

**THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND
AGENDA**

April 27, 2021

10:00 AM Call to Order/Pledge of Allegiance/Moment of Silence

Kent County Government Operations, Dial 1-872-239-8359 and enter Conference ID 739 074 264#

COVID-19 Update

Bill Webb, Health Officer, Kent County Health Department and Wayne Darrell, Director,
Emergency Services

State of Emergency Update

Public Notices

Code Home Rule Bill No. 7-2021 Farm Breweries In The Agricultural Zoning District

Consent Items

#1 - Regular Session Minutes, April 20, 2021

#2 - Liquor Minutes, April 20, 2021

#3 - Public Hearing Minutes, April 20, 2021

#4 - Closed Session Minutes, April 20, 2021

Appointments

Brian Billick, Cal Gray, Jr. , Kyle K. Kirby, Esquire, and Dan Saunders, Esquire, MacLeod
Law Group, LLC

Public Works Agreement Discussion

Public Works Director

Site Improvements Bond - Release of Security

Departmental Appointments

April Bitter, Project Manager, Information Technology

Verizon Wireless GSA Contract

Human Resources Director

Parks & Recreation

Recreation Program Coordinator Vacancy Discussion

Planning, Housing, and Zoning

Recommendation to Hire Applicant for Planning Specialist Vacancy

Kent Alcohol and Tobacco Enforcement KATE

J. Terry Ober, Inspector, Kent Alcohol and Tobacco Enforcement

Presentation of 2021 Alcoholic Beverage License Renewal Applications

County Administrator

John F. Price, Sheriff, Kent County Sheriff's Office

Request for Capital Purchase

Letters for Signature

Citizen Interest Form

Public Landings and Facilities Board

Citizen Interest Form

Public Landings and Facilities Board

Citizen Interest Form

Public Landings and Facilities Board

Public Comment/Media Review Dial 1-872-239-8359 and enter Conference ID 739 074 264#

Procedures for Public Comment

Contingency Fund

Contingency and Use of Fund Balance Report

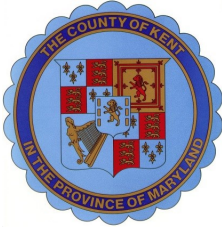
Closed Session

Bill Mackey, Director, Planning, Housing, and Zoning and Thomas N. Yeager, County Attorney

Legal

This meeting will be closed under the Annotated Code of Maryland General Provisions Article § 3-305 (b) (7) To consult with counsel to obtain legal advice; and (8) To consult with staff, consultants, or other individuals about pending or potential litigation

(Meetings are conducted in Open Session unless otherwise indicated. All or part of County Commissioners' meetings can be held in closed session under the authority of the MD Open Meetings Law by vote of the Commissioners. Breaks are at the call of the President. Please note that times listed for specific items on the agenda are only estimates, and that the order of agenda items may change as time dictates or allows. Meetings are subject to audio and video recordings.)



**Bill Webb, Health Officer, Kent County Health Department and Wayne
Darrell, Director, Emergency Services
4/27/2021
County Commissioners Meeting**

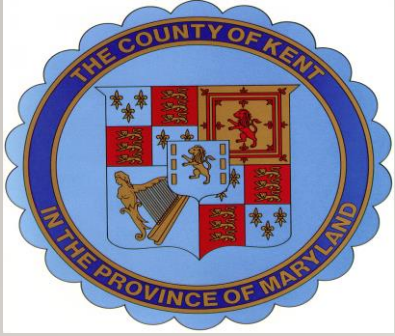
Item Summary:

State of Emergency Update

ATTACHMENTS:

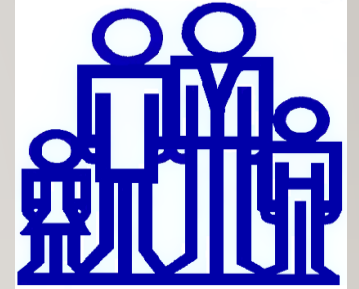
Description

Commissioners COVID-19 Update 4-28-21 (002)



COVID-19 UPDATE

APRIL 27, 2021



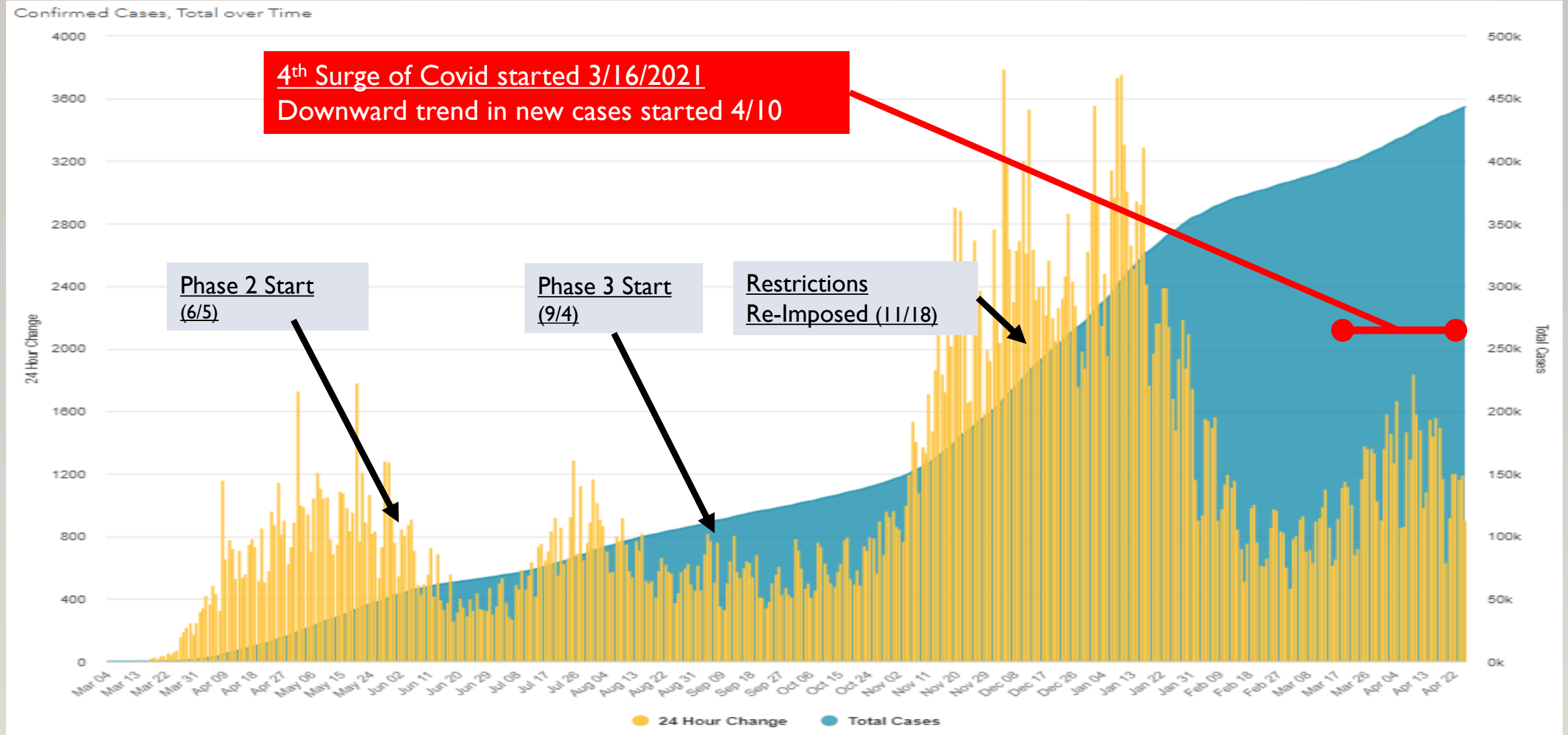
KENT COUNTY HEALTH DEPARTMENT

MR. BILL WEBB MS

HEALTH OFFICER



TOTAL POSITIVE CASES – MARYLAND



KENT COUNTY COVID-19 DASHBOARD

AS OF 4/25/21

ACTIVE CASES **18**

OPEN POSSIBLE CONTACTS **30**

ACTIVE OUTBREAKS **0**

ACTIVITY BY WEEK

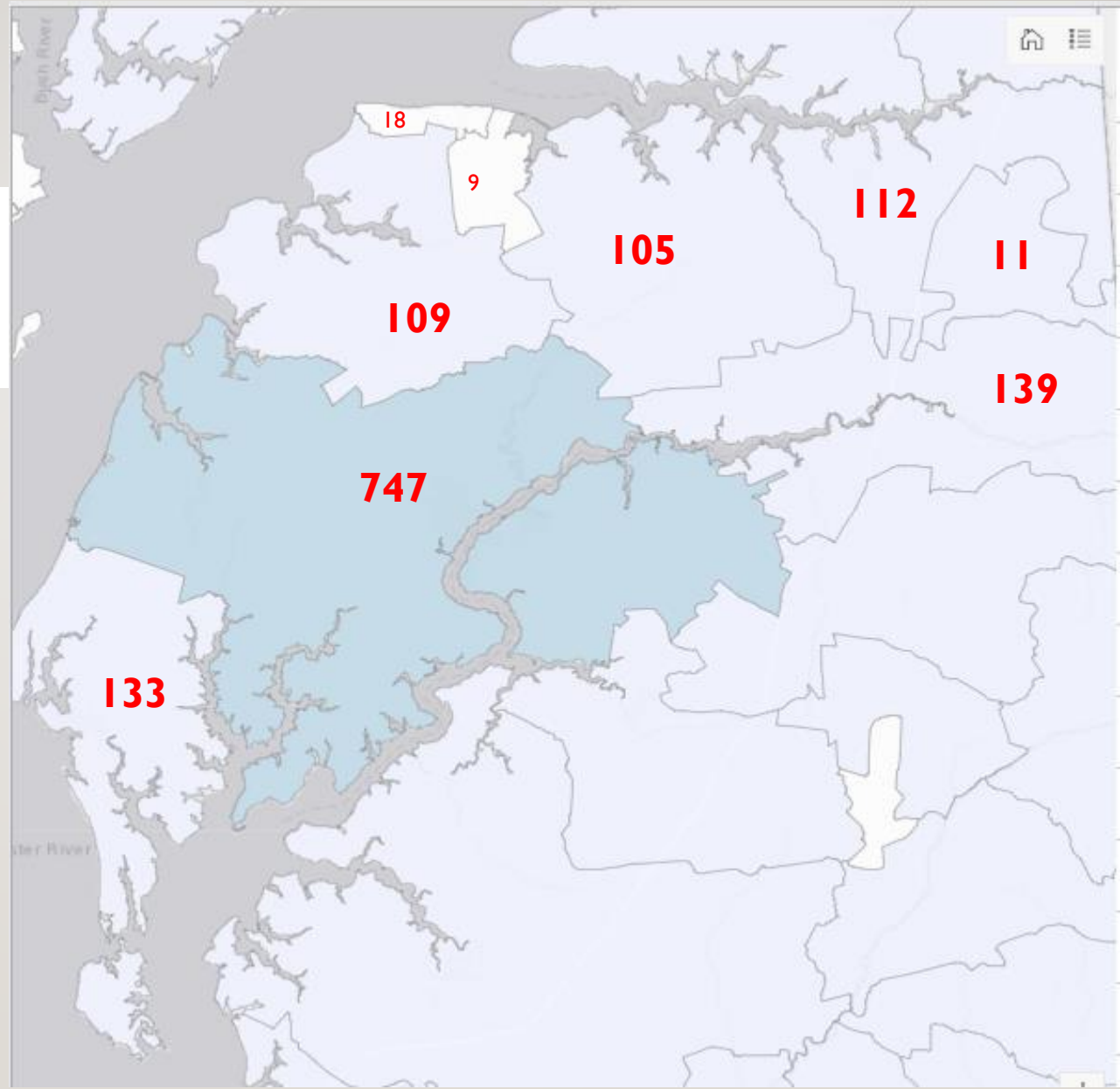
DATE	# of New Cases	# of New Outbreaks	Deaths
3/16	22	1	0
3/23	50	1	1
3/30	2	1	0
4/6	30	1	0
4/13	18	1	0
4/20	22	0	0
4/27*	15	0	0
TOTAL	159	5	1

