

**THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND
AGENDA**

February 23, 2021

10:00 AM Call to Order/Pledge of Allegiance/Moment of Silence

Kent County Government Operations, Dial 1-872-239-8359 and enter Conference ID 829 422 146#

Procedures For Public Comment

Consent Items

#1 - Regular Session Minutes, February 16, 2021

#2 - Liquor Minutes, February 16, 2021

Human Resources Director

Public Works - Roads Division

Motor Equipment Operator I Vacancy

Public Works - Roads Division

Motor Equipment Operator I Vacancy

Public Works - Roads Division

Highway Sign Marking Specialist Vacancy

Public Works - Roads Division

MEO I/MEO II Vacancy

Departmental Appointments

Lisa Mazingo, Director, Kent Family Center

Programs and Services Update

Jamie Williams, Director, Economic & Tourism Development

Lodging Grant Round 1 Distribution Proposal

County Administrator

Kim Dixon, Office Manager, Sheriff's Office

Enterprise Lease Agreement K-15 Patrol Vehicle

John Schratwieser, Director, Kent Cultural Alliance

Request for a Letter of Support

Letters for Signature

Thank You For Your Interest

Interest Form Received

Public Comment/Media Review Dial 1-872-239-8359 and enter Conference ID 829 422 146#

Procedures for Public Comment

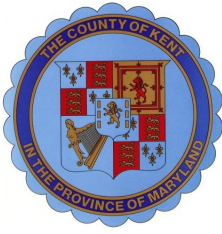
Closed Session

Bill Mackey, Director, Planning, Housing, and Zoning and Thomas N. Yeager, County Attorney

Legal

This meeting will be closed under the Annotated Code of Maryland General Provisions Article § 3-305 (b) (7) To consult with counsel to obtain legal advice; and (8) To consult with staff, consultants, or other individuals about pending or potential litigation

(Meetings are conducted in Open Session unless otherwise indicated. All or part of County Commissioners' meetings can be held in closed session under the authority of the MD Open Meetings Law by vote of the Commissioners. Breaks are at the call of the President. Please note that times listed for specific items on the agenda are only estimates, and that the order of agenda items may change as time dictates or allows. Meetings are subject to audio and video recordings.)



Procedures For Public Comment 2/23/2021 County Commissioners Meeting

ATTACHMENTS:

Description

Procedures for Public Comment

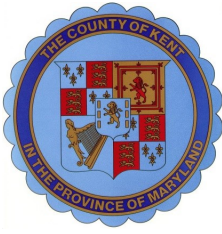
BOARD OF COUNTY COMMISSIONERS OF KENT COUNTY PROCEDURES FOR PUBLIC COMMENT

In response to the State of Emergency due to COVID-19, and in lieu of public appearance, the meeting is being held virtually, via teleconference and viewable on the County website at www.kentcounty.com/government.

It is our desire that everyone who wishes to comment be given a fair and uninterrupted opportunity to express their views to the County Commissioners during this public comment period.

- Comments will be limited to three (3) minutes in length.
- Comments longer than three (3) minutes will be required to be submitted in writing.
- The Board President will open the meeting to Public Comments, citizens are asked to state their name, address, and the topic of interest. Citizens are to ask that all views be expressed in a respectful and civil manner. The Board respects your desire and right to convey your message freely. We ask as a courtesy to the Board and our citizens that you respect the Commissioners' request to refrain from naming citizens and name calling when offering any critique.

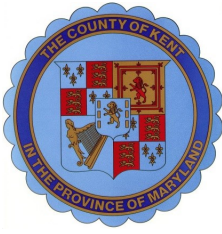
The County staff will acknowledge each caller, in the order they called in, announce the last 4 digits of the phone number that was used to call in, and will ask the caller to unmute their phone allowing them to comment.



