

September 21, 2021

6:00 PM Call to Order/Pledge of Allegiance/Moment of Silence

Building is Open for In-Person Attendance of Dial 1-872-239-8359 and enter Conference ID 143 662 839#

Public Notices

Alcoholic Beverage License Hearing

Sam's Rock Hall Liquors, LLC T/A Rock Hall Liquors

Code Home Rule Bill No. 9-2021 Agriculture Advisory Commission

Adoption Notice

Consent Items

#1 - Regular Session Minutes, September 14, 2021

#2 - Liquor Minutes, September 14, 2021

#3 - Closed Session Minutes, September 14, 2021

#4 - Tolchester Community Association, Inc., Raffle Only, September 25, 2021

Special Class C Licenses

Tolchester Community Association, Inc., Beer and Wine, September 25, 2021

Cookout Event

Appointments

Claude J. Morales, Jr., Mayor, Kevin Hemstock, Council, Michelle Holland, Council, and Wayne Starkey, Council, Town of Millington, and Frank Hodgetts, President-CEO, Home Partnership, Inc.

Senior Housing Project

American Rescue Plan Act Funds

Rosemary Ramsey Granillo, Director, Kent County Local Management Board

Feed the Elderly Initiative

County Administrator

Kent Attainable Housing, Inc.

Waiver of Fees

Kent Soil and Water Conservation District

Urban Small Pond Permits

County Administrator Report

Consolidated Transportation Plan Tour, Maryland Department of Transportation

Invitation Letters
Betterton Volunteer Fire Company, Beer and Wine, September 18, 2021
Special Class "C" (Per Diem) Liquor License

Letters for Signature

John Carroll, Mayor, Town of Galena

Letter of Support

Building is Open for In-Person Attendance: Public Comment/Media Review Dial 1-872-239-8359
and enter Conference ID 143 662 839#

Procedures for Public Comment

For Your Information

Susie Chase, Vice President, Advancement and Alumni Relations, Washington College

Thank You Letter

Contingency Fund

Contingency and Use of Fund Balance Report

(Meetings are conducted in Open Session unless otherwise indicated. All or part of County Commissioners' meetings can be held in closed session under the authority of the MD Open Meetings Law by vote of the Commissioners. Breaks are at the call of the President. Please note that times listed for specific items on the agenda are only estimates, and that the order of agenda items may change as time dictates or allows. Meetings are subject to audio and video recordings.)



Alcoholic Beverage License Hearing 9/21/2021 County Commissioners Meeting

Item Summary:

Sam's Rock Hall Liquors, LLC T/A Rock Hall Liquors

ATTACHMENTS:

Description

10.05.21 Sam's Rock Hall Liquors, LLC Hearing Notice

The Board of License Commissioners of Kent County

P. THOMAS MASON
PRESIDENT
CHESTERTOWN, MD

RONALD H. FITHIAN
MEMBER
ROCK HALL, MD

ROBERT N. JACOB, JR.
MEMBER
WORTON, MD

R. Clayton Mitchell, Jr.
Kent County Government Center
400 High Street
Chestertown, Maryland 21620
TELEPHONE Cell: 443-282-5785

www.kentcounty.com/alcoholic-beverage

SHELLEY L. HELLER
COUNTY ADMINISTRATOR

THOMAS N. YEAGER
COUNTY ATTORNEY

BRANDON MCFAYDEN
INSPECTOR

NOTICE

Application has been made by members: Shweta Dutta Sethi and Saurabh Sethi representing Sam's Rock Hall Liquors, LLC trading as Rock Hall Liquors for a Class A, Beer, Wine, and Liquor License with Beer, Wine, and Liquor Tasting (BWLTL) on the premises known as:

Rock Hall Liquors
21318 Rock Hall Avenue
Rock Hall, MD 21661

which shall authorize the holder thereof to sell Beer, Wine, and Liquor at retail, at the place therein described, for off-premises consumption. A hearing on said application will be held by the undersigned in the County Commissioners' Hearing Room, R. Clayton Mitchell, Jr. Government Center, 400 High Street, Chestertown, MD on October 5, 2021, at 6:00 p.m. at which time any exceptions to the application will be heard.

By order of:

THE BOARD OF LICENSE COMMISSIONERS
FOR KENT COUNTY, MARYLAND



Sondra M. Blackiston
Clerk

PUBLISH KCN 09/16/21, 09/23/21





**Code Home Rule Bill No. 9-2021 Agriculture Advisory Commission
9/21/2021
County Commissioners Meeting**

Item Summary:

Adoption Notice

ATTACHMENTS:

Description

CHR Bill No. 9-2021 Agriculture Advisory Commission Adoption Notice

CHR Bill No. 9-2021 Agriculture Advisory Commission ADOPTED Legislation, AMENDED BY
INTERLINEATION

The County Commissioners of Kent County

P. THOMAS MASON
PRESIDENT
CHESTERTOWN, MD

RONALD H. FITHIAN
MEMBER
ROCK HALL, MD

ROBERT N. JACOB, JR.
MEMBER
WORTON, MD

R. Clayton Mitchell, Jr.
Kent County Government Center
400 High Street
Chestertown, Maryland 21620
TELEPHONE 410-778-4600
E-MAIL kentcounty@kentgov.org
www.kentcounty.com

SHELLEY L. HELLER
COUNTY ADMINISTRATOR

THOMAS N. YEAGER
COUNTY ATTORNEY

July 6, 2021
Legislative Session Day

Legislative Session Day
July 6, 2021

CODE HOME RULE **BILL NO. 9-2021**

INTRODUCED BY: P. Thomas Mason, President of the Board of County Commissioners for Kent County, Maryland.

AN ACT to amend Chapter 172, Agriculture Advisory Commission, of the Code of Public Laws of Kent County, Maryland, by amending the text to change the total number of members from seven to no less than seven and no more than nine.

This legislation was adopted on September 7, 2021, with amendments; and the provisions of this Act shall take effect on October 22, 2021.

This bill in its entirety is on file at the Commissioners' Office, 400 High Street, Chestertown, Maryland, Monday through Friday, 8:30 a.m. to 4:30 p.m. and on the County's website at www.kentcounty.com.

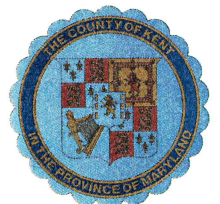
By order of:

THE COUNTY COMMISSIONERS OF KENT
COUNTY, MARYLAND



Sondra M. Blackiston
Clerk

PUBLISH: KCN 09/16/21, 09/23/21, 09/30/21



THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND

July 6, 2021
Legislative Session Day

Legislative Session Day
July 6, 2021

CODE HOME RULE
BILL NO. 9-2021

INTRODUCED BY: P. Thomas Mason, President of the Board of County Commissioners for Kent County, Maryland.

AN ACT to amend Chapter 172, Agriculture Advisory Commission, of the Code of Public Laws of Kent County, Maryland, by amending the text to change the total number of members from seven to NO LESS THAN SEVEN AND NO MORE THAN nine.

RECEIVED
CLERK, CIRCUIT COURT
2021 SEP -8 A 11:37
KENT COUNTY

THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

P. Thomas Mason

P. Thomas Mason, President

INTRODUCED, read first time, July 6, 2021, ordered posted and public hearing scheduled August 3, 2021, at 6:00 p.m. in the County Commissioners Hearing Room, R. Clayton Mitchell, Jr., Kent County Government Center, 400 High Street, Chestertown, Maryland.