CUMULATIVE COUNTS SINCE START OF PANDEMIC

CASES	1301
DEATHS	59

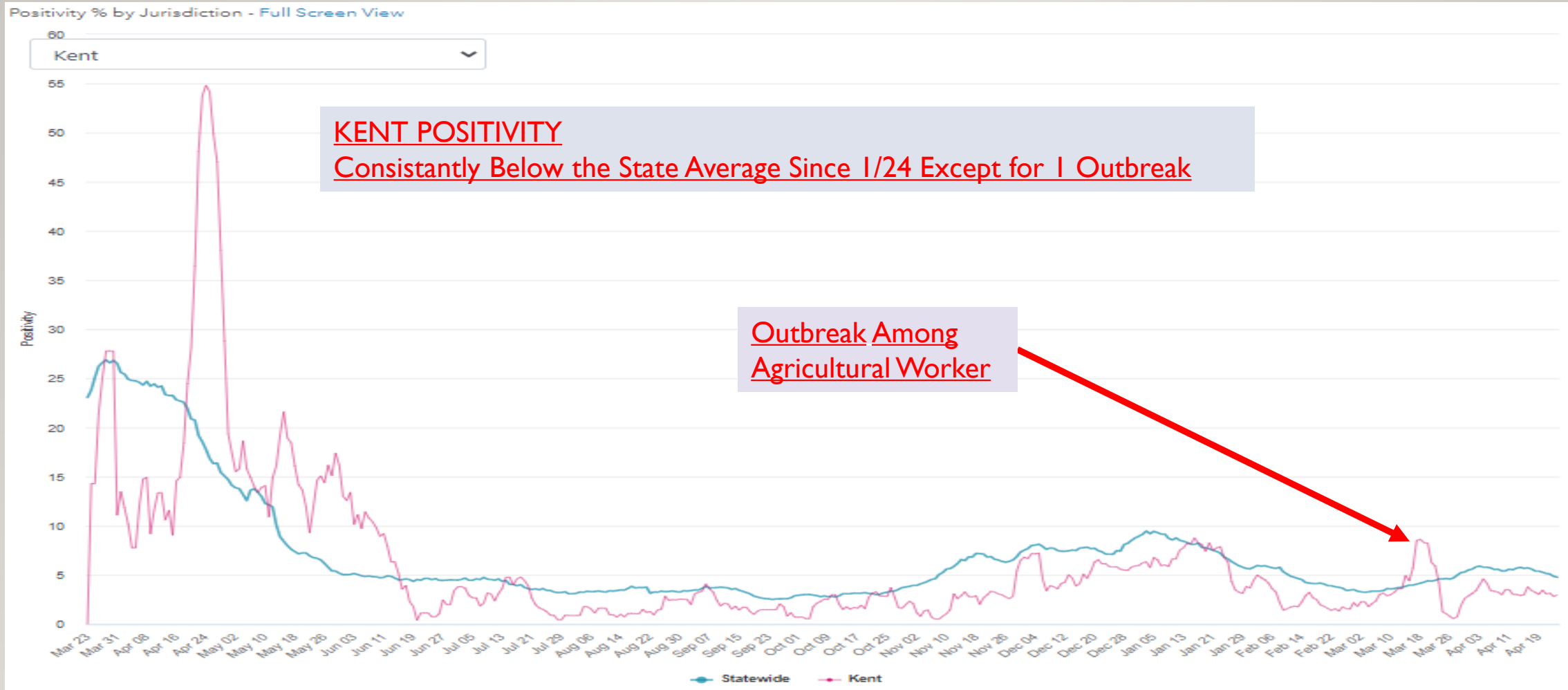
* Incomplete Week

KENT TOTAL CASES BY ZIP CODE



Graphic from MD COVID-19 Data Dashboard
4/25/21

7 DAY POSITIVITY – KENT COUNTY VS. MARYLAND



POSITIVITY THRESHOLDS:

- Below 5%: Good
- Between 5% - 10%: Caution
- Above 10%: Danger

Graph from MD COVID-19 Data Dashboard
4/25/21

CASE RATE PER 100K – 7 DAY MOVING AVERAGE KENT COUNTY VS STATE OF MARYLAND



CASE RATE THRESHOLDS:

- Below 5 : Good
- Between 5 – 15 : Caution
- Above 15 : Danger

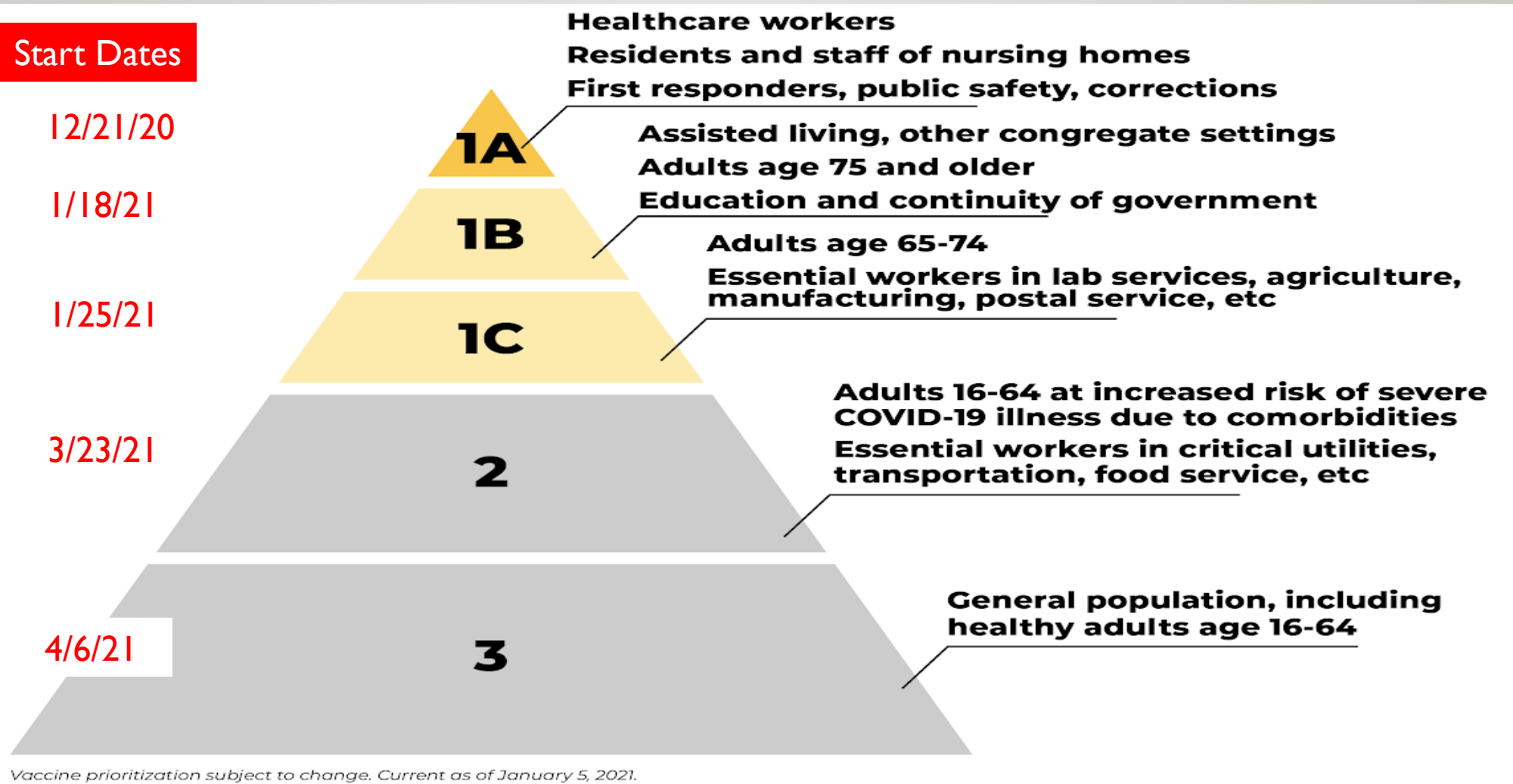
Graph from MD COVID-19 Data Dashboard

4/25/21

COVID-19 VARIANTS

- Maryland DNA Sequencing Capacity Now one of the Best in the USA.
 - UK Variant (B.1.1.17) - Community Spread Detected in Maryland
 - South African Variant (B.1.352) - Community Spread Detected in Maryland
 - Brazilian Variant (B.1.1.248) - Detected but limited spread in Maryland
 - California Variant (B.1.427) – **4 CASES REPORTED IN KENT COUNTY**
- All appear to have increased rate of transmission
- Vaccines appear to hold some degree of effectiveness against all variants