**#1 - Regular Session Minutes, February 16, 2021
2/23/2021
County Commissioners Meeting**

ATTACHMENTS:

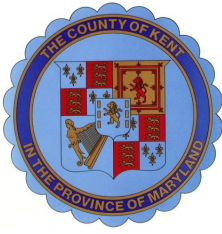
Description



**#2 - Liquor Minutes, February 16, 2021
2/23/2021
County Commissioners Meeting**

ATTACHMENTS:

Description



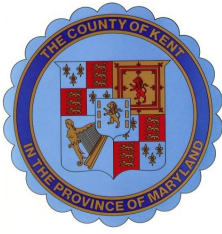
Public Works - Roads Division
2/23/2021
County Commissioners Meeting

Item Summary:

Motor Equipment Operator I Vacancy

ATTACHMENTS:

Description



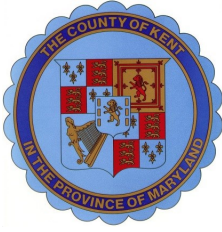
Public Works - Roads Division
2/23/2021
County Commissioners Meeting

Item Summary:

Motor Equipment Operator I Vacancy

ATTACHMENTS:

Description



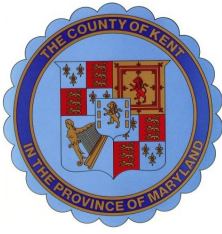
Public Works - Roads Division
2/23/2021
County Commissioners Meeting

Item Summary:

Highway Sign Marking Specialist Vacancy

ATTACHMENTS:

Description



Public Works - Roads Division
2/23/2021
County Commissioners Meeting

Item Summary:

MEO I/MEO II Vacancy

ATTACHMENTS:

Description

Job Specs

KENT COUNTY GOVERNMENT

Job Description

Job Title: Motor Equipment Operator I	Grade: 2
Department: Public Works Dept / Roads Division	FLSA Status: Non-Exempt
Revised Date: 09/03/2015	Approved Date:

Job Summary: The primary duty of the MEO I is to operate medium weight vehicles. Performs all maintenance and repair of county roads as assigned.

Essential Functions

Functions listed are intended only as illustrations of the various types of work performed. The omission of specific duties does not exclude them from the position if the work is similar, related or a logical assignment to the position.

- Responsible for maintenance and repair duties on county roads as assigned which includes, tarring, patching and painting.
 - Handles hauling materials needed to repair roads.
 - Responsible for identifying and fixing pipe related issues on roads as necessary.
 - Operates a variety of medium weight vehicles as it relates to road maintenance.
 - Maintains and corrects ditch issues to ensure appropriate drainage exists on roads.
 - Removes trash and debris off of roads as assigned.
 - Provides landscaping services to maintain roads.
 - Provides snow removal as assigned.
 - Inspects and checks the safety of all roads, bridges, and landings as assigned.
 - Engages in road traffic emergencies, and pedestrian, driver diverting and rerouting as needed.
 - Interacts with the public as it relates to road and safety issues.
 - Performs other duties as required.
-

Supervision: The position reports to the Roads Crew Leader and does not supervise staff.

Required Knowledge, Skills, and Abilities

The employee is expected to perform or possess the following:

- **Problem Solving:** Anticipates problems; sees how a problem and its solution will affect other areas; gathers information before making decisions; weighs alternatives against objectives and arrives at reasonable decisions.
- **Attention to Detail:** Is alert in a high-risk environment; follows detailed procedures and ensures accuracy; concentrates on routine work details. Recognizes and accurately evaluates the signs of a problem; analyzes current procedures for possible improvements; notifies supervisor of problems in a timely manner.
- **Flexibility:** Adapts well to changing priorities, deadlines and directions; works to eliminate all processes which do not add value; is willing to take action, even under pressure, criticism or tight deadlines; takes informed risks.
- **Organization:** Able to manage multiple projects; able to determine project urgency in a practical way.
- **Responsiveness:** Responds to requests for service in a timely and thorough manner; does what is necessary to ensure customer satisfaction; prioritizes customer needs.
- **Communication:** Ability to communicate with people in a calm and clear manner.
- **Mechanical Skill:** Ability to work with a variety of mechanical equipment safely.