By order of:

Sondra M. Blackiston

Sondra M. Blackiston, Clerk

PUBLIC HEARING

HAVING been posted and notice of time and place of hearing and copies having been made available to the public and the press, a public hearing was held on August 3, 2021. Reported favorably [with] ~~without~~ amendments; read a second time and ordered to be considered on September 7, 2021, a legislative session day.

BILL NO. 9-2021, as amended by interlineation, indicated by ~~double-strike-through~~ and UNDERLINING, CAPITALS AND BOLD to indicate further amendment to the BILL; 1 of 3 CAPITALS AND BOLD alone indicate matter added to the existing law, as introduced; ~~Single-strike-through~~ indicates all matter deleted from existing law in the introduced BILL

A BILL ENTITLED CHR 9-2021 AGRICULTURE ADVISORY COMMISSION

NOW, THEREFORE, BE IT ENACTED BY THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND that Part III, Land Use Legislation, Chapter 172 the Code of Public Laws of Kent County is hereby amended as follows:

CHAPTER 172

AGRICULTURE ADVISORY COMMISSION

§ 172-1 Appointments; residency requirements; vacancies; term.

A. The Board of County Commissioners of Kent County shall appoint a ~~seven NINE-member~~ commission **OF AT LEAST SEVEN AND NO MORE THAN NINE MEMBERS**, which shall be known as the "Kent County Agriculture Advisory Commission," and which may consist of representatives from various types of farms (farming sectors) and farm-supportive businesses of Kent County. All persons appointed must be residents of Kent County and must be engaged in a business that supports farms, farming, or the agricultural sector in general, at the discretion of the Board.

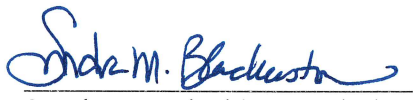
BE IT FURTHER ENACTED by the County Commissioners of Kent County that this Act shall take effect on the 22nd day of October 2021.

Read Third Time September 7, 2021

PASSED this 7th day of September

Failed of Passage _____

By order of:


Sondra M. Blackiston, Clerk



THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

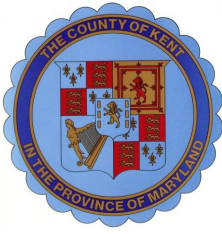

P. Thomas Mason, President


Ronald H. Fithian, Member


Robert N. Jacob, Jr., Member

ORDERED a fair summary thereof of the entire bill shall be published in at least one newspaper of general circulation in the County, not less than three times at weekly intervals within a four-week period.

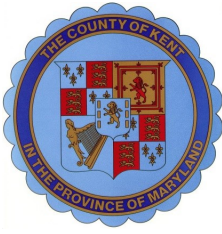
BILL NO. 9-2021, as amended by interlineation, indicated by ~~double-strike through~~ and **UNDERLINING, CAPITALS AND BOLD** to indicate further amendment to the BILL; 3 of 3
CAPITALS AND BOLD alone indicate matter added to the existing law, as introduced;
~~Single-strike through~~ indicates all matter deleted from existing law in the introduced BILL



**#1 - Regular Session Minutes, September 14, 2021
9/21/2021
County Commissioners Meeting**

ATTACHMENTS:

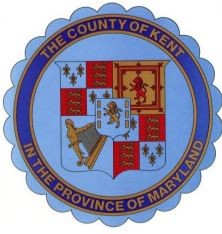
Description



**#2 - Liquor Minutes, September 14, 2021
9/21/2021
County Commissioners Meeting**

ATTACHMENTS:

Description



**#3 - Closed Session Minutes, September 14, 2021
9/21/2021
County Commissioners Meeting**

ATTACHMENTS:

Description



**#4 - Tolchester Community Association, Inc., Raffle Only, September 25,
2021
9/21/2021
County Commissioners Meeting**

ATTACHMENTS:

Description

17-2021 Tolchester Community Association, Inc., Raffle Only, September 25, 2021, Application

Permit#

17-2021

MULTIPLE GAMING DEVICE AND RAFFLE PERMIT APPLICATION

Pursuant to the provisions of the Annotated Code of Maryland, Criminal Law §§ 13-1701 to 13-1706.

Name of Organization: Tolchester Community Association Inc

Address of Organization: P.O. Box 35 Rock Hall, MD 21661

Telephone: (410) 778 0250

Is the organization formed or located in Kent County? Yes

Does the organization serve the residents of Kent County? Yes No

Is this organization tax exempt under the provisions of the Internal Revenue Code? Yes No

Tax Exempt Number: _____

Person responsible for complying with permit regulations and requirements:

Name: Anna Ruth Tubman

Address: 9028 Pointlane Chester town, MD 21620

E-Mail: tubman20@aol.com

Telephone: (410) 778 0250

Type of permit sought: ☒ Raffle Only () Combined gaming devices used in a single fund-raising event

Location address of fund-raising affair: Tolchester Community Assoc, Inc
P.O. Box 35
Rock Hall MD 21661

Are these premises owned, leased, or regularly occupied by the organization named above? Yes NoDate(s) of fund-raising: Sept 25 2021Date and Time of Drawing: Sept 25 2021 Begin at: 4:00 End

If you are seeking a permit authorizing only a raffle that is not conducted in combination with other gaming activity, please sign below.

If, however, you are seeking to conduct a fund-raiser using more than one gaming activity in a single event, please complete the following page.

Signature of person completing this application: Anna Ruth Tubman

Please Select One:

Pick up

☐ Pick Up

☐ Mail Permit (will be mailed to person responsible)

Pursuant to the provisions of the Annotated Code of Maryland, Criminal Law §§ 13-1701 to 13-1706.

Check the gaming devices to be used at this fund-raising event to award merchandise or cash prizes:

☒ Raffles	☐ Chance books	☐ Paddle Wheels
☐ Wheels of fortune	☐ Card games	☐ Lotteries

☐ Other _____

Will this fund-raiser be managed and operated only by individuals domiciled in Kent County? ☒ Yes ☐ No

If no, please explain circumstances:

Will alcoholic beverages be served or available for purchase at this fund-raising event? ☒ Yes ☐ No

Is the organization a religious organization?

Yes ☒ No

If yes, has it conducted services regularly in Kent County for at least three (3) years?

Yes ☒ No

Where are services conducted and how often?

What percentage of funds derived from the multiple gaming devices will be spent or donated to:

☒ % Civic ☐ % Charitable ☐ % Educational

Name, address and telephone of person completing application:

Anna Ruth Tubman
9028 Point Lane
Chestertown, MD
(410) 778 0250

Signature of person completing application:

Anna Ruth Tubman



**Tolchester Community Association, Inc., Beer and Wine, September 25,
2021
9/21/2021
County Commissioners Meeting**

Item Summary:

Cookout Event

ATTACHMENTS:

Description

4733 Tolchester Community Association, Inc., Application

4733

APPLICATION FOR A SPECIAL CLASS "C" (PER DIEM) LICENSE

Application is made by the undersigned under the provisions of Sections 4-1202, 4-1208, 4-1209, 24-503, 24-1301, 24-1307 and 24-1308 of the Alcoholic Beverages Article, for a Special Class C (Per Diem) License.

Check One: Beer () Beer and Wine (X) Beer, Wine, and Liquor ()

We submit and certify to the following information and statements as required.

1. The club, society or association on behalf of which the license is desired:

Tolchester Community Assoc, Inc

Address P.O. Box 35 Rock Hall, MD 21661

Type of Function Cookout

Location of Function Tolchester Community Center

2. This function is operated exclusively for a religious, fraternal, civic, veterans', or charitable organization, association, club, or society; or hospital supporting organization.

3. The applicants are citizens of the United States, not less than twenty-one years of age, and have never been convicted of a felony.