COVID-19 VACCINE PLAN



VACCINATION PROGRESS

KENT COUNTY % OF POPULATION VACCINATED

	1st Dose		2nd Dose		Single Dose		FULLY VACCINATED	
	Total Injected	% of Pop	Total Injected	% of Pop	Total Injected	% of Pop	Total Injected	% of Pop
Kent County	8,477	43.6%	6,118	31.5%	540	2.8%	6,658	34.3%*
State of Maryland	2,382,699	39.40%	1,585,569	26.2%	168,655	2.8%	1,754,234	29.0%

*4th Highest Rate In the State

VACCINATION PROGRESS (AGE 65+)

	Population 65+	1st Dose		2nd Dose		Single Dose		FULLY VACCINATED	
		Total Injected	% of Pop	Total Injected	% of Pop	Total Injected	% of Pop	Total Injected	% of Pop
Kent County	5,264	4,232	82.9%	3,714	70.6%	131	2.5%	3,845	73.0%
State of Maryland	959,396	711,463	83.1%	615,511	64.2%	37,071	3.9%	691,598	72.1%

MDH COVID 65+ Vaccine Summary Report 4/25/21

How Much Vaccine Has KCHD Delivered?

KCHD ADMINISTERED DOSES AS A PERCENTAGE OF ALL DOSES RECEIVED BY KENT CITIZENS

1st Dose		2nd Dose		Single Dose		FULLY VACCINATED	
Total Injected	% of Total	Total Injected	% of TOTAL	Total Injected	% of Total	Total Injected	% of Total
5033	59.4%	4147	67.8%	264	48.9%	4411	66.3%

KCHD COVID-19 VACCINATION DATA BY WEEK

COVID DOSE ALLOCATIONS						COVID DOSES INJECTED					Future Scheduled Appts
Week Number	Start of Week	Moderna / Pizer		J&J		First Dose	Second Dose	Single Dose	Total Doses Injected for week		
Week 14	3/15	300	300	0	600	408	286	60	694		
Week 15	3/22	300	300	0	600	418	75	0	493		
Week 16	3/29	100	300	200	600	348	0	0	348		
Week 17	4/5	400	600	200	1200	326	21	204	347		
Week 18	4/12	300	300	0	600	0	403	0	403		
Week 19	4/19	300	100	0	400	223	408	0	631		
Week 20	4/26				0				0		

	1st Dose	2nd Dose	Single Dose	Total	1st Dose	2nd Dose	Single Dose	Total	Future Appts
CUMULATIVE TOTALS	5400	4600	500	10500	5033	4147	264	9180	377

Total Doses Injected + Future Appts

9557

Percentage Injected or Committed

91.02%



DATA AS OF 3/14/21

COVID VACCINATION CHALLENGES

- Demand for vaccination is dropping rapidly – Last weeks clinics did not fill to 100%
- Johnson and Johnson pause by FDA has increased general Vaccine Hesitancy
- Side effects of vaccine are discouraging some from getting a shot
- African American, LatinX and those who hold conservative values are the most under represented demographics.
- Funding for COVID Activities after July 1, 2021 is very limited.
- GOOD NEWS: Vaccine supply and service locations are plentiful

COVID-19 VACCINE STRATEGIES – NO ARM LEFT BEHIND

- Transition from large mass vaccination clinics to smaller more mobile clinics
- Offer onsite service to employers and organizations.
 - E.g.: School based clinics for those age 16-17
- Offer Walk-in, No Appointments vaccination times at the Health Dept.
- Offer clinics at times outside regular business hours
- Partner with community leaders to identify and vaccinate groups of underserved
- Establish a protocol with KCDC and other Congregate settings to offer vaccine on a routine basis.
- Increase messaging on Social Media and Convention advertising

KENT COUNTY COMMUNITY CENTER

- KCHD is requesting use of the Community Center for the remainder of April and all of May.
- Mass vaccination activities (200 – 600 Appointments per day) will be limited to Wednesdays and Thursdays.
- Equipment can be set up on Wed mornings, left overnight, and stowed on Thurs Afternoons
- Starting in June, KCHD would like to transition to using the Community Center meeting room and kitchen for vaccination activities.
- This plan was formulated with Myra Butler on 4/22

VACCINE EQUITY EFFORTS

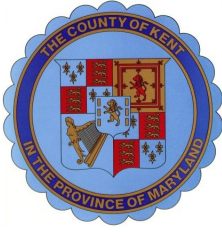
- Dedicated Clinics for African American Faith Based Organizations
- FEMA Mobile Sites in Warwick and Kent Island (Joint Effort with other QA and Cecil HDs)
- UM Shore Regional Health Mobile Vaccination Sites at Shrewsbury Church.
- On Site clinics for:
 - Subsidized Senior Housing
 - Kent Center
 - Assisted Living
 - Psychiatric Rehab Program (Cross Roads)
- Vaccine Visits for the Homebound
- Volunteer Corp registering those without computers or smart phones

COMMUNITY PARTNERS WHO DESERVE THANKS

- Dept. Emergency Services
- Sheriffs Office
- Dept. Parks & Rec
- Dept. of Public Works
- Commission on Aging
- Upper Shore Aging
- Lions Club
- Maryland Responds Volunteers
- Delmarva Community Transport
- United Way of Kent
- Volunteer Fire Companies
- Local Management Board

- Chester Valley Ministers Assoc.
- University of MD Shore Regional Health
- Choptank Community Health
- Shrewsbury Episcopal Church
- Amy Lynn Ferris Center
- MD Emergency Management Agency
- FEMA – MVU Eastern Team 2
- Walgreens
- Chester River Pharmacy
- Washington College Student Health
- Kent Center
- Shanahan & Ferguson Medical Practice
- Cecil County Health Dept.
- Homeports

QUESTIONS?



Code Home Rule Bill No. 7-2021 Farm Breweries In The Agricultural Zoning District

4/27/2021

County Commissioners Meeting

ATTACHMENTS:

Description

Code Home Rule Bill No. 7-2021 Farm Breweries In The Agricultural Zoning District Public Hearing Notice

Code Home Rule Bill No. 7-2021 Farm Breweries In The Agricultural Zoning District DRAFT Legislation

The County Commissioners of Kent County

P. THOMAS MASON
PRESIDENT
CHESTERTOWN, MD

RONALD H. FITHIAN
MEMBER
ROCK HALL, MD

ROBERT N. JACOB, JR.
MEMBER
WORTON, MD

R. Clayton Mitchell, Jr.
Kent County Government Center
400 High Street
Chestertown, Maryland 21620
TELEPHONE 410-778-4600
E-MAIL kentcounty@kentgov.org
www.kentcounty.com

SHELLEY L. HELLER
COUNTY ADMINISTRATOR

THOMAS N. YEAGER
COUNTY ATTORNEY

April 20, 2021
Legislative Session Day

Legislative Session Day
April 20, 2021

CODE HOME RULE **BILL NO. 7-2021**

INTRODUCED BY: P. Thomas Mason, President of the Board of County Commissioners for Kent County, Maryland.

AN ACT to amend Article V, *District Regulations*, Section 1, *Agricultural Zoning District*, Section 1.2 *Permitted Principal Uses and Structures of the Kent County Land Use Ordinance*, by adding a new § 7.5 in order to allow a "Farm Brewery, as defined by the State of Maryland" as a permitted use by right in the Agricultural Zoning District.

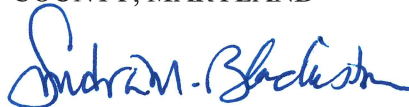
A public hearing will be held on May 11, 2021, at 10:00 a.m. in the Commissioners' Hearing Room, R. Clayton Mitchell, Jr., Kent County Government Center, 400 High Street, Chestertown, Maryland. In response to the State of Emergency, and in lieu of public appearance, the meeting will be held remotely, via video teleconference and viewable on the County website at www.kentcounty.com/government. Hearings are open to the public and written comments will be accepted until noon on May 14, 2021.

Public comments can be submitted prior to hearing by the following methods: email kentcounty@kentgov.org, letters sent to The County Commissioners of Kent County, 400 High Street, Chestertown, MD 21620, and by phone during public comment using the call-in option 1-872-239-8359 Conference ID 508 966 657 then press #.

A complete copy of the proposed legislative bill is available on the County's website at www.kentcounty.com/commissioners/draft-legislation or by calling 410-778-4600 and press 4.

By order of:

THE COUNTY COMMISSIONERS OF KENT
COUNTY, MARYLAND



Sondra M. Blackiston
Clerk

PUBLISH: KCN 04/22/21, 04/29/21



THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND

April 20, 2021
Legislative Session Day

Legislative Session Day
April 20, 2021

CODE HOME RULE
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THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

P. Thomas Mason, President

INTRODUCED, read first time, April 20, 2021, ordered posted and public hearing scheduled, May 11, 2021, at 10:00 a.m. in the County Commissioners Hearing Room, R. Clayton Mitchell, Jr., Kent County Government Center, 400 High Street, Chestertown, Maryland.

By order of:

Sondra M. Blackiston, Clerk

PUBLIC HEARING

HAVING been posted and notice of time and place of hearing and copies having been made available to the public and the press, a public hearing was held on May 11, 2021. Reported favorably [with] [without] amendments; read a second time and ordered to be considered on May 18, 2021, a legislative session day.

BILL NO. 7-2021

1

CAPITALS & BOLD INDICATES MATTER ADDED TO EXISTING LAW.

~~Strike through~~ indicates matter deleted from existing law.

**A BILL ENTITLED CHR 7-2021 FARM BREWERIES IN THE AGRICULTURAL
ZONING DISTRICT**

NOW, THEREFORE, BE IT ENACTED BY THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND that the Kent County Land Use Ordinance is hereby amended as follows:

ARTICLE V.