Education and Experience:

- High School diploma or GED.
 - One to three months related experience and/or training.
 - Or equivalent technical training, education or experience.
 - One year of satisfactory paid employment in the operation of automotive farm equipment or trucks; must have experience with vehicles using pedal operated clutch and four speed manual selection, non-synchromesh transmission.
 - Valid Maryland Driver's License and an acceptable motor vehicle record.
 - CDL License or equivalent within six months of hire.
 - Fork lift operator license and safety certificate
 - Certification in flagging, tree trimming and herbicide application required.
 - Emergency response experience required.
 - Experience operating a bucket truck, snow plow, front end loader, loadall, chainsaw, chipper, truck rollers and other construction related equipment required.
-

Physical and Environmental Conditions:

Work is conducted in a variety of outdoor settings that can expose the employee to occasional discomforts from exposure to less than optimal temperature and air conditions. The position routinely requires lifting and moving of heavy items, such as equipment, boxes (up to 80 pounds) and/or very long periods of walking on a routine basis, and/or standing for long periods of time and/or frequently requires stooping and bending.

Work environment involves everyday risks or discomforts which require normal safety precautions typical of outdoor work.

The above job description is not intended as, nor should it be construed as, exhaustive of all responsibilities, skills, efforts, or working conditions associated with this job.

This and all County positions are subject to transfer, based on need.

Reasonable accommodations may be made to enable qualified individuals with disabilities to perform the essential functions of this job.

KENT COUNTY GOVERNMENT

Job Description

Job Title: Motor Equipment Operator II	Grade: 3
Department: Public Works Dept / Roads Division	FLSA Status: Non-Exempt
Revised Date: 09/03/2015	Approved Date:

Job Summary: The primary duty of the MEO II is to operate medium to heavy equipment. Performs all maintenance and repair of county roads as assigned.

Essential Functions

Functions listed are intended only as illustrations of the various types of work performed. The omission of specific duties does not exclude them from the position if the work is similar, related or a logical assignment to the position.

- Responsible for operating all medium to heavy equipment and machinery that supports the maintenance and repair duties on county roads as assigned.
 - Handles hauling materials needed to repair roads, and operates all medium to heavy vehicles that support such duties.
 - Responsible for responding to issues that have been identified in order to repair and maintain roads.
 - Maintains all equipment and makes repairs to equipment as needed.
 - Removes trash and debris off of roads as assigned using equipment assigned.
 - Provides landscaping services using assigned equipment in order to maintain roads.
 - Operates snow plows for snow removal.
 - May be required, on occasion, to train and direct the work of a small crew.
 - Performs manual work such as digging ditches.
 - Keeps daily records as required.
 - Engages in road traffic emergencies, operating equipment as assigned.
 - Interacts with the public as it relates to road and safety issues and requests.
 - Performs other duties as required.
-

Supervision: The position reports to the Crew Leader and does not supervise staff.

Required Knowledge, Skills, and Abilities

The employee is expected to perform or possess the following:

- **Problem Solving:** Anticipates problems; sees how a problem and its solution will affect other areas; gathers information before making decisions; weighs alternatives against objectives and arrives at reasonable decisions.
- **Attention to Detail:** Is alert in a high-risk environment; follows detailed procedures and ensures accuracy; concentrates on routine work details. Recognizes and accurately evaluates the signs of a problem; analyzes current procedures for possible improvements; notifies supervisor of problems in a timely manner.
- **Flexibility:** Adapts well to changing priorities, deadlines and directions; works to eliminate all processes which do not add value; is willing to take action, even under pressure, criticism or tight deadlines; takes informed risks.
- **Organization:** Able to manage multiple projects; able to determine project urgency in a practical way.

- Responsiveness: Responds to requests for service in a timely and thorough manner; does what is necessary to ensure customer satisfaction; prioritizes customer needs.
 - Communication: Ability to communicate with people in a calm and clear manner.
 - Mechanical Skill: Ability to work with a variety of mechanical equipment safely.
 - Additional Requirements, must:
 - Pass the DOT Physical.
 - Be able to pass the required physical examination for this position.
-

Education and Experience:

- High School diploma or GED.
 - One to three months related experience and/or training.
 - Or equivalent technical training, education or experience.
 - Two years' experience in driving a 2 ½ ton truck, operating a belt loader, front-end loader, mowing tractor, brush clipper and other maintenance equipment.
 - Valid Maryland Driver's License and CDL Licenses, and an acceptable motor vehicle record.
 - Fork lift operator license and safety certificate
 - Certification in flagging, tree trimming and herbicide application required.
 - CPR certification required.
 - Emergency response experience required.
 - Experience operating a bucket truck, snow plow, front end loader, loadall, chainsaw, chipper, truck rollers and other construction related equipment required.
-

Physical and Environmental Conditions:

Work is conducted in a variety of outdoor settings that can expose the employee to occasional discomforts from exposure to less than optimal temperature and air conditions. The position routinely requires lifting of heavy items, such as equipment, boxes (up to 80 pounds) and/or very long periods of walking on a routine basis, and/or standing for long periods of time and/or frequently requires stooping and bending.