4. The applicants have not had a license for the sale of alcoholic beverages revoked.

5. Have the applicants ever been adjudged guilty of violating the laws for the prevention of gambling in the State of Maryland and/or adjudged guilty of violating the laws governing the sale of alcoholic beverages in the State of Maryland or the United States? NO

Yes or No

6. The applicants will, if granted a license, conform to all laws and regulations relating to the business with respect to which such license is desired.

7. The applicants submit herewith a statement duly executed and acknowledged by the owner of the premises in which the business is to be conducted, assenting to the granting of the license applied for, authorizing the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners (if any) for the aforesaid County, its duly authorized agents and employees, and any peace officer of said county, to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the premises where said business is to be conducted, at any and all hours.

8. The license for which this application is made is to be for the following day(s) 9-25-21.
Begin at: 4:00 End at: 7:00 and the applicant tenders herewith the sum of (\$ 15.00 Per Diem) (\$ 15)
in payment for the license.

Please Select One:

X Pick Up

() Mail Permit (will be mailed to above address)

County Commissioners
Office

Date 9-15-21 LLC

9. Applicants

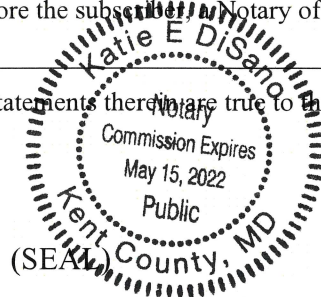
(1) Anna Ruth Tubman 9028 Point Lane Chestertown MD
Name Residence
60 yrs President 410 778 0250 Anna Ruth Tubman
Length of Residence in Kent Co. Committee Title Phone No. (Signature of Applicant)

STATE OF MARYLAND

This certifies, that on the 15 day of September, 2021, before the subscriber, a Notary of the State of Maryland, personally appeared Anna Ruth Tubman the applicant(s) named in the a foregoing application, and made oath in the due form of law that the statements therein are true to the best of (his, their) knowledge and belief.

WITNESS my hand and official seal.

Katie E. Disano



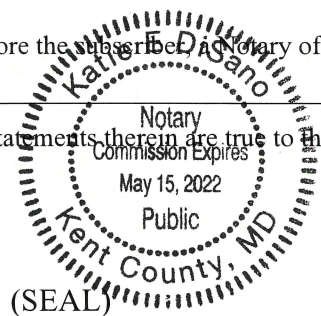
(2) Louise Neilson 8901 So. Bayview Drive
Name Residence
16 years volunteer 410-778-1556 Louise D. Neilson
Length of Residence in Kent Co. Committee Title Phone No. (Signature of Applicant)

STATE OF MARYLAND

This certifies, that on the 15 day of September, 2021, before the subscriber, a Notary of the State of Maryland, personally appeared Louise Neilson the applicant(s) named in the a foregoing application, and made oath in the due form of law that the statements therein are true to the best of (his, their) knowledge and belief.

WITNESS my hand and official seal.

Katie E. Disano



(3) Dr. W. W. Tubman Jr 9028 Point Lane Chestertown MD 21620
Name Residence
40 years member 410 778 0250 Dr. W. W. Tubman Jr
Length of Residence in Kent Co. Committee Title Phone No. (Signature of Applicant)

STATE OF MARYLAND

This certifies, that on the 15 day of September, 2021, before the subscriber, a Notary of the State of Maryland, personally appeared Dr. W. W. Tubman Jr the applicant(s) named in the a foregoing application, and made oath in the due form of law that the statements therein are true to the best of (his, their) knowledge and belief.

WITNESS my hand and official seal.

Katie E. Disano



STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH
ALCOHOLIC BEVERAGES LAWS OF MARYLAND

(I, WE) HEREBY CERTIFY, That (I am, we are) the owner(s) of the property named in the a foregoing application made to the aforesaid licensing authority for said county under the Alcoholic Beverages Laws of Maryland and assent to the granting of the license applied for, and hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners (if any) of said county, its duly authorized agents and employees, and any peace officer of such county, to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

Anna Ruth Tubman Signature (s)

Anna Ruth Tubman Print Name

STATE OF MARYLAND, Kent County:

THIS CERTIFIES, that on the 15 day of September, 2021,
before the subscriber, a Notary of the State of Maryland, personally appeared Anna Ruth Tubman
_____ and acknowledged the execution of the foregoing
statement to be a true act.

WITNESS my hand and official seal.

Katie E Disano



The Board of License Commissioners of Kent County

P. THOMAS MASON
PRESIDENT
CHESTERTOWN, MD

RONALD H. FITHIAN
MEMBER
ROCK HALL, MD

ROBERT N. JACOB, JR.
MEMBER
WORTON, MD

R. Clayton Mitchell, Jr.
Kent County Government Center
400 High Street
Chestertown, Maryland 21620
TELEPHONE 410-778-7435

www.kentcounty.com/alcoholic-beverage

SHELLEY L. HELLER
COUNTY ADMINISTRATOR

THOMAS N. YEAGER
COUNTY ATTORNEY

SPECIAL CLASS "C" (PER DIEM) LICENSE AFFIDAVIT

In applying for this Special Class "C" (Per Diem) License it is important that you realize the responsibility that goes with the issuance of the license. All persons or groups using this license as authorized under Sections 4-1202, 4-1208, 4-1209, 24-503, 24-1301, 24-1307, and 24-1308 of the Alcoholic Beverages Article of the Annotated Code of Maryland are covered by all the laws regarding the sale and consumption of alcoholic beverages. Special care should be taken to be sure the following edicts are adhered to:

1. All persons must be 21 years of age or older to sell, purchase, to consume an alcoholic beverage.
2. All sales and the consumption of alcohol must stop promptly at 2:00 a.m.
3. No intoxicated person shall be served any alcoholic beverages.
4. No unnecessary noise or disturbance that could be a nuisance to the community shall occur.
5. The person(s) responsible for the function must see that order and decorum are kept at all times.
6. The application must be completed by three committee members; one member must be a Kent County resident.
7. License must be prominently displayed at the location where alcohol is being served. Failure to comply with the laws of the State of Maryland may make the responsible person(s) subject to a fine.

The issuance of this license may be issued to a religious, fraternal, civic, veterans', or charitable organization, association, club, or society; or hospital supporting organization. This license shall not be transferred or reassigned.

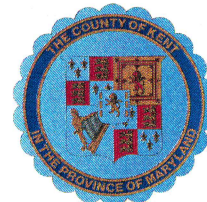
Cost of a Special Class "C" Per Diem License: **Beer \$5.00, Beer and Wine \$15.00, and Beer, Wine, and Liquor \$25.00.** Make checks payable to: **The County Commissioners of Kent County**, along with the completed application.

Name of organization, club, etc. Tolchester Community Association, Inc

Address P.O. Box 35 Rock Hall MD 21661

Name Anna Ruth Tubman Phone # 410 778 0250
(Please Print)

Anna Ruth Tubman Date 9-15-21
(Signature)





Claude J. Morales, Jr., Mayor, Kevin Hemstock, Council, Michelle Holland, Council, and Wayne Starkey, Council, Town of Millington, and Frank Hodgetts, President-CEO, Home Partnership, Inc.