DISTRICT REGULATIONS

SECTION 1. AGRICULTURAL ZONING DISTRICT

...

1.2 PERMITTED PRINCIPAL USES AND STRUCTURES

A *building* or land may be used only for the following purposes:

1. *Agriculture*, including horticulture, hydroponics, general farming, orchards, groves, or nurseries for growing or propagation of plants, trees, and shrubs.

...

7. *Erosion and flood control structures.*

7.5 FARM BREWERY, AS DEFINED BY THE STATE OF MARYLAND.

8. Greenhouses, wholesale or retail.

...

BE IT FURTHER ENACTED by the County Commissioners of Kent County that this Act shall take effect on the _____ day of _____.

Read Third Time _____

PASSED this _____ day of _____, 2021.

Failed of Passage _____

By order of:

Sondra M. Blackiston, Clerk

THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

(SEAL)

P. Thomas Mason, President

Ronald H. Fithian, Member

Robert N. Jacob, Jr., Member

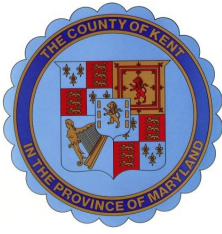
ORDERED a fair summary thereof of the entire bill shall be published in at least one newspaper of general circulation in the County, not less than three times at weekly intervals within a four-week period.

BILL NO. 7-2021

3

CAPITALS & BOLD INDICATES MATTER ADDED TO EXISTING LAW.

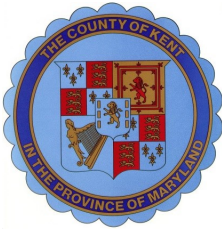
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**#1 - Regular Session Minutes, April 20, 2021
4/27/2021
County Commissioners Meeting**

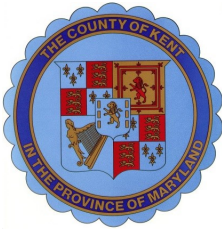
ATTACHMENTS:

Description



**#2 - Liquor Minutes, April 20, 2021
4/27/2021
County Commissioners Meeting**

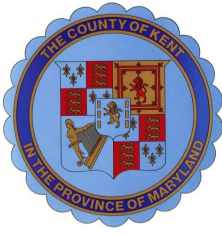
ATTACHMENTS:
Description



**#3 - Public Hearing Minutes, April 20, 2021
4/27/2021
County Commissioners Meeting**

ATTACHMENTS:

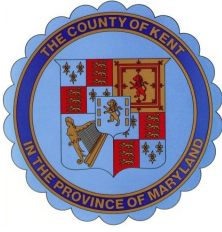
Description



**#4 - Closed Session Minutes, April 20, 2021
4/27/2021
County Commissioners Meeting**

ATTACHMENTS:

Description



**Brian Billick, Cal Gray, Jr. , Kyle K. Kirby, Esquire, and Dan
Saunders, Esquire, MacLeod Law Group, LLC**

4/27/2021

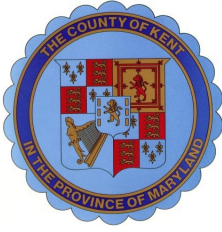
County Commissioners Meeting

Item Summary:

Public Works Agreement Discussion

ATTACHMENTS:

Description



Site Improvements Bond - Release of Security
4/27/2021
County Commissioners Meeting

ATTACHMENTS:

Description

04.27.21 Release of Site Improvement, Performance Bond No. B 1136877, Fred J. Wick Tax Map 24, Parcel 7 and 15, Elizabeth Redman, Vice President Operations, The Hogans Agency, Inc.

The County Commissioners of Kent County

P. THOMAS MASON
PRESIDENT
CHESTERTOWN, MD

RONALD H. FITHIAN
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SHELLEY L. HELLER
COUNTY ADMINISTRATOR

THOMAS N. YEAGER
COUNTY ATTORNEY

April 27, 2021

The Hogans Agency, Inc.
Elizabeth Redman, Vice President Operations
220 High Street
P.O. Box 2500
Chestertown, Maryland 21620

Re: Fred J. Wick
Performance Bond No. B1136877

To whom it may concern:

The County Commissioners approved the release of Bond No. B1136877 in the amount of \$16,149.00; as the Road Improvement projects never came to fruition.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,

THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND



P. Thomas Mason, President

KCC:lrc

Enclosure: Original Performance Bond No. B1136877

cc: Mike Moulds, Director, Public Works



Selective Insurance Company of America
40 Wantage Avenue
Branchville, New Jersey 07890
973-948-3000

SITE PLAN BOND

Bond No. B1136877

KNOW ALL MEN BY THESE PRESENTS, That we
Frederick J. Wick
of 10701 Galena Road, Millington, MD 21651
as principal, and SELECTIVE INSURANCE COMPANY OF AMERICA, a New Jersey Corporation
with its principal office at Branchville, NJ, as Surety, are held and firmly bound unto
County Commissioners of Kent County
of 400 High Street, Chestertown, MD 21620
in the sum of Sixteen Thousand One Hundred Forty Nine and 00/100-----
----- Dollars (\$ 16,149.00)

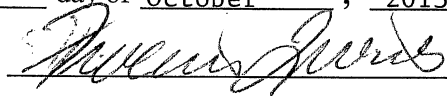
for the payment of which sum, well and truly to be made, we bind ourselves, our personal representatives,
successors and assigns, jointly and severally, firmly by these presents.

The Condition of the obligation is such that, whereas, the above bounden
Frederick J. Wick
has applied to County Commissioners of Kent County
for Road Improvements

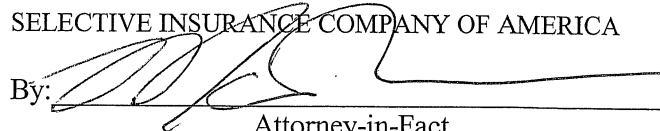
but before so issuing, the County Commissioners of Kent County desires guarantee that certain
Improvements be done in accordance with the County
Engineer's recommendation.

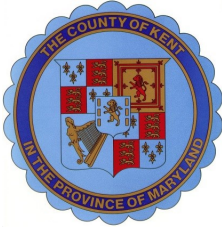
NOW, THEREFORE, if principal shall, faithfully observe and honestly comply with such
Ordinances, Rules and Regulations, and any Amendments thereto, as require the execution of this bond,
then this obligation shall become void and of not effect, otherwise to be and remain in full force and
virtue.

Signed, Sealed and Dated this 10th day of October, 2013 .


Frederick J. Wick
Principal

SELECTIVE INSURANCE COMPANY OF AMERICA

By: 
Attorney-in-Fact
Matthew D. Hogans



**April Bitter, Project Manager, Information Technology
4/27/2021
County Commissioners Meeting**

Item Summary:

Verizon Wireless GSA Contract

ATTACHMENTS:

Description

04.27.21 Renewal of Verizon Wireless Contract GSA-Multiple Award Schedule Number 47QTC A20D00B5, Miscellaneous ECPD 598202, April 27, 2021 for 12 Months Through 2022



KENT COUNTY GOVERNMENT

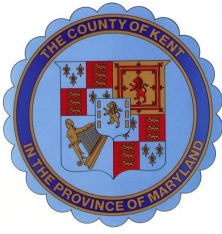
NEW GSA-Multiple Award Schedule #47QTCA20D00B5 Purchase Order
Awarded June 11th 2020

Date:	April 27, 2021
Vendor:	Verizon Wireless
Vendor Address:	10170 Junction Drive Annapolis Junction, MD 20701
Vendor Email:	VZWFederal.Implementations@VerizonWireless.com
Phone:	1.800.561.6227
FAX:	1.866.227.4978
Authorized By:	By signing below, I certify that I am have legal authority to bind the listed government agency , that my agency is authorized to purchase under the GSA Multiple Award Schedule and that the use of all products/services purchased is for authorized government use. ANY RESELLING OF PRODUCTS/SERVICES PURCHASED UNDER THIS ORDER ARE STRICTLY PROHIBITED, as the contract and governing regulations require that all MAS purchases will be used for governmental purposes only and will not be resold for personal use. Agency Name: <u> KENT COUNTY GOVERNMENT </u> Signature of Authorized Official: <u>P. Thomas Mason</u> Printed or typed name: <u>P. Thomas Mason</u> Printed or typed title: <u>President</u>
Contact Information:	Email address: itdirector@kentgov.org Phone number: 4107785315 FAX number:
Billing Information:	KENT COUNTY GOVERNMENT 400 HIGH ST CHESTERTOWN, Md 21620
Payment and Billing Terms:	Net 30
Description of Goods/Services; Pricing:	Cellular service on the accounts listed below (or attached) totaling 50 units in accordance with the rate plans and terms and conditions now or in the future applicable to each of such lines pursuant to GSA Multiple Award Schedule Number 47QTCA20D00B5, Rate Plan(s): VARIOUS Equipment: VARIOUS
Term:	April 27, 2021 for 12 months through 2022 (month) (day) (#) (year)
Funds Authorized:	Monthly Access Fees for service on 50 Lines (Estimated) \$2,500.00 Equipment charge(s) on 50 Lines (Estimates) \$3,000.00 Total Access and Equipment Fees on 50 lines (Estimate) \$33,000.00 Plus applicable fees, taxes and charges
Contract #:	GSA Multiple Award Schedule Number 47QTCA20D00B5, all terms and conditions are incorporated by reference.
Equipment (Open Market):	None of the equipment listed are products listed on GSA Multiple Award Schedule Contract No. 47QTCA20D00B5. All devices, accessories or other products/services not available on the Schedule Pricelist are purchased "Open Market."
Miscellaneous:	Specify Phones, Delivery, Etc.: ECPD- 598202 –all bill levels Existing Verizon Wireless Account Number/s (if applicable)

For Verizon Wireless internal use only: Approval: _____ Date: _____



Customer Acceptance:	Signature: <u>P. Thomas Mason</u> Date: <u>April 27, 2021</u>



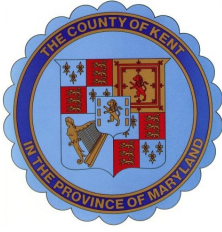
Parks & Recreation 4/27/2021 County Commissioners Meeting

Item Summary:

Recreation Program Coordinator Vacancy Discussion

ATTACHMENTS:

Description



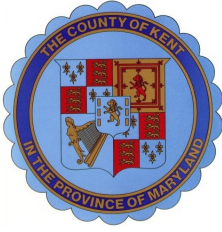
Planning, Housing, and Zoning 4/27/2021 County Commissioners Meeting

Item Summary:

Recommendation to Hire Applicant for Planning Specialist Vacancy

ATTACHMENTS:

Description



J. Terry Ober, Inspector, Kent Alcohol and Tobacco Enforcement
4/27/2021
County Commissioners Meeting

Item Summary:

Presentation of 2021 Alcoholic Beverage License Renewal Applications

ATTACHMENTS:

Description

04.27.21 KATE Recommendation Spring 2021 Renewals

2021 Alcoholic Beverage Renewal Applications Received

Memo

To: Commissioners Mason, Fithian, and Jacob

From: Sondra M. Blackiston, Clerk/KATE Manager
J. Terry Ober, Inspector, Kent Alcohol and Tobacco Enforcement

cc: Shelley L. Heller, County Administrator
Thomas N. Yeager, County Attorney

Date: April 27, 2021

Re: Request for approval to renew 2021 annual alcoholic beverage licenses

At the April 20, 2021 meeting, you granted conditional approvals to renew fifty-nine alcoholic beverage licenses.