Work environment involves everyday risks or discomforts which require normal safety precautions typical of outdoor work.

The above job description is not intended as, nor should it be construed as, exhaustive of all responsibilities, skills, efforts, or working conditions associated with this job.

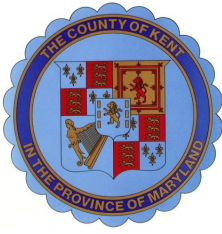
This and all County positions are subject to transfer, based on need.

Reasonable accommodations may be made to enable qualified individuals with disabilities to perform the essential functions of this job.

I have read and understand this job description.

Employee Signature

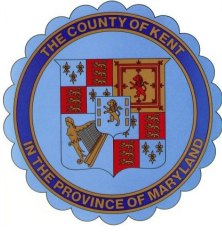
Date



Lisa Mazingo, Director, Kent Family Center
2/23/2021
County Commissioners Meeting

Item Summary:

Programs and Services Update



Jamie Williams, Director, Economic & Tourism Development
2/23/2021
County Commissioners Meeting

Item Summary:

Lodging Grant Round 1 Distribution Proposal

ATTACHMENTS:

Description

Hotel Grant Agreement with Commerce

02.05.20 changes to grant agreement

GRANT AGREEMENT

THIS GRANT AGREEMENT (this "Agreement") is entered into as of the 14th day of January, 2021, by and between the **DEPARTMENT OF COMMERCE**, a principal department of the State of Maryland (the "Department"), and **Kent County** a body politic and a political subdivision of the State of Maryland ("Grantee").

RECITALS

1. Pursuant to § 5-322(a)(8) of the Economic Development Article of the Maryland Code Annotated, financial assistance from the Maryland Economic Development Assistance Fund (the "Fund") may be used to finance costs incurred for a project intended to assist businesses in areas that are determined to be federal disaster areas, as long as the Department receives an application for financial assistance within 1 year after the declaration of the federal disaster area.

2. The President of the United States declared on March 26, 2020, that a major disaster exists within every county of the State, pursuant to the Robert T. Stafford Disaster Relief and Emergency Assistance Act, Pub. L. No. 93-288 (1974) (codified as amended at 42 U.S.C. § 5121 et seq.) (known as the Stafford Act), as a result of COVID-19, beginning on January 20, 2020, and continuing through the effective date of this Agreement.

3. Grantee has applied to the Department for, and the Department has approved, a grant from the Fund in the amount of \$108,639 (the "Grant" or "Grant Funds") to Grantee, to use for the purposes more fully described below.

4. The Application from Grantee described in Section 3 of the Recitals is attached to this Agreement as Exhibit A.

NOW, THEREFORE, in consideration of the mutual promises and covenants set forth in this Agreement, the parties agree as follows:

1. Purpose of Grant.

(a) (i) The purpose of the Grant is to enable Grantee to make grants to certain accommodations providers within Grantee's jurisdiction to promote and encourage stabilization within the hospitality industry in the State, and for the more specific purposes described in paragraph (b) below (the "Program").

(ii) Grants to be made by Grantee under the Program are hereinafter referred to as "Eligible Grants". Grantee may only use Grant proceeds to fund Eligible Grants.

(iii) Grantee shall solicit grant applications for grants under the Program from all potentially eligible accommodations providers within its jurisdiction.

(iv) Applications for grants under the Program shall include a request for demographic information substantially in the form attached as Exhibit B to this Agreement.

(b) Eligible Grantees under the Program.

To be eligible for a grant under the Program, an accommodations provider must:

(i) Be a provider of an accommodation subject to:

1. the sales and use tax under § 11-102 of the Tax-General Article of the Maryland Code generated to the tax codes 111 or 901; or

2. the accommodations tax imposed by the jurisdiction in which the accommodations provider is located.