9/21/2021

County Commissioners Meeting

Item Summary:

Senior Housing Project

ATTACHMENTS:

Description

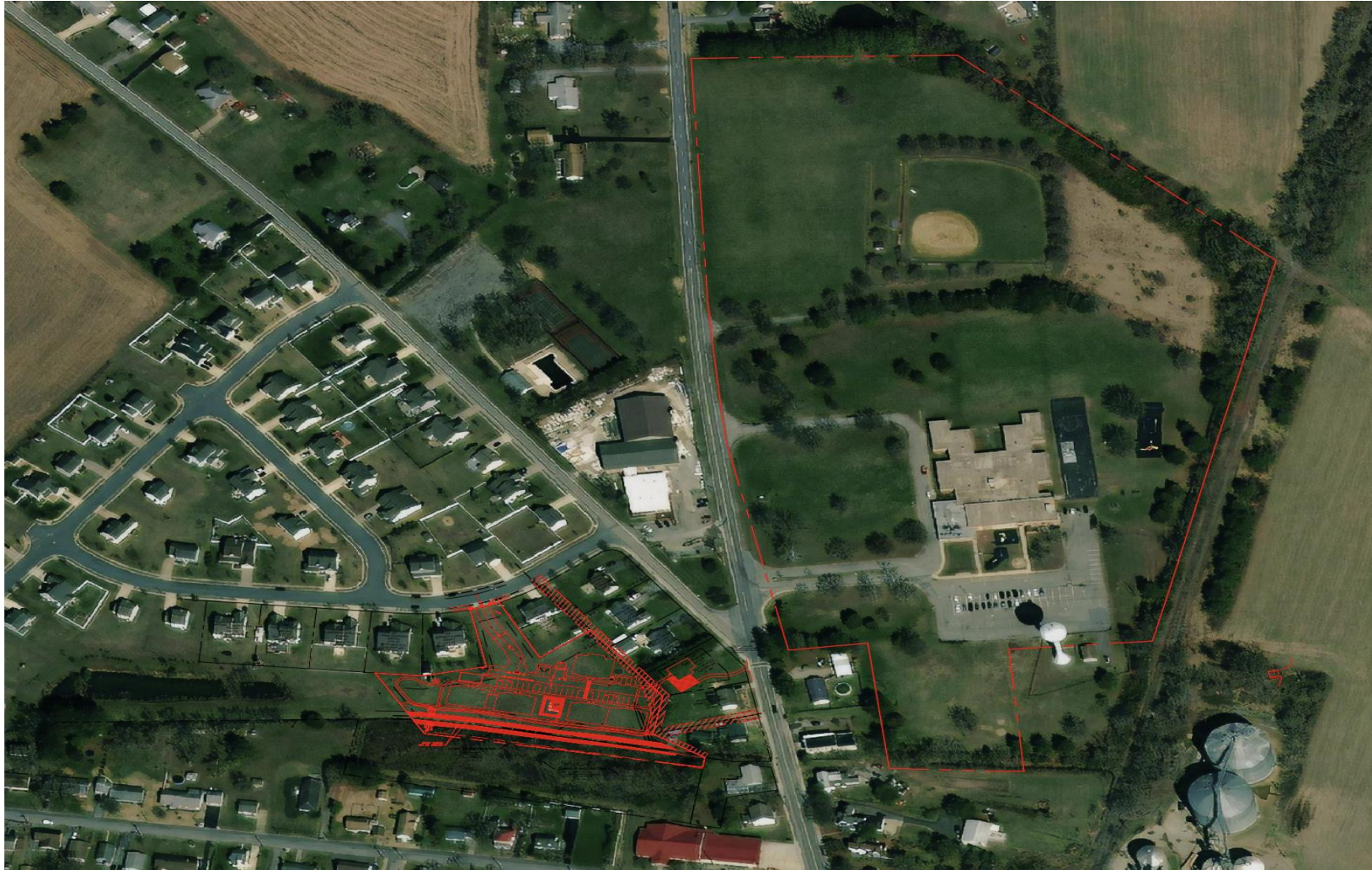
09.21.21 Frank Hodgetts, President-CEO, Home Partnership, Inc., Claude J. Morales, Jr., Mayor, Town of Millington, Former Millington Elementary School Project

Millington Elementary School

Mayor Claude Morales

September 21, 2021

Subject Property



Disposition of Surplus Property

Town of Millington will Annex the property into Town limits and make available public water and sewer.

Developer will pursue subdivision approval through Kent County using current zoning and subdivision regulations

Developer will pursue funding at State level for the development of up to 25 additional senior apartment residences and a community center to serve youth and seniors of the community

School site development will be coordinated with construction of 20 units located off Carville Road. 20 additional units + Community Center on school property.

Timing

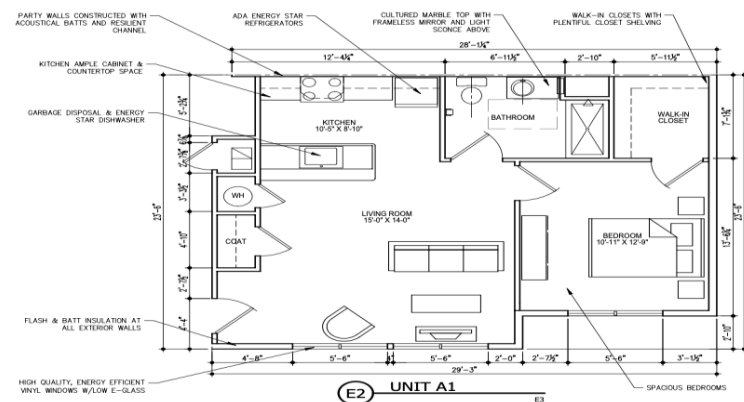
- ▶ Letter of Intent between Kent County Commissioners and Mayor and Town Commissioners of Millington (December 2021)
- ▶ Application to Maryland Department of Housing and Community Development for tax exempt bond financing and tax credits (January 2022)
- ▶ Design and Development of School Site for residential and community uses (June - September 2022)
- ▶ Construction Closing on Senior Housing and Community Center (December 2022 - February 2023)

2. The building architecture, structure and mass composition: the existing substructure and the project features whether architectural features and study elements that are integral and/or functionally, create fully able create architectural signs, and generally improve the appearance of the building(s).
3. Architectural ornaments such as decorative steel ornaments, large stone tiles, stone mass, ceramic and ceramic grates or other specific features are prohibited and are of ornaments in other forms materials.
4. Building window is of less than 10% of other light grates materials such as ceramic tile, stone, stone, etc.
5. Prohibit to be installed to be into the existing wall area that are inconsistent with residential building.

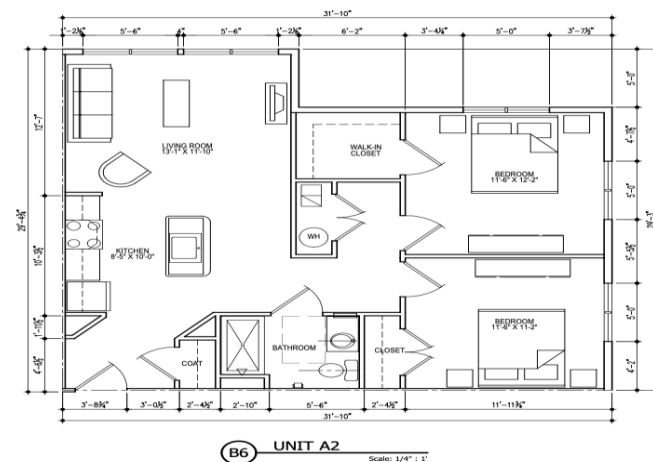
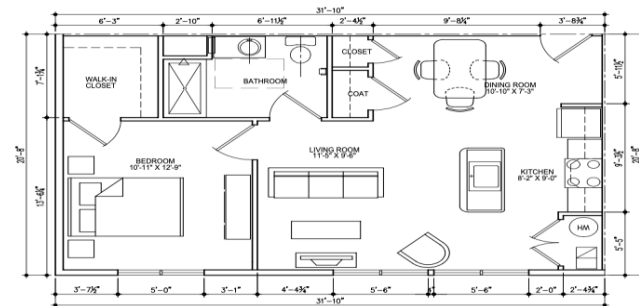


Perspectives

Floorplans



E4 UNIT A1A
Scale: 1/4" = 1'



Ballfields

- ▶ After disposition Millington would continue lease with Lions Club to continue their use of the ballfields on the property.
- ▶ The ownership of the ballfield would either stay with the property owner of the school property or be subdivided to provide ownership to the Lions Club.