Two (2) additional licensees have submitted renewal applications and met the basic requirements for their applications to be considered by the Board. Staff recommends the conditional renewal of the submitted renewal licenses, on a timeline defined in the Governor's Executive order and contingent upon good faith efforts to complete any required action or documentation after the Order is lifted.

Kent Memorial Post #246 (Millington) - Class C, Beer, Wine, and Liquor
Procolino's Pizza - Class B, Beer and Wine

Attached is a complete list of all renewal applications submitted to date.

For your information. Two establishments have not submitted a 2020 or 2021 renewal application: O'Connor's Pub and Restaurant - Class B, Beer, Wine, and Liquor and Wheelhouse Restaurant - Class B, Beer, Wine, and Liquor.

2021 Alcoholic Beverage Renewal Applications Received

98 Cannon Riverfront Grille

B, BWL, CP \$2100

Catherine Perry-Strong, Member

Joseph B. Elliott, Member

Reportable Changes:

Anchor & Plow Restaurant & Carryout, The

B, BW \$2000

License Surrendered

George R. Parsons, Jr., Member

Steven T. Parsons, Member

Reportable Changes:

Bad Alfred's

B, BWL \$2000

Alfred F. Cassinelli, II, President

Jennifer L. Cassinelli, Vice-President

Reportable Changes:

Barbara's On the Bay

B, BWL \$2000

Barbara L. Esmonde, Owner

Reportable Changes:

Alcoholic Beverage Renewal Applications Received

Bay Wolf Restaurant

B, BWL, CP \$2100

Larry Vincent Sunkler, President

Hildegard Erna Sunkler, Secretary/Treasurer

Reportable Changes: Dropped Caterer's Privilege

Bayside Foods

A, BW \$350

Jeffrey L. Carroll, President

Debra A. Carroll, Vice-President

Reportable Changes:

Bluebird

B, BWL, CKP \$2000

Dorothy Mench, Personal Representative

Reportable Changes: Extension required for Certificate of Permission

C. Henry Price II American Legion Post 246

C, BWL \$500

Eric J. Broussard, Commander

William I. Blake, Sergeant In Arms

Reportable Changes: Address change for owner/applicant

Alcoholic Beverage Renewal Applications Received

Café Sado

B, BWL \$2000

Chiu Hung Wong, President

Randall L. Cooper, Treasurer

Reportable Changes:

Chester River Wine and Cheese Co.

B, WSAL, CP \$400

John L. Laucik, Member

Jennifer Baker, Member

Reportable Changes:

Chester River Yacht and Country Club

C, BWL \$500

Joseph Baker, President

Tracye Landon, Secretary

Reportable Changes: Remove: Joseph Baker, James Harbeson Add: Mark Kamon, James Landskroener

Chestertown Lodge No. 2474, Benevolent & Protective Order of Elks of The United States of America, Inc.

C, BWL \$500

Guy S. Schofield, Sr., Member

William T. Blackiston, III, Board Chairman

Reportable Changes: Remove: William Elburn (deceased)

Alcoholic Beverage Renewal Applications Received

Chestertown Natural Foods

A, BW, BWT \$550

Henry G. Gruber, Member

Patricia L. Young-Gruber, Member

Reportable Changes:

Coleman's Tavern

D, BWL \$1500

Carolyn M. Jones, President/Treasurer

Judy C. Dashiell, Vice-President/Secretary

Reportable Changes: Carolyn Jones-new address, Add: Brandee Vaughn

Country Liquor Store

A, BWL, BWLT \$1950

Mina Jitendra Desai, President

Charles Wesley Clough, Sr., Vice President

Reportable Changes:

C-Town Liquors & Deli

A, BWL, BWLT \$1950

Amar Kalidindi, Member

Sandra Dashiell Krastel, Member

Reportable Changes:

Alcoholic Beverage Renewal Applications Received

Double Tap Tavern

D, BWL \$1500

James Miller, Member

Tracy Kirby, Member

Reportable Changes:

Figg's Ordinary

B, BW \$1000

Ingrid Hansen, Owner

Reportable Changes:

Frank M. Jarman American Legion Post #36

C, BWL \$500

Paul Showalter, Commander

Roy A. Mears, Member

Reportable Changes:

Galena Liquors

A, BWL \$1750

Roopa Dusia, President

,

Reportable Changes:

Alcoholic Beverage Renewal Applications Received

Galena Mini Mart

A, BW \$350

Rumit H. Dusia, President/Treasurer

Reportable Changes:

Garfield Center For The Arts At The Prince Theatre, The

Special Theatre, BWL \$500

Mark Sullivan, President

Melvin Rapelyea, Vice President

Reportable Changes:

Great Oak Landing

B, BWL \$2000

Jeffrey Kurtz Rose, President

John Maynard Swick, Vice President

Reportable Changes:

Great Oak Manor

B, BWL, Country Inn \$550

Harry E. Reed, Member

Mike Kuhn, Member

Reportable Changes:

Alcoholic Beverage Renewal Applications Received

Harbor Shack Waterfront Bar & Grill

B, BWL \$2000

James W. Johnson, President

Mark K. Gardner, Vice-President

Reportable Changes:

Haven Harbour Marina

B, BWL \$2000

James E. Brawner, President

Dorothy Wetmore, CFO

Reportable Changes:

Haven Harbour South

B, BWL \$2000

Elizabeth T. Brawner, Member

Mark S. Bryden, Member

Reportable Changes:

Haven Point Inn and Gallery

B, W, WSAL \$300

Paul R. Miller, Member

Reportable Changes:

Alcoholic Beverage Renewal Applications Received

Inn at Osprey Point

B, BWL, CP \$2100

J. Anthony Messina, President

John C. Thomas, Vice-President

Reportable Changes:

J. J.'s Deli & Liquor

A, BWL \$1750

Penny Usilton, Estate Representative

Reportable Changes: Extension required for Certificate of Permission

Java Rock

B, BW, CP \$1100

James Rich, Owner

Joanne Rich, Owner

Reportable Changes:

Jefas Mexican Grill, The

B, B \$300

Michelle Holland, Member

Brenda Morales Marquez, Member

Reportable Changes:

Alcoholic Beverage Renewal Applications Received

K-B Market and Kitchen School

B, BW \$1000

Kevin J. McKinney, President

Barbara H. Silcox, Vice-President

Reportable Changes:

Kent Memorial VFW Post #652

C, BWL \$500

Anthony F. Koch, Commander

Malcolm E. Faust, Vice Commander

Reportable Changes:

Kitchen at the Imperial, The

B, BWL, CP \$2100

Steve Quigg, Member

Reportable Changes:

Kitty Knight

B, BWL, CP \$2100

Sueann M. Hall, Member

Reportable Changes:

Alcoholic Beverage Renewal Applications Received

Lewes Dairy Market

A, BWL, BWLT \$1950

Mahmood Baig Mirza, President

Hassan Mahmood, Secretary

Reportable Changes:

LTO

D, BWL \$1500

Neyah White, Member

Brandywine White, Member

Reportable Changes: Add outdoor area

Luisa's Cucina Italiana

B, BWL, CP \$2100

Vincenzo Assante DiCupillo, President

Domenico Mimmo Fevola, Secretary/Treasurer

Reportable Changes: Add: Kara Assante DiCupillo

Mainstay, The

Special Theatre, BWL \$500

Beverly Durham, President

Susan M. Kenyon, Member

Reportable Changes: Remove: Susan Kenyon Add: Dave Robinson, VP

Alcoholic Beverage Renewal Applications Received

Marzella's By the Bay

B, BW, CKP \$1000

Francis N. Marzella, Member

Maureen Marzella, Member

Reportable Changes:

Molly Mason's

B, BWL, CP \$3150

Amanda Shajwani, Member

Reportable Changes:

Molly's Mart

A, BWL \$1750

Lori M. Loller, Member

Nitin B. Shajwani, Member

Reportable Changes: New address for Prakash Shajwani

North Point Marina

A, BW \$350

Thelma L. Campbell, Secretary/Treasurer

Reportable Changes:

Alcoholic Beverage Renewal Applications Received

O'Connors Pub & Restaurant

Renewal Application not yet received as of 4/19/21

B, BWL \$4000

Elizabeth C. Bonass, Member

Reportable Changes:

Pip's Discount Liquors

A, BWL, BWLT \$1950

Fortunato P. Cristiano, President

Robert T. Connell, Jr., Vice-President

Reportable Changes:

Procolino's Pizza & Italian Family Restaurant

B, BW \$1000

Vincenzo Scotto, President/Treasurer/Secretary

Edwin Kuechler, Vice-President

Reportable Changes:

Rock Hall Liquors

A, BWL, BWLT \$1950

Edwin O. Pickering, President

Penny L. Pickering, Secretary/Treasurer

Reportable Changes:

Alcoholic Beverage Renewal Applications Received

Rock Hall Yacht Club

C, BWL \$500

Beth Dunn, Commodore

Todd Steffes, Vice-Commodore

Reportable Changes: Remove: Todd Steffes Add: Anthony Wisnieski

Sassy River Market II

A, BWL \$1750

Sushil Khanna, Member

Ankit Khanna, Member

Reportable Changes: Remove: Ankit Khanna

Sgt. Preston Ashley American Legion Post #228

C, BWL \$500

Walter V. Rodney, Commander

Larry Crouch, Vice Commander

Reportable Changes: Remove: Larry Crouch Add: David Reihl

Shore Stop of Rock Hall #221

A, BW \$350

Elizabeth Bages, President

Barbara Bass, Secretary

Reportable Changes:

Alcoholic Beverage Renewal Applications Received

Suds-N-Soda

A, BWL \$1750

Alpaben R. Patel, President

Reportable Changes:

Sunny's Mart

A, BWL \$1750

Elmer James Huber, Jr., Member

Ritu Sharma, Member

Reportable Changes: Remove: Elmer Huber

Super Soda

A, BWL \$1750

Sunil K. Datta, Member

Patsy Joan Whiteley, Secretary

Reportable Changes: Property owner change of address

Tale Gate Market

A, BWL, BWLT \$1950

Bala Dutta, Member

Reportable Changes: Add: Rahul Dutta

Alcoholic Beverage Renewal Applications Received

Tolchester Marina

B, BWL \$1000

Cathleen C. Bramble, President

Alan S. Bramble, Treasurer

Reportable Changes:

Two Tree Restaurant

B, BW \$1000

Robert Dennis Hager, President

Reportable Changes:

Uncle Charlie's Bistro

B, BWL \$2000

Charles Ministero, Member

Reportable Changes:

Washington College

B, BWL, CP \$2100

Laura M. Johnson, Member

Reportable Changes: Add: Latoya Felton

Alcoholic Beverage Renewal Applications Received

Waterman's Crab House

B, BWL \$2000

William J. Weldon, President

Debra J. Weldon, Member

Reportable Changes:

Wheelhouse Restaurant

Renewal Application not yet received as of 4/19/21

B, BWL, CP \$4200

Bryn Ponti, President

Scott Ponti, Member

Reportable Changes:

Worton Creek Marina

A, BW \$350

John R. Patnovic, Member

Elizabeth H. Patnovic, Member

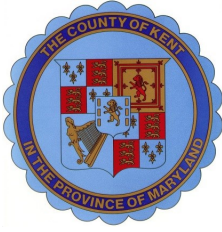
Reportable Changes:

Zelda Speakeasy

B, BWL \$2000

Jeffrey P. Maguire, Member

Reportable Changes:



John F. Price, Sheriff, Kent County Sheriff's Office
4/27/2021
County Commissioners Meeting

Item Summary:

Request for Capital Purchase

ATTACHMENTS:

Description

04.27.21 Enterprise Fleet Management Open-End (Equity) Lease Rate Quote No. 4962767, Unit #Blank,
Kent County Sheriff's Department, 2021 Chevrolet Tahoe Police Vehicle 4X4

Insurance Claim Summary

FLEET
MANAGEMENT

Open-End (Equity) Lease Rate Quote

Quote No: 4962767

Prepared For: Kent County-Sheriff Department
Heller, ShelleyDate 04/08/2021
AE/AM ETA/FC1

Unit

Year 2021 Make Chevrolet Model Tahoe

Series Police Vehicle 4x4

Vehicle Order Type In-Stock Term 60 State MD Customer# 590838

\$ 61,239.39	Capitalized Price of Vehicle ¹
\$ 0.00 *	License and Certain Other Charges <u>5.5000%</u> State MD
\$ 280.00 *	Initial License Fee
\$ 0.00	Registration Fee
\$ 250.00	Other: (See Page 2)
\$ 10,051.03 *	Capitalized Price Reduction
\$ 0.00 *	Tax on Capitalized Price Reduction
\$ 0.00	Gain Applied From Prior Unit
\$ 0.00 *	Tax on Gain On Prior
\$ 0.00 *	Security Deposit
\$ 0.00 *	Tax on Incentive (Taxable Incentive Total : \$0.00)

\$ 51,438.36	Total Capitalized Amount (Delivered Price)
\$ 771.58	Depreciation Reserve @ <u>1.5000%</u>
\$ 195.50	Monthly Lease Charge (Based on Interest Rate - Subject to a Floor) ²
\$ 967.08	Total Monthly Rental Excluding Additional Services

Additional Fleet Management

	Master Policy Enrollment Fees
\$ 0.00	Commercial Automobile Liability Enrollment
	Liability Limit <u>\$0.00</u>

\$ 0.00	Physical Damage Management
\$ 0.00	Full Maintenance Program ³ Contract Miles <u>0</u>
	Incl: # Brake Sets (1 set = 1 Axle) <u>0</u>

\$ 0.00 Additional Services SubTotal\$ 0.00 Use Tax 0.0000% State**\$ 967.08 Total Monthly Rental Including Additional Services**\$ 5,143.56 Reduced Book Value at 60 Months

\$ 400.00 Service Charge Due at Lease Termination

All language and acknowledgments contained in the signed quote apply to all vehicles that are ordered under this signed quote.

Order Information

Driver Name TBD
 Exterior Color (0 P) Black
 Interior Color (0 I) Jet Black w/Cloth Seat Trim
 Lic. Plate Type Government
 GVWR 0

Comp/Coll Deductible	<u>0 / 0</u>
OverMileage Charge	<u>\$ 0.0000</u> Per Mile
# Tires <u>0</u>	Loaner Vehicle Not Included

Quote based on estimated annual mileage of 20,000

(Current market and vehicle conditions may also affect value of vehicle)

(Quote is Subject to Customer's Credit Approval)

Notes

Enterprise FM Trust will be the owner of the vehicle covered by this Quote. Enterprise FM Trust (not Enterprise Fleet Management) will be the Lessor of such vehicle under the Master Open - End (Equity) Lease Agreement and shall have all rights and obligations of the Lessor under the Master Open - End (Equity) Lease Agreement with respect to such vehicle. Lessee must maintain insurance coverage on the vehicle as set forth in Section 11 of the Master Open-End (Equity) Lease Agreement until the vehicle is sold.

ALL TAX AND LICENSE FEES TO BE BILLED TO LESSEE AS THEY OCCUR.

Lessee hereby authorizes this vehicle order, agrees to lease the vehicle on the terms set forth herein and in the Master Equity Lease Agreement and agrees that Lessor shall have the right to collect damages in the event Lessee fails or refuses to accept delivery of the ordered vehicle. Lessee certifies that it intends that more than 50% of the use of the vehicle is to be in a trade or business of the Lessee.

LESSEE Kent County-Sheriff Department

BY P. Thomas Mason TITLE President

DATE April 27, 2021

* INDICATES ITEMS TO BE BILLED ON DELIVERY.

¹ Capitalized Price of Vehicle May be Adjusted to Reflect Final Manufacturer's Invoice. Lessee Hereby Assigns to Lessor any Manufacturer Rebates And/Or Manufacturer Incentives Intended for the Lessee, Which Rebates And/Or Incentives Have Been Used By Lessor to Reduce the Capitalized Price of the Vehicle.

² Monthly Lease Charge Will Be Adjusted to Reflect the Interest Rate on the Delivery Date (Subject to a Floor).

³ The inclusion herein of references to maintenance fees/services are solely for the administrative convenience of Lessee. Notwithstanding the inclusion of such references in this [Invoice/Schedule/Quote], all such maintenance services are to be performed by Enterprise Fleet Management, Inc., and all such maintenance fees are payable by Lessee solely for the account of Enterprise Fleet Management, Inc., pursuant to that certain separate [Maintenance Agreement] entered into by and between Lessee and Enterprise Fleet Management, Inc.; provided that such maintenance fees are being billed by Enterprise FM Trust, and are payable at the direction of Enterprise FM Trust, solely as an authorized agent for collection on behalf of Enterprise Fleet Management, Inc.

**Aftermarket Equipment Total**

Description	(B)illed or (C)apped	Price
Lighting	C	\$ 0.00
Computer Components	C	\$ 20,102.06
Total Aftermarket Equipment Billed		\$ 0.00
Total Aftermarket Equipment Capitalized		\$ 20,102.06
Aftermarket Equipment Total		\$ 20,102.06

Other Totals

Description	(B)illed or (C)apped	Price
Initial Administration Fee	C	\$ 250.00
Courtesy Delivery Fee	C	\$ 0.00
Total Other Charges Billed		\$ 0.00
Total Other Charges Capitalized		\$ 250.00
Other Charges Total		\$ 250.00

VEHICLE INFORMATION:

2021 Chevrolet Tahoe Police Vehicle 4x4 - US

Series ID: CK10706

Pricing Summary:

	INVOICE	MSRP
Base Vehicle	\$48,246	\$51,000.00
Total Options	\$-2,420.37	\$-2,659.75
Destination Charge	\$1,295.00	\$1,295.00
Total Price	\$47,120.63	\$49,635.25

SELECTED COLOR:

Exterior: GBA-(0 P) Black

Interior: H1T-(0 I) Jet Black w/Cloth Seat Trim

SELECTED OPTIONS:

CODE	DESCRIPTION	INVOICE	MSRP
1FL	Preferred Equipment Group 1FL	\$-3,913.00	\$-4,300.00
5J3	Surveillance Mode Calibration Interior Lighting	Included	Included
5J9	Red/White Taillamp Flasher Calibration	Included	Included
5LO	Red/Red Taillamp Flasher Calibration	Included	Included
6C7	SEO: Red & White Front Auxiliary Dome Lighting	\$154.70	\$170.00
6E2	SEO: Complete Vehicle Fleet Common Key 6E2	\$22.75	\$25.00
6J7	SEO: Headlamp & Taillamp Flasher System	\$45.50	\$50.00
6N5	SEO: Inoperative Rear Window Switches	\$51.87	\$57.00
6N6	SEO: Inoperative Inside Rear Door Locks & Handles	\$56.42	\$62.00
7X3	SEO: Left-Hand Spotlamp	\$728.00	\$800.00
9C1	Identifier for Police Package Vehicle	NC	NC
9G8	SEO: Daytime Running Lamps Delete	\$45.50	\$50.00
AMF	Remote Keyless Entry Package (SEO)	\$68.25	\$75.00
ATD	3rd Row Passenger Seat Delete	Included	Included
AU7	Fleet Common Key	\$22.75	\$25.00
AZ3	Front 40/20/40 Split-Bench Seat	STD	STD
BTV	Remote Start	\$273.00	\$300.00
C6C	GVWR: 7,400 lbs (3,357 kgs)	STD	STD
DELUE1	OnStar & Chevrolet Connect Services Delete	Included	Included
DELVV4	4G LTE Wi-Fi Hot Spot Delete	Included	Included
GBA_01	(0 P) Black	NC	NC
GU5	3.23 Rear Axle Ratio	STD	STD
H1T_02	(0 I) Jet Black w/Cloth Seat Trim	NC	NC
IOR	Radio: Chevrolet Infotainment 3 System	STD	STD
K47	High-Capacity Air Cleaner	Included	Included
K6K	760 Cold-Cranking Amps Auxiliary Battery	Included	Included
KX4	250 Amps Alternator	Included	Included
L84	Engine: 5.3L EcoTec3 V8	STD	STD
MQC	Transmission: Electronic 10-Speed Automatic w/OD	STD	STD
NE1	CT/DE/ME/MD/MA/NJ/NY/OR/PA/RI/VT/WA Emissions Req	NC	NC
NP0	Single-Speed Elec Autotrac Active Transfer Case	Included	Included
PXT	Wheels: 20" x 9" Steel	Included	Included
R9Y	Fleet Free Maintenance Credit	\$-30.71	\$-33.75

CODE	DESCRIPTION	INVOICE	MSRP
RAV	Spare P275/55R20 AS BW Tire	Included	Included
RC1	Front Skid Plate	Included	Included
STDTM	Cloth Seat Trim	STD	STD
UDA	OnStar Deactivated	\$-77.35	\$-85.00
UN9	SEO: Radio Suppression Package	\$86.45	\$95.00
UQF	6-Speaker Audio System Feature	Included	Included
UT7_	SEO: Ground Wires	Included	Included
V53	Luggage Rack Side Rails Delete	Included	Included
V76	2 Front Frame-Mounted Black Recovery Hooks	\$45.50	\$50.00
VPV	Ship-Thru: Kerr Industries	Included	Included
XCS	Tires: P275/55R20SL AS BW	Included	Included
Z56	Full Independent Suspension Package	Included	Included
ZY1	Solid Paint	STD	STD

CONFIGURED FEATURES:

Body Exterior Features:

Number Of Doors: 4
Rear Cargo Door Type: liftgate
Driver And Passenger Mirror: power remote heated manual folding side-view door mirrors
Spoiler: rear lip spoiler
Running Boards: running boards
Skid Plates: skid plates
Door Handles: body-coloured
Front And Rear Bumpers: body-coloured front and rear bumpers
Rear Step Bumper: rear step bumper
Front Tow Hooks: 2 front tow hooks
Body Material: galvanized steel/aluminum body material
: class IV trailering with harness, hitch
Grille: black w/chrome surround grille

Convenience Features:

Air Conditioning: automatic dual-zone front air conditioning
Rear Air Conditioning: rear air conditioning with separate controls
Cruise Control: cruise control with steering wheel controls
Power Windows: power windows with front and rear 1-touch down
1/4 Vent Rear Windows: power rearmost windows
Remote Keyless Entry: keyfob (all doors) remote keyless entry
Illuminated Entry: illuminated entry
Integrated Key Remote: integrated key/remote
Auto Locking: auto-locking doors
Passive Entry: Keyless Open and Start proximity key
Interior Lock Disable: interior lock disable
Remote Engine Start: remote engine start - keyfob
Steering Wheel: steering wheel with manual tilting, manual telescoping
Day-Night Rearview Mirror: day-night rearview mirror
Driver and Passenger Vanity Mirror: illuminated auxiliary driver and passenger-side visor mirrors
Emergency SOS: OnStar and Chevrolet connected services capable
Front Cupholder: front and rear cupholders
Overhead Console: mini overhead console
Glove Box: glove box
Driver Door Bin: driver and passenger door bins
Seatback Storage Pockets: 2 seatback storage pockets
Front Underseat Storage Tray: locking front underseat storage tray
Retained Accessory Power: retained accessory power
Power Accessory Outlet: 3 12V DC power outlets
AC Power Outlet: 1 120V AC power outlet

Entertainment Features:

radio: AM/FM stereo with seek-scan
Voice Activated Radio: voice activated radio
Speed Sensitive Volume: speed-sensitive volume
Steering Wheel Radio Controls: steering-wheel mounted audio controls
Speakers: 6 speakers
1st Row LCD: 2 1st row LCD monitor
Wireless Connectivity: wireless phone connectivity
Antenna: window grid antenna

Lighting, Visibility and Instrumentation Features:

Headlamp Type: aero-composite LED low/high beam headlamps
Front Wipers: variable intermittent Rainsense rain detecting wipers wipers
Front Windshield Visor Strip: front windshield visor strip
Rear Window wiper: fixed interval rear window wiper
Rear Window Defroster: rear window defroster
Rear Window: flip-up rear windshield

Tinted Windows: deep-tinted windows
Dome Light: dome light with fade
Front Reading Lights: front and rear reading lights
Variable IP Lighting: variable instrument panel lighting
Display Type: analog appearance
Tachometer: tachometer
Voltmeter: voltmeter
Low Tire Pressure Warning: tire specific low-tire-pressure warning
Park Distance Control: Rear Park Assist rear parking sensors
Trip Computer: trip computer
Trip Odometer: trip odometer
Oil Pressure Gauge: oil pressure gauge
Water Temp Gauge: water temp. gauge
Engine Hour Meter: engine hour meter
Clock: in-radio display clock
Systems Monitor: systems monitor
Check Control: redundant digital speedometer
Rear Vision Camera: rear vision camera
Oil Pressure Warning: oil-pressure warning
Water Temp Warning: water-temp. warning
Battery Warning: battery warning
Low Oil Level Warning: low-oil-level warning
Low Coolant Warning: low-coolant warning
Lights On Warning: lights-on warning
Key in Ignition Warning: key-in-ignition warning
Low Fuel Warning: low-fuel warning
Low Washer Fluid Warning: low-washer-fluid warning
Door Ajar Warning: door-ajar warning
Trunk Ajar Warning: trunk-ajar warning
Brake Fluid Warning: brake-fluid warning
Turn Signal On Warning: turn-signal-on warning
Transmission Fluid Temperature Warning: transmission-fluid-temperature warning

Safety And Security:

ABS four-wheel ABS brakes
Number of ABS Channels: 4 ABS channels
Brake Assistance: brake assist
Brake Type: DuraLife four-wheel disc brakes
Vented Disc Brakes: front and rear ventilated disc brakes
Spare Tire Type: full-size spare tire
Spare Tire Mount: underbody mounted spare tire w/crankdown
Driver Front Impact Airbag: driver and passenger front-impact airbags
Driver Side Airbag: seat-mounted driver and passenger side-impact airbags
Overhead Airbag: curtain 1st, 2nd and 3rd row overhead airbag
Occupancy Sensor: front passenger airbag occupancy sensor
Height Adjustable Seatbelts: height adjustable front seatbelts
Seatbelt Pretensioners: front seatbelt pre-tensioners
3Point Rear Centre Seatbelt: 3 point rear centre seatbelt
Side Impact Bars: side-impact bars
Tailgate/Rear Door Lock Type: tailgate/rear door lock included with power door locks
Rear Child Safety Locks: rear child safety locks
Ignition Disable: PASS-Key III immobilizer
Security System: security system
Panic Alarm: panic alarm
Electronic Stability: electronic stability
Traction Control: ABS and driveline traction control
Front and Rear Headrests: manual adjustable front head restraints
Rear Headrest Control: 2 rear head restraints
Break Resistant Glass: break resistant glass

Seats And Trim:

Seating Capacity: max. seating capacity of 6

Front Bucket Seats: front split-bench 40-20-40 seats

Number of Driver Seat Adjustments: 8-way driver and passenger seat adjustments

Reclining Driver Seat: power reclining driver and passenger seats

Driver Lumbar: power 2-way driver and passenger lumbar support

Driver Height Adjustment: power height-adjustable driver and passenger seats

Driver Fore/Aft: power driver and passenger fore/aft adjustment

Driver Cushion Tilt: power driver and passenger cushion tilt

Front Centre Armrest Storage: front centre armrest with storage

Rear Seat Type: rear manual reclining 60-40 split-bench seat

Rear Folding Position: rear seat tumble forward

Rear Seat Armrest: rear seat centre armrest

Leather Upholstery: cloth front and rear seat upholstery

Door Trim Insert: vinyl door panel trim

Headliner Material: full cloth headliner

Floor Covering: full vinyl/rubber floor covering

Dashboard Console Insert, Door Panel Insert Combination: metal-look instrument panel insert, door panel insert, console insert

Shift Knob Trim: urethane shift knob

Interior Accents: chrome/metal-look interior accents

Cargo Space Trim: carpet cargo space

Trunk Lid: plastic trunk lid/rear cargo door

Cargo Tie Downs: cargo tie-downs

Cargo Light: cargo light

Standard Engine:

Engine 355-hp, 5.3-liter V-8 (regular gas)

Standard Transmission:

Transmission 10-speed automatic w/ OD and auto-manual

Claim Summary

Owner: KENT COUNTY

2008 FORD Expedition XLT 4WD 4D UTV 8-5.4L Gasoline SEFI GRAY

Estimate to Repair

Estimate	\$ 4,449.57
 Taxable Subtotal	 \$ 4,449.57
Tax	0.00
 Non-Taxable Subtotal	 \$ 4,449.57
Betterment	0.00
Deductible	0.00
Appearance Allowance	0.00
0% Negligence	0.00
Calculated Net Loss	\$ 4,449.57

LKQ Parts Not Included
A/M Parts Included
Opt OEM Parts Not Included
Recond Parts Not Included

Total Loss Valuation

Vehicle Valuation	\$ 7,125.00
PERFORATING RUST TO FRAME	-1,500.00
Supp. Taxable Adjustments	0.00
Taxable Subtotal	\$ 5,625.00
Tax	0.00
Supp. Non-Taxable Adjustments	0.00
Non-Taxable Subtotal	\$ 5,625.00
Owner Retained Salvage	0.00
Deductible	0.00
0% Negligence	0.00
Calculated Net Loss	\$ 5,625.00

Vehicle Valuation Request#

Settlement Information

Settlement Type: Total Loss
Negotiated Settlement: \$ 5,625.00
Settlement Outstanding: \$ 5,625.00

Comments

4/20/2021 UPDATED APPRAISAL WITH NEW INFORMATION--FRAME IS RUSTED OUT WITH "CHUNKS MISSING" NOT SEEN AT ORIGINAL INSPECTION. THE VALUE IS CHANGED BY THE PREEXISTING FRAME DAMAGE, VEHICLE IS NOW TO BE CONSIDERED A TOTAL LOSS.