(ii) Be in good standing with the State of Maryland.

(iii) Except as provided in paragraph (iv) below, have at least 10 sleeping rooms.

(iv) If the accommodation is a bed and breakfast establishment as defined under § 9-201 of the Public Safety Article of the Maryland Code, have at least 5 sleeping rooms.

(v) Demonstrate a reduction in year-over-year gross revenue of at least 25% for the period of April 2020 - November 2020 compared to the gross revenue of April 2019 - November 2019.

(vi) Be open to the public for the provision of accommodations by no later than March 31, 2021.

(vii) Except as provided under subsection (d)(7) below, to ensure grant funding is available for accommodations providers throughout the State, no single accommodations provider shall receive more than the maximum amount stated in Exhibit C. This amount represents the per room tax revenue generated for 100 rooms. This was calculated by determining the number of hotel rooms in the jurisdiction as detailed by Smith Travel Research for 2019 and the tax revenue generated to determine a per room rate.

(c) (i) Costs that Grantee may permit Eligible Grantees to fund with grant proceeds from the Program may include:

- Normal operating costs, such as rent, payroll, job training, taxes, debt service, or similar costs
- Purchase of PPE, sanitization services, or other COVID-19 related costs

(ii) Grantee may not permit Eligible Grantees to use grant proceeds to fund costs outside their normal operating costs. Prohibited costs include any of the following that are not directly related to COVID-19 prevention:

- Purchase of equipment and soft goods
- Infrastructure improvements
- Technology upgrades

(d) (i) Subject to paragraph (iii) of this subsection, Grantee shall provide two opportunities ("Rounds 1 and 2") for accommodations providers to submit applications for Eligible Grants under the Program.

(ii) After receiving applications for Round 1, Grantee shall promptly determine the eligibility of each applicant for grant funding from the Program, subject to the maximum grant amount described in Section (b)(vii) of this Agreement.

(iii) As some accommodations providers located within Grantee's jurisdiction might not meet the requirements for grant funding set forth in subsections (b) and (c) of this Section, Grant Funds could remain in the Program after the award of grant funding in Round 1. In that case, Grantee may accept a second round of applications.

(iv) For applicants for funding in Round 2 that did not apply for funding in Round 1:

1. Those first-time applicants shall receive priority consideration for remaining Grant Funds.
2. Grant funding requirements for those first-time applicants are the same as those specified for Round 1 (see subsections (b) and (c) of this Section).

(v) For applicants that applied during Round 1, were awarded grant funding, and apply again in Round 2:

1. Grant funding in Round 2 will be awarded to applicants on a pro-rata share of remaining Grant Funds in the Program based on the number of rooms the accommodations provider maintains in the jurisdiction.

2. Applicants that were awarded the maximum grant amount described in Section (b)(vii) of this Agreement during Round 1 are eligible for additional grant funding from Round 2. These applicants may not be awarded during Round 2 an additional grant amount that exceeds the amount described in Section (b)(vii) of this Agreement.

(e) Eligible Grants shall be disbursed to Eligible Grantees no later than March 31, 2021, unless that date is extended, in writing, by the Department. Any Grant Funds that Grantee has not disbursed by that date shall be promptly returned to the Department.

2. Grant. Subject to the availability of funds for such purpose, as determined in the sole discretion of the Department, the Department hereby grants to Grantee, and Grantee hereby accepts from the Department, the Grant, to be used by Grantee for the purposes described in Section 1 of this Agreement. The Grant is made subject to the terms and conditions set forth in this Agreement.

3. Conditions for Disbursement. The Department will disburse the proceeds of the Grant to Grantee after execution of this Agreement by both parties and after Grantee submits a request for disbursement attached hereto as Exhibit D.

4. Reports.

(a) By June 30, 2021, Grantee shall submit to the Department:

(i) a report in the form attached hereto as Exhibit E, detailing the use of Grant Funds; and

(ii) copies of the results of the responses to the request for demographic information Grantee is required to request of each applicant for a grant from the Program under Section 1(a) of this Agreement (see Exhibit B), along with a summary of the results obtained from the responses.