Purchase Price

To be based on the acquisition of the property as used for the senior housing basis only. Community Center property not included in valuation

To be split between Kent County and Town of Millington on a 60%/40% basis

To be paid at construction closing

To be determined by an appraisal and project feasibility

Contingencies

- ▶ Satisfactory Environmental Assessment Report
- ▶ Satisfactory Building Evaluation Report
- ▶ Satisfactory Health Department Report



► Discussion



**Rosemary Ramsey Granillo, Director, Kent County Local Management
Board
9/21/2021
County Commissioners Meeting**

Item Summary:

Feed the Elderly Initiative

ATTACHMENTS:

Description

09.21.21 Contract, By and Between the County Commissioners of Kent County and Minary's Dream Alliance, Delivery of Emergency Food to Elderly and Homebound Residents of Kent County, In Association with KCLMB

CONTRACT

THIS CONTRACT, made this 21st day of September 2021, by and between the County Commissioners of Kent County, a body corporate and politic of the State of Maryland, hereinafter referred to as the COUNTY, and Minary's Dream Alliance, hereinafter referred to as the CONTRACTOR;

WITNESSETH, That for and in consideration of the mutual covenants and promises between the parties hereto, it is fully agreed that:

1. The CONTRACTOR will furnish all of the labor, materials, equipment and transportation necessary for the delivering emergency food to elderly and homebound residents of Kent County, in accordance with the specifications and Contract documents entitled ATTACHMENT A.
2. LIABILITY INSURANCE. CONTRACTOR shall furnish to the COUNTY, before beginning any work hereunder, a Certificate of Insurance certifying that the Contractor carries comprehensive, general liability insurance coverage through a policy which protects the County, and names the County as an Additional Insured in aggregate liability coverage of not less than Two Million (\$2,000,000.00) Dollars.
3. WORKER'S COMPENSATION INSURANCE. CONTRACTOR shall furnish to the County Commissioners, before beginning work, a Certificate of Workmen's Compensation Insurance covering all employees of said Contract in amounts statutorily required.
4. COMPLETION OF WORK. The CONTRACTOR shall commence the work covered by this Contract by October 1st 2021 and shall complete the same by September 30th 2022 unless the period for completion is extended as provided for in the general conditions.
5. CONTRACT SUM. The COUNTY shall pay the CONTRACTOR for the performance of said work, subject to additions or deletions provided herein a total maximum fee of One Hundred Twelve Thousand, Eight Hundred Dollars, \$112,800 in conformity with the bid schedule.
6. INVOICES: In consideration of CONTRACTOR'S performance of the services, the COUNTY agrees to reimburse CONTRACTOR for all allowable, allocable and reasonable costs incurred up to the agreed upon amount of \$112,800. The CONTRACTOR shall invoice the COUNTY any time after October 1st in arrears for a total maximum price of \$112,800. See Attachment B for category details. All paid invoice receipts and timekeeping records shall be attached to each submitted invoice to the COUNTY. The COUNTY reserves the right to withhold final payment if the work is incomplete by September 30th 2022.
7. The CONTRACTOR shall invoice the COUNTY any time after October 1st in arrears for a total maximum price of \$112,800. See Attachment B for category details. The

COUNTY reserves the right to withhold final payment if the work is incomplete by September 30th 2022.

8. CONFIDENTIALITY. In the case where data is collected from programs or agencies, the information and records related to the services performed under this CONTRACT shall be confidential and shall not be disclosed by the CONTRACTOR without the express consent of the program participants or, if a minor, the minor's parents or guardian, except where the information and records are being examined in conjunction with the administration of the program and/or services provided for under this CONTRACT; or as may be required under State or federal law.

9. INDEMNIFICATION. The CONTRACTOR agrees (on behalf of the organization which CONTRACTOR represents) to indemnify and hold harmless the COUNTY from any and against any losses, claims, damages, liabilities, costs (including attorney's fees), judgments, fines, amounts paid on account thereof (whether in settlement or otherwise), expenses, and fees arising out of, or in any manner pertaining to:

Equipment and/or supplies provided or used by the CONTRACTOR; and,

Damages, injury or loss to any persons and/or property resulting from any act or omission of the CONTRACTOR'S employees, agents, officers, subcontractors or volunteers, in connection with, or arising from, this Contract.

The indemnification of the COUNTY under the provisions of this section shall survive the expiration or earlier termination of this contract.

10. TERMINATION. This Contract extends for 12 months, from October 1st 2021 through September 30th 2022. One or both parties may terminate this Contract with at least thirty (15) days written notice. Termination may be without cause. If the Contract is terminated before the end of the term as provided herein, an accounting of the current and year to date expenses shall be made within a time frame established by the COUNTY.

11. NON-ASSIGNMENT. Neither this Contract nor any of the rights, interests or obligations under the Contract shall be assigned, in whole or in part, by operation of law or otherwise by either party without the prior written consent of the other party.

12. COMPLIANCE and GRIEVANCES

A. CONTRACT Compliance.

(i) If the CONTRACTOR is dilatory in the performance of services, record keeping and/or the filing of reports as required under this Contract, Kent County Local Management Board (KCLMB) Director (or designee) shall notify the CONTRACTOR in writing. CONTRACTOR shall address any such performance / compliance issue(s) to the satisfaction of KCLMB within the time frame specified by the KCLMB.

(ii) In the event of significant or repeated incidences of non-compliance with respect to the provisions of this Contract, KCLMB Director (or designee) shall notify the CONTRACTOR in writing, and such notice shall include a detailed explanation of the CONTRACTOR'S deficiencies, recommended corrective or mitigating measures, and a reasonable time frame for response and curative action.

(iii) The failure of CONTRACTOR to timely and/or adequately respond to notice from KCLMB pursuant to subsection (1) or (2) above may result in modifications to, or termination of, this Contract.

B. Grievance Procedure. Disputes between KCLMB and the CONTRACTOR shall be resolved in accordance with the following procedures:

(i) Open lines of communication between the CONTRACTOR and the KCLMB are encouraged to ensure productivity and positive outcomes as envisioned under this CONTRACT.

(ii) Both parties to this Contract shall make every reasonable effort to exercise discretion and professionalism in resolving differences of opinion or interpretation.

(iii) After first attempting to resolve differences verbally or writing with KCLMB personnel, the CONTRACTOR may request a meeting(s) with KCLMB Director. Such request shall be in writing and must include an explanation of the issue(s) to be addressed and a recommended course of action, if any. KCLMB Director must respond to such request within ten (10) days of receipt, and the requested meeting shall occur within fourteen (14) days of receipt of the request, unless the parties agree to a later meeting date.

(iv) If, after meeting with KCLMB Director, differences between the parties remained unresolved, the CONTRACTOR may file an appeal with the Kent County Local Management Board. Such request shall be in writing, addressed to the Chairperson Shelly Neal-Edwards, and shall include an explanation of the issue(s) to be addressed, recommended actions or relief sought, and supporting documentation.

(v) An appeal from a decision of KCLMB Director will be referred to the KCLMB Advisory Board for consideration. The Executive Committee shall hear and decide the matter within thirty (30) days from receipt of the appeal, and shall notify the grieving party of their decision in writing no more than fifteen (15) days thereafter.