NADA SUMMARY HAS BEEN SUBMITTED PREVIOUSLY. DEDUCTING \$1500 FOR THE SEVERE RUSTING OF THE FRAME, ACV IS \$5625. TOTAL LOSS THRESHOLD @ 75% IS \$4218.75.

SALVAGE BIDS:

BRANDYWINE, 301-372-1000, JUNIOR \$600.00
CAMBRIDGE, 410-228-4034, JERRY \$350.00
MARLBORO, 301-627-8900, CHARLIE \$653.33

=====

DATE RECEIVED: 4/8
DATE CONTACTED: 4/9
DATE INSPECTED: 4/12
DELAY: WEEKEND

INSPECTION LOCATION: TODD'S BODY SHOP
VEHICLE OWNER PRESENT: NO

SHOP OF CHOICE PER OWNER: TODD'S BODY SHOP
AGREED PRICE: TODD, TO BEGIN TEARDOWN

OVERALL CONDITION: AVERAGE
PRIOR DAMAGE: DINGS OVERALL
KNOWN TITLE DEFECTS: NONE

AREAS OF POSSIBLE HIDDEN DAMAGE: FRT INNER STRUCTURE

COMMENTS: MORE DAMAGE LIKELY ONCE TORN DOWN. DEER HAIR PRESENT IN DAMAGE AREA.

Claim Summary

Owner: KENT COUNTY

2008 FORD Expedition XLT 4WD 4D UTV 8-5.4L Gasoline SEFI GRAY

Insurance Company

Company:	LOCAL GOVERNMENT INSURANCE TRUST	Claim #:	0000
Claim Office:	HANOVER, MD	Adjuster:	DALAS SALTERS
Address:	7225 PARKWAY DRIVE HANOVER, MD 21076	Policy #:	
Phone:			

Appraisal Company

Company:	IRELAND APPRAISALS	Estimator:	JIM FARMER
IA Office:	IRELAND AUTO APPRAISAL, INC		
Address:	PO BOX 1063 MILLERSVILLE, MD 21108	Job #:	32037
Phone:	(301) 494-0010		

Vehicle Owner

Insured:	KENT COUNTY	Loss Type:	Collision
Owner:	KENT COUNTY		

Vehicle Information

2008 FORD Expedition XLT 4WD 4D UTV 8-5.4L Gasoline SEFI GRAY

VIN:	1FMFU16588LA76322	Production Date:		Interior Color:	GRAY
License:	SA1719	Odometer:	128,029	Exterior Color:	GRAY
State:	MD	Condition:	Fair		
Primary Impact Point:	Front			Drivable:	No
Secondary Impact Point:	Left Front				

Inspection Information

Place of Inspection:	TODD'S BODY SHOP
Address:	416 MORGNEC ROAD CHESTERTOWN, MD 21620

Claim Summary

Owner: KENT COUNTY

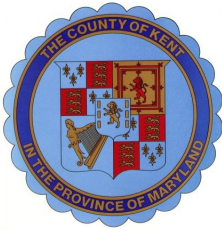
2008 FORD Expedition XLT 4WD 4D UTV 8-5.4L Gasoline SEFI GRAY

NADA SUMMARY IS ATTACHED, ACV \$7125, T/L THRESHOLD \$5344. ESTIMATE IS ABOUT \$900 SHORT OF THRESHOLD, AND HIDDEN DAMAGE MAY NOT BE EXTENSIVE. CLEAN VEHICLE, REPAIR IS WORTH A TRY.

COPY TO SHOP: YES

Events

4/8/2021		Loss occurred
4/12/2021	8:24 PM	Workfile Created. Comments: Workfile was created.
4/12/2021	8:31 PM	Payer Type updated - [None]
4/12/2021	8:31 PM	Insurance Company updated - LOCAL GOVERNMENT INSURANCE TRUST
4/12/2021	8:31 PM	Workfile converted to job
4/12/2021	9:54 PM	First preliminary estimate line written.
4/13/2021	10:39 AM	Workfile state changed from assigned to inspected.
4/13/2021	10:39 AM	Estimate of Record created.
4/13/2021	10:39 AM	Created MyPriceLink quote ID 84332920.
4/13/2021	10:40 AM	Estimate of Record was first printed.
4/13/2021	3:00 PM	Workfile closed
4/19/2021	10:34 PM	Workfile reopened



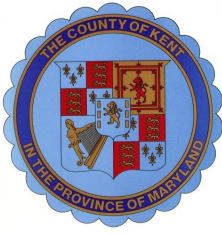
Citizen Interest Form
4/27/2021
County Commissioners Meeting

Item Summary:

Public Landings and Facilities Board

ATTACHMENTS:

Description



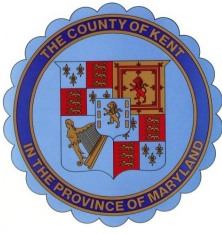
Citizen Interest Form
4/27/2021
County Commissioners Meeting

Item Summary:

Public Landings and Facilities Board

ATTACHMENTS:

Description



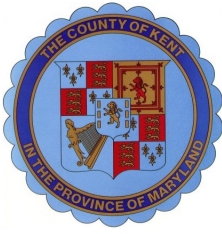
Citizen Interest Form
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Item Summary:

Public Landings and Facilities Board

ATTACHMENTS:

Description



Procedures for Public Comment 4/27/2021 County Commissioners Meeting

ATTACHMENTS:

Description

Procedures for Public Comment

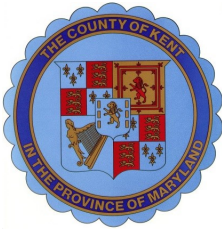
BOARD OF COUNTY COMMISSIONERS OF KENT COUNTY PROCEDURES FOR PUBLIC COMMENT

In response to the State of Emergency due to COVID-19, and in lieu of public appearance, the meeting is being held virtually, via teleconference and viewable on the County website at www.kentcounty.com/government.

It is our desire that everyone who wishes to comment be given a fair and uninterrupted opportunity to express their views to the County Commissioners during this public comment period.

- Comments will be limited to three (3) minutes in length.
- Comments longer than three (3) minutes will be required to be submitted in writing.
- The Board President will open the meeting to Public Comments, citizens are asked to state their name, address, and the topic of interest. Citizens are to ask that all views be expressed in a respectful and civil manner. The Board respects your desire and right to convey your message freely. We ask as a courtesy to the Board and our citizens that you respect the Commissioners' request to refrain from naming citizens and name calling when offering any critique.

The County staff will acknowledge each caller, in the order they called in, announce the last 4 digits of the phone number that was used to call in, and will ask the caller to unmute their phone allowing them to comment.



Contingency and Use of Fund Balance Report 4/27/2021 County Commissioners Meeting

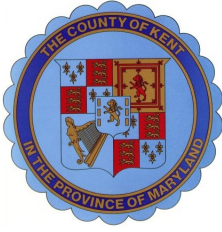
ATTACHMENTS:

Description

4-13-2021 Commissioner Report Contingency

**FY21 CONTINGENCY & USE OF FUND BALANCE
AS OF COMMISSIONERS MEETING MINUTES DATED
April 13, 2021**

CONTINGENCY			
DATE APPROVED	DEPARTMENT	AMOUNT APPROVED	DESCRIPTION
9/29/20	Capital Projects	\$ 17,750	Quaker Neck Public Landing Pier and Mooring
10/6/20	Planning and Zoning	15,000	Task Force Support - Comprehensive Rezoning Update
10/20/20	Commissioners Office	30,000	Workstations and items to complete security configuration
10/27/20	Environmental Operations	16,600	Accrued penalties for effluent violations at Nicholson Landfill
11/17/20	Detention Center	4,000	Control Panel System
12/8/20	Capital Projects	65,900	Turner's Creek Bulkhead & Boat Ramp Replacement
1/26/21	Water/Wastewater Services	85,000	Repairs & Maintenance Services Worton Lagoon
3/2/21	Information Technology	29,294	Replace Uninterrupted Power Supply (UPS)
4/13/21	Information Technology	8,100	Network security testing software
4/13/21	Capital Projects	21,183	Turners Creek Bulkhead-Change Order No. 2
4/13/21	State's Attorney Office	13,000	Part-time aid
TOTAL		<u>\$ 305,827</u>	
BEGINNING CONTINGENCY BUDGET		\$ 800,000	
ENDING CONTINGENCY BALANCE		<u>\$ 494,173</u>	
USE OF FUND BALANCE			
DATE APPROVED	DEPARTMENT	AMOUNT APPROVED	DESCRIPTION
09/08/2020	Alcoholic Beverage Inspector	\$ 11,732	Full-time equivalent hours increased from .50 to .70
09/29/2020	The Health Department	\$ 59,611	COLA Increase from prior years
12/08/2020	Commissioner's Office	\$ 1,380	Maintenance on Hearing Room audio/visual equip
TOTAL		<u>\$ 72,723</u>	
USE OF FUND BALANCE			
Note: If expenses are not reduced or offset by the same amount of fund balance used, this will result in a decrease in fund balance below our 7.5% target.			



**Bill Mackey, Director, Planning, Housing, and Zoning and Thomas N.
Yeager, County Attorney**

4/27/2021

County Commissioners Meeting

Item Summary:

Legal

This meeting will be closed under the Annotated Code of Maryland General Provisions Article § 3-305 (b) (7) To consult with counsel to obtain legal advice; and (8) To consult with staff, consultants, or other individuals about pending or potential litigation

ATTACHMENTS:

Description