(b) Grantee shall permit any duly authorized representative of the Department or the State of Maryland (the "State") to inspect and audit all records and documents of Grantee relating to the Grant. Any inspections and/or audits under this Agreement shall be made at reasonable times. Grantee shall maintain records and documents concerning the Grant for a period of five (5) years from the date of this Agreement.

(c) Grantee shall require all eligible grantees receiving an Eligible Grant to (i) maintain records evidencing compliance with the requirements of the Eligible Grant for a period of five (5) years from the date of the Eligible Grant, and (ii) permit any duly authorized representative of the Department or the State to inspect and audit all records and documents of the eligible grantee relating to the Eligible Grant.

5. Compliance with Laws.

- (a) Grantee will comply with all applicable federal, State and local laws.
- (b) Grantee is in compliance with the State's policy concerning drug and alcohol-free workplaces, as set forth in COMAR 01.01.1989.18 and 21.11.08.

6. Certifications, Representations, and Covenants of Grantee.

- (a) Grantee is: (i) duly organized and validly existing under the laws of the State; and (ii) has all requisite power and authority to enter into this Agreement.
- (b) This Agreement has been duly executed and delivered by Grantee, in the manner and form which complies with all requirements necessary to make this Agreement the valid and legally binding and enforceable act and agreement of Grantee.
- (c) This Agreement has been properly executed by Grantee and: (i) will not violate any provision of law, any order of any court or agency of government, or any provision of Grantee's charter; and (ii) constitutes the valid and legally binding obligations of Grantee, and is fully enforceable against Grantee, in accordance with its terms.
- (d) No member, officer, or employee of Grantee, or any of its designees, agents, consultants, and no members of its governing body, who exercises or has exercised any authority over any economic development projects funded with proceeds of the Grant during such person's tenure, shall have any interest, direct or indirect, in any contract or its proceeds, in any activity, which is part of any economic development projects funded with proceeds of the Grant.
- (e) Grantee shall not use any Grant proceeds to make contributions: (i) to any person who holds, or is a candidate for, elected office; (ii) to any political party, organization, or action committee; or (iii) in connection with any political campaign or referendum. In addition, if in any fiscal year ending during the term of this Agreement Grantee derives more than 50% of its operating funds from State funding, it shall not contribute any money or thing of value: (1) to any persons who hold, or are candidates for, elected office; (2) to any political party, organization, or action committee; or (3) in connection with any political campaign or referendum.
- (f) Grantee agrees to take all actions requested by the Department which are necessary to meet the requirements or requests of other agencies of the State or the Maryland General Assembly.

7. Defaults, Repayment, and Remedies.

(a) A default under this Agreement shall have occurred if Grantee: (i) uses any proceeds of the Grant for any purpose other than authorized by this Agreement,

(ii) breaches any covenant, agreement, provision, representation, or warranty made in this Agreement, or (iii) fails to promptly return proceeds of the Grant that were not used to make Eligible Grants by the date specified in Section 1.

(b) Upon the occurrence of a default under paragraphs 7(a)(i) or (ii) above, Grantee shall have thirty (30) days from the date Grantee receives written notice of the occurrence of such a default from the Department to cure the default. If Grantee fails to cure the default within the thirty-day cure period, the Department may exercise any remedy specified in this Agreement.

(c) Upon the occurrence of a default under the terms of this Agreement, which default remains uncured beyond any applicable grace or cure period provided in this Agreement, the Department may (i) immediately demand repayment of all or a portion of the proceeds of the Grant and/or (ii) proceed to protect and enforce all rights and remedies available to the Department by suit in equity, action at law, or by any other appropriate proceedings, which rights and remedies shall survive the termination of this Agreement.

(d) All remedies provided for in this Agreement are cumulative and shall be in addition to any and all other rights and remedies available to the Department at law or in equity. The exercise of any right or remedy by the Department shall not in any way constitute a cure or waiver of any default by the Grantee, nor invalidate any act done pursuant to any notice of default, nor prejudice the Department in the exercise of those rights.

(e) The failure of the Department to insist upon performance of any term of this Agreement shall not be deemed to be a waiver of any term of this Agreement. No act of the Department shall be construed as an election to proceed under any one provision in this Agreement to the exclusion of any other provision.