13. This Contract shall be governed by the Laws of the State of Maryland, without regard to its conflicts of law principles. Jurisdiction and venue shall lie in State or federal courts located within the State of Maryland.

14. This Contract shall be binding upon all parties hereto and their respective heirs, executors, administrators, successors, and assigns.

IN WITNESS WHEREOF, the parties hereto have executed, or caused to be executed by their duly authorized officials, this Contract in duplicate, on the date first above written.

WITNESS/ATTEST

THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

Lacey J. Cox 9-21-21

By: P. Thomas Mason 9-21-21
Thomas Mason
Kent County Commissioners, President

[Signature]

Minary's Dream Alliance

By: Donnelle Switz
Executive Director
Title

Employer Identification Number 85. 0988396

ATTACHMENT A**Summary:**

Minary's Dream Alliance and Kent County Local Management Board have are contracting to deliver emergency food to the elderly and the homebound in response to the COVID 19 pandemic.

Minary's Dream Alliance has managed the Feed the Elderly Initiative with private funds since the County's Contract with Community Mediation Upper Shore ended in January of 2021. This contract will allow them to continue operations for purchasing produce and protein items and the logistics for delivering food care packages to elderly and homebound residents during the COVID 19 pandemic.

Minary's Dream Alliance Responsibilities include:

1. Managing the list of clients in need – receiving new applications, responding to inquiries, and removing clients as appropriate. Minary's Dream Alliance will coordinate with Kent County Local Management Board to ensure appropriate referrals to ancillary services, as necessary.
2. Acquiring access to, managing, and supervising a distribution location for outgoing care package deliveries.
3. Purchase produce, protein, and other fresh food items for care package deliveries
4. Manage volunteers, staff, and partnering organizations and subcontractors when necessary
5. Maintain fiscal records of all paid staff, food and materials.
6. Prepare and submit any documentation needed to execute program successfully, including monthly invoices to KCLMB
7. Track payment of invoices to ensure payment
8. Facilitate American Rescue Plan Fund auditing if needed
9. Maintain records for three (3) years from last invoice received, per grant stipulation

ATTACHMENT B

Salaries	\$64,800	\$5,400/month x 12 months for 2 contractual staff members to manage purchasing, packaging, and coordination
Food	\$48,000	\$4000/monthx12 months for fresh protein, shelf stable items and packing supplies
Total	\$112,800	Annual cost



Kent Attainable Housing, Inc.
9/21/2021
County Commissioners Meeting

Item Summary:

Request to waive fees for permit process related to affordable housing by Kent Attainable Housing, Inc.

ATTACHMENTS:

Description

Letter from Kent Attainable Housing, Inc.



Darius Johnson - Executive Director

www.kentattainablehousing.org
p. 410-708-9138
200 Radcliffe Dr. Chestertown, MD

September 15, 2021

To: Commissioners of Kent County Maryland
Through: Kent County Department of Planning and Zoning
From: Darius Johnson, Executive Director, Kent Attainable Housing
Subject: Memo #1 - Request to waive fees and costs associated with obtaining permits for the new construction of 24909 Lambs Meadow RD, Worton, MD 21678.

Introduction: Key Points

This memo requests the Commissioners of Kent County Maryland to waive the fees and costs associated with obtaining permits for the new construction of 24909 Lambs Meadow Rd, Worton, MD 21678.

- To date Kent Attainable Housing has committed \$25,536.00 in funds from the Kent Attainable Housing Equity Fund to acquire an undeveloped 12,880 SF lot and develop a single-family residence for a low-income (fixed income) family with disabilities.
- Kent Attainable Housing is seeking a waiver or reduction of fees and costs associated with acquiring the building permit to construct a modular home on the 24909 Lambs Meadow Rd property. To keep on track with the project timeline construction of the foundation is planned to begin September 15, 2021.
- A waiver or reduction of fees from the Commissioners of Kent County would facilitate the development of housing that is attainable for income-constrained families (low-income to moderate-income) and enable additional funds to be applied directly towards reducing the costs of homeownership for families in need (closing costs, legal fees, etc.)

Background

- The undeveloped lot (24909 Lambs Meadow Rd) was acquired on 11/13/20.
- The lot has been cleared and graded for the construction of a 1,212 SF block foundation and delivery of a modular home that will be finished on-site with local volunteers and contractors. To date 189 volunteer hours have been contributed to site development.



Darius Johnson - Executive Director

www.kentattainablehousing.org
p. 410-708-9138
200 Radcliffe Dr. Chestertown, MD

-
- KAH recently acquired a 5,000 acre lot and developed a 1,208 SF energy efficient home on 204 College Ave in Chestertown, MD for a family of five with three children. Property taxes have increased from \$500 to ~\$1500 (tax revenue).

Construction Timeline

1. Start building a foundation by the end of September 2021
2. Modular home delivered by of October 23-24, 2021
3. Delivery to customer December 1, 2021.

Recommendations/Request

Kent Attainable Housing is seeking a waiver or reduction of the fees associated with the construction of 1,212 SF single family residence on 24909 Lambs Meadow Rd. Fees are outlined below:

<i>Estimated Permit Costs and Fees for 24909 Lambs Meadow Rd</i>	<i>Total</i>
Building permit	\$200
Stormwater review fee	\$300
Standard sediment control review fee	\$200
Driveway permit	\$50
Sewer and water hook-up	\$50
Total	\$800

Respectfully submitted,

[Darius Johnson](#), Executive Director



Kent Soil and Water Conservation District 9/21/2021 County Commissioners Meeting

Item Summary:

Urban Small Pond Permits

ATTACHMENTS:

Description

09.21.21 Charles L. Miller, Chairman, Kent Soil and Water Conservation District, Urban Small Pond Permits Reviews



Kent Soil and Water Conservation District

122 Speer Road, Suite 4, Chestertown, Maryland 21620
Phone (410) 778-5150 Fax: (410) 778-4700

September 1, 2021

Kent County Commissioners
400 High Street
Chestertown, Maryland 21620

Dear Commissioners:

The Kent District has always had an agreement with Natural Resource Conservation Service (NRCS) for their engineers to review all urban small pond permits. This was approved by MDE as they require a Professional Engineer to perform this review and NRCS could supply the person to do it.

Earlier this year NRCS made the decision that their engineers will no longer perform this task leaving the District to hire an engineer or find some other way to get this job done.

The workload in Kent is not great, maybe 3 urban sediment ponds a year. Since you are hiring a new county engineer The District is requesting approval for the County engineer to partner with the District to get the needed reviews completed.

NRCS will continue to review any 378-sediment pond located on agricultural land that will be included in the landowner's farm plan, and they will continue to review 378 Urban sediment ponds until December 31, 2021. However, MDE is requesting that each District sign an MOU with them stating the District's plan to have a professional engineer do the review.

The District is requesting agreement from you to allow your new engineer to review, as needed, any Urban sediment pond for small pond approval beginning January 1, 2021. We greatly appreciate the partnership we have with you and look forward to working with the county in the future.

Thank you for your consideration of this request. Please let our District Manager, Karen Miller, know if you have any questions.

Sincerely,

Charles L. Miller
Chairman

District Supervisors

CHARLES L. MILLER
Chairman

LEWIS H. McDONALD
Vice-Chairman

TIMOTHY A. REDMAN
Treasurer

S. WICKES WESTCOTT
Member

ROBERT S. BALDWIN
Member



Consolidated Transportation Plan Tour, Maryland Department of Transportation 9/21/2021 County Commissioners Meeting

Item Summary:

Invitation Letters

ATTACHMENTS:

Description

09.15.21 Stephen S. Hershey, Jr., Senator, State of Maryland, Maryland Department of Transportation, Consolidated Transportation Programs (CTP) Tour

09.15.21 District 36 Delegation, State of Maryland, Maryland Department of Transportation, Consolidated Transportation Programs (CTP) Tour

09.15.21 Donald E. Sutton, Mayor, Town of Betterton, Maryland Department of Transportation, Consolidated Transportation Programs (CTP) Tour

09.15.21 David Foster, Mayor, Town of Chestertown, Maryland Department of Transportation, Consolidated Transportation Programs (CTP) Tour

09.15.21 John T. Carroll, Jr., Mayor, Town of Galena, Maryland Department of Transportation, Consolidated Transportation Programs (CTP) Tour

09.15.21 Claude J. Morales, Jr., Mayor, Town of Millington, Maryland Department of Transportation, Consolidated Transportation Programs (CTP) Tour

09.15.21 Dawn Jacobs, Mayor, Town of Rock Hall, Maryland Department of Transportation, Consolidated Transportation Programs (CTP) Tour

The County Commissioners of Kent County

P. THOMAS MASON
PRESIDENT
CHESTERTOWN, MD

RONALD H. FITHIAN
MEMBER
ROCK HALL, MD

ROBERT N. JACOB, JR.
MEMBER
WORTON, MD

R. Clayton Mitchell, Jr.
Kent County Government Center
400 High Street
Chestertown, Maryland 21620
TELEPHONE 410-778-4600
E-MAIL kentcounty@kentgov.org
www.kentcounty.com

SHELLEY L. HELLER
COUNTY ADMINISTRATOR

THOMAS N. YEAGER
COUNTY ATTORNEY

September 15, 2021

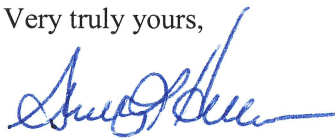
The Honorable Stephen S. Hershey, Jr.
James Senate Office Building, Room 420
11 Bladen Street
Annapolis, MD 21401-1991

Dear Senator Hershey:

An invitation has been extended to you regarding the annual Maryland Department of Transportation overview of the Consolidated Transportation Programs (CTPs) for Kent County. It is an opportune time to discuss the transportation needs of Kent County. You can attend the meeting virtually, in person, or by calling in. If you would like to attend the meeting virtually, please provide an email address to the Commissioners' Office at the address listed below. An invitation will be sent with a link just prior to the meeting date. If you would like to call in by phone, please dial 1-872-239-8359 and enter the conference id number 284916841 followed by the pound (#) symbol.

On behalf of the County Commissioners of Kent County, I hope to see you at the Kent County Commissioners' regularly scheduled meeting on Tuesday, September 28, 2021 at 10:00 a.m. If you would, please kindly confirm your attendance by September 24, 2021 with the Commissioners' Office at kentcounty@kentgov.org.

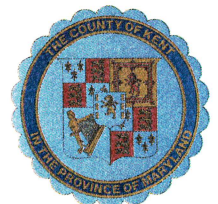
Very truly yours,



Shelley L. Heller
County Administrator

SLH: ltc

cc: County Commissioners of Kent County
The Honorable Jay A. Jacobs
The Honorable Steven J. Arentz
The Honorable Jefferson L. Ghrist



The County Commissioners of Kent County

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SHELLEY L. HELLER
COUNTY ADMINISTRATOR

THOMAS N. YEAGER
COUNTY ATTORNEY

September 15, 2021

The Honorable Jay A. Jacobs
Lowe House Office Building, Room 321
6 Bladen Street
Annapolis, MD 21401-1912

The Honorable Steven J. Arentz
Lowe House Office Building, Room 308
6 Bladen Street
Annapolis, MD 21401-1912

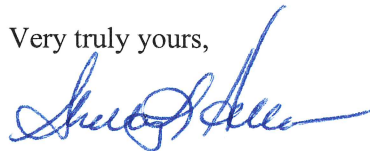
The Honorable Jefferson L. Ghrist
Lowe House Office Building, Room 430
6 Bladen Street
Annapolis, MD 21401-1912

Dear Delegates Jacobs, Arentz and Ghrist:

An invitation has been extended to you regarding the annual Maryland Department of Transportation overview of the Consolidated Transportation Programs (CTPs) for Kent County. It is an opportune time to discuss the transportation needs of Kent County. You can attend the meeting virtually, in person, or by calling in. If you would like to attend the meeting virtually, please provide an email address to the Commissioners' Office at the address listed below. An invitation will be sent with a link just prior to the meeting date. If you would like to call in by phone, please dial 1-872-239-8359 and enter the conference id number 284916841 followed by the pound (#) symbol.

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Very truly yours,



Shelley L. Heller
County Administrator

SLH: ltc

cc: County Commissioners of Kent County
The Honorable Stephen S. Hershey, Jr.



The County Commissioners of Kent County

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COUNTY ADMINISTRATOR

THOMAS N. YEAGER
COUNTY ATTORNEY

September 15, 2021

Mayor Donald E. Sutton and Council
Town of Betterton
100 Main Street
PO Box 339
Betterton, MD 21610

Dear Mayor Sutton and Council Members:

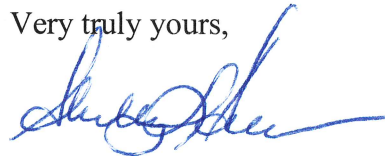
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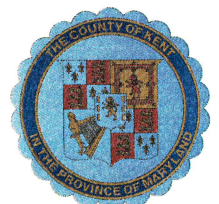
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Shelley L. Heller
County Administrator

SLH: ltc

cc: County Commissioners of Kent County



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THOMAS N. YEAGER
COUNTY ATTORNEY

September 15, 2021

Mayor David Foster and Council
Town of Chestertown
118 N. Cross Street
Chestertown, MD 21620

Dear Mayor Foster and Council Members:

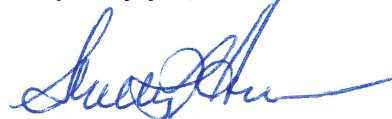
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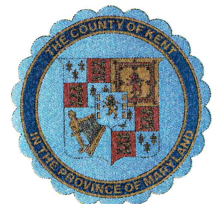
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THOMAS N. YEAGER
COUNTY ATTORNEY

September 15, 2021

Mayor John T. Carroll, Jr. and Council
Town of Galena
101 S. Main St.
Galena, MD 21635

Dear Mayor Carroll and Council Members:

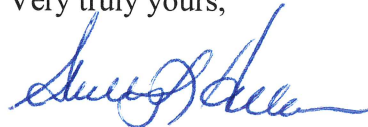
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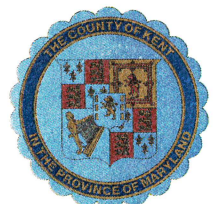
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COUNTY ADMINISTRATOR

THOMAS N. YEAGER
COUNTY ATTORNEY

September 15, 2021

Mayor Claude J. Morales, Jr. and Council
Town of Millington
PO Box 330
Millington, MD 21651

Dear Mayor Morales and Council Members:

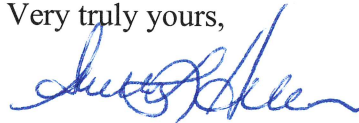
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County Administrator

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cc: County Commissioners of Kent County



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SHELLEY L. HELLER
COUNTY ADMINISTRATOR

THOMAS N. YEAGER
COUNTY ATTORNEY

September 15, 2021

Mayor Dawn Jacobs and Council
Town of Rock Hall
5585 Main Street
PO Box 367
Rock Hall, MD 21661

Dear Mayor Jacobs and Council Members:

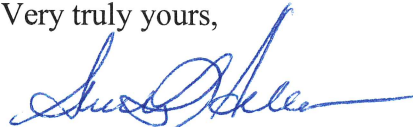
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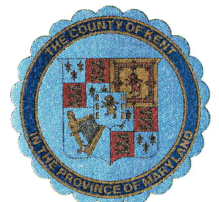
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Shelley L. Heller
County Administrator

SLH: ltc

cc: County Commissioners of Kent County





**Betterton Volunteer Fire Company, Beer and Wine, September 18, 2021
9/21/2021
County Commissioners Meeting**

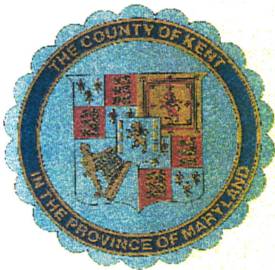
Item Summary:

Special Class "C" (Per Diem) Liquor License

ATTACHMENTS:

Description

4732 Betterton Volunteer Fire Company, License, Corrected and Ratified 9.18.21



No 4732

STATE OF MARYLAND
ALCOHOLIC BEVERAGE LICENSE
BOARD OF LICENSE COMMISSIONERS OF KENT COUNTY

SPECIAL CLASS "C" PER DIEM LICENSE

5 Beer X Beer and Wine _____ Beer, Wine, Liquor

Beer & Wine Permit Approved
9/18/21
Shelly Hill
County Administrator

Effective Date(s): September 18, 2021

Cost: \$5.00

This is to certify that: Louis F. Mancuso, Jr., Member
Bruce W. Owens, Member
Walter R. Campbell, President

Club, Society, or Association: Betterton Volunteer Fire Company
Address of Club, Society, or Association: 2 Howell Point Road, Betterton, MD 21610

is licensed by the STATE OF MARYLAND, to keep for sale and sell alcoholic beverages for the class indicated.

Location of event: Betterton Beach

This license is issued under Authority of the Alcoholic Beverages Article of the Annotated Code of Maryland.

Issued the 15th day of September, 2021

License fee: \$5.00

Patricia Menitt

Kent County Chief Finance Officer

The license holder shall display the license conspicuously at the licensed premises during the date(s) of the event.



John Carroll, Mayor, Town of Galena
9/21/2021
County Commissioners Meeting

Item Summary:

Letter of Support

ATTACHMENTS:

Description

09.21.21 John Carroll, Mayor, Town of Galena, Connecting Galena's Walkable Sidewalks and Footpaths to Local Communities

The County Commissioners of Kent County

P. THOMAS MASON
PRESIDENT
CHESTERTOWN, MD

RONALD H. FITHIAN
MEMBER
ROCK HALL, MD

ROBERT N. JACOB, JR.
MEMBER
WORTON, MD

R. Clayton Mitchell, Jr.
Kent County Government Center
400 High Street
Chestertown, Maryland 21620
TELEPHONE 410-778-4600
E-MAIL kentcounty@kentgov.org
www.kentcounty.com

SHELLEY L. HELLER
COUNTY ADMINISTRATOR

THOMAS N. YEAGER
COUNTY ATTORNEY

September 21, 2021

Mayor John T. Carroll, Jr. and Council
Town of Galena
101 S. Main Street
Galena, MD 21635

RE: Connecting Galena's Walkable Sidewalks and Footpaths to Local Communities

Dear Mayor Carroll and Council Members:

It was a pleasure meeting with you and Councilman Dispenza on September 14th. We thoroughly enjoyed your presentation regarding the sidewalks and footpaths project to serve the community. We look forward to partnering with the Town on the project.

The County is in full support of the project to help enhance the quality of life and improve safety for the citizens and visitors of Galena. The project will help meet the needs of an underserved community, keep citizens safe, and support and encourage economic development and tourism.

Very truly yours,
THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND



P. Thomas Mason, President

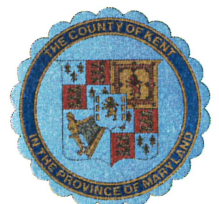


Ronald H. Fithian, Member



Robert N. Jacob, Jr., Member

KCC/sw





Procedures for Public Comment 9/21/2021 County Commissioners Meeting

ATTACHMENTS:

Description

Procedures for Public Comment

09.21.21 Public Comments Sign In Sheet

BOARD OF COUNTY COMMISSIONERS OF KENT COUNTY PROCEDURES FOR PUBLIC COMMENT

In addition to public appearance, the meeting is also being held virtually, via teleconference and viewable on the County website at www.kentcounty.com/government.

It is our desire that everyone who wishes to comment be given a fair and uninterrupted opportunity to express their views to the County Commissioners during this public comment period.

- Comments will be limited to three (3) minutes in length.
- Comments longer than three (3) minutes will be required to be submitted in writing.
- The Board President will open the meeting to Public Comments, citizens are asked to state their name, address, and the topic of interest. Citizens are to ask that all views be expressed in a respectful and civil manner. The Board respects your desire and right to convey your message freely. We ask as a courtesy to the Board and our citizens that you respect the Commissioners' request to refrain from naming citizens and name calling when offering any critique.

The County staff will acknowledge each caller, in the order they called in, announce the last 4 digits of the phone number that was used to call in, and will ask the caller to unmute their phone allowing them to comment.

**PUBLIC COMMENTS
SIGN IN SHEET
September 21, 2021**

NAME (please print)	ADDRESS	TOPIC



**Susie Chase, Vice President, Advancement and Alumni Relations,
Washington College**

9/21/2021

County Commissioners Meeting

Item Summary:

Thank You Letter

ATTACHMENTS:

Description

Susie Chase, Vice President, Advancement and Alumni Relations, Washington College



September 9, 2021

Kent County Commissioners
400 High Street
Chestertown, MD 21620

Dear ~~Sirs,~~ *Ben, Tom and Beth,*

Thank you so much for your gift to The Chesapeake Heartland Project. I am honored by your commitment to this community and your belief in our mission.

The power of the Washington College experience is undeniable. I am deeply proud to be an alumnus, a parent of a graduate, and a member of the senior leadership team. To witness firsthand, daily, the transformation of our students on their journey through a liberal arts education is nothing short of magical. Beautifully partnered with a rich history and our exceptional location on the banks of the Chester River, our small school inspires a sense of wonder. We have so much to be proud of, and I am grateful to you for expressing your appreciation for this extraordinary community.

While the past year challenged us to learn new ways to educate, engage, and communicate, this year brings cause for celebration. We are so gratified to have students back on campus, filling empty spaces with laughter and chatter, and we look forward to welcoming you back to campus, too. We are also delighted by the arrival of President Michael Sosulski and all that he and his family will contribute to the Washington College family. This will surely be a year of positive momentum, creative vision, and achievement for our Washington College, and I encourage you to stay closely involved.

Your contributions, actions, and words of encouragement lift our spirits and strengthen our community. I am deeply grateful for your belief in Washington College and all that lies ahead. We are better and stronger together, and our future is most certainly bright.

With all appreciation,

Susie
Susie Chase '90 P'21
Vice President, Advancement and Alumni Relations

Thank you!

300 WASHINGTON AVENUE, CHESTERTOWN, MARYLAND 21620

410-778-2800 | WASHCOLL.EDU

County Commissioners
Office

Date 9-16-21 *LJC*



Contingency and Use of Fund Balance Report 9/21/2021 County Commissioners Meeting

ATTACHMENTS:

Description

9-7-2021 Commissioner Report Contingency

[illegible]