8. Non-Discrimination. Grantee covenants and shall cause any recipient of Grant funds to covenant that it will not discriminate on the basis of race, color, sex, religion, or national or ethnic origin in its hiring of contractors to carry out any portion of the project funded by proceeds of the Grant. Grantee further covenants and shall cause any recipient of Grant funds to further covenant that it shall prohibit its contractors from engaging in such discrimination in the hiring of subcontractors to carry out any portion of the project funded by proceeds of the Grant.

9. Press Releases. The Department may issue press releases or other promotional materials describing the award of the Grant and the specific purposes for which the Grant was awarded.

10. Indemnification. Grantee releases the State and the Department from, agrees that the State and the Department shall not have any liability for, and, to the extent permitted by law, agrees to protect, indemnify and save harmless the State and the Department from and against, any and all liabilities, suits, actions, claims, demands, losses, expenses and costs of every kind and nature incurred by, or asserted or imposed against, the State and the Department, as a result of or in connection with the Grant or any Eligible Grants. To the extent permitted by law, money expended by the Department as a result of such liabilities, suits, actions, claims, demands, losses, expenses or costs, together with interest at a rate not to exceed the maximum interest rate permitted by law from the date of such payment, shall constitute an indebtedness of Grantee and shall be immediately and without notice due and payable by Grantee to the Department. This Section 10 shall survive the termination of this Agreement.

11. Notices; Individual Responsible for Grantee Reports

(a) Any communication permitted or required under this Agreement shall be deemed effective for all purposes as of the date the communication is mailed, postage prepaid, by registered or certified mail, return receipt requested or sent by a reputable delivery service, to be delivered only to the office of the addressee, addressed as follows:

(i) Communications to the Department shall be sent to:

Finance Programs Accounting and Administration
Department of Commerce
401 East Pratt Street, 17th Floor
Baltimore, Maryland 21202
fpaaworkflowcoordinator.commerce@maryland.gov

(ii) Communications to Grantee shall be sent

to: Name: Jamie Williams
Title: Director, Department of Economic & Tourism
Development Address: 400 High Street, 3rd Floor, Chestertown, MD
21620
Email: jlwilliams@kentgov.org

(iii) The individual responsible for providing the report on behalf of Grantee described in Section 4 and Exhibit C of this Agreement will be:

Name: Jamie Williams
Title: Director, Department of Economic & Tourism
Development Address: 400 High Street, 3rd Floor, Chestertown, MD
21620
Email: jlwilliams@kentgov.org Telephone:
410-810-2168

(b) Grantee and the Department may each change the information in (a) above by sending written notice to the other party.

12. Assignment. No right, benefit, or advantage inuring to Grantee under this Agreement and no burden imposed on Grantee hereunder may be assigned without the prior written consent of the Department.

13. Entire Agreement. This Agreement constitutes the entire agreement between the parties and supersedes all prior oral and written agreements, representations, and negotiations between the parties hereto with respect to the Grant.

14. Amendment. This Agreement, or any part hereof, may be amended from time to time hereafter only in writing executed by the Department and Grantee.

15. Disclaimer of Relationships. Grantee acknowledges that the obligation of the Department is limited to providing the Grant in the manner and on the terms set forth in this Agreement. Nothing in this Agreement, nor any act of either the Department or of Grantee, shall be deemed or construed by either of them, or by third persons, to create any relationship of third-party beneficiary, principal and agent, limited or general partnership, or joint venture, or of any association or relationship whatsoever involving Grantee and the Department.

16. Governing Law. This Agreement shall be governed by and construed according to the laws of the State.

17. Term of This Agreement. Unless sooner terminated by the mutual consent of Grantee and the Department, this Agreement shall terminate upon Grantee's satisfaction of its obligations under the terms of this Agreement.

18. Availability of Funds and Reduction of Grant. Disbursements of Grant proceeds are subject to the continuing availability of funds for such purpose, the State's fiscal position, the Department's financial resources, and compliance with all applicable laws.

19. Counterparts; Signatures. This Agreement may be executed in one or more counterparts, each of which shall be an original, but all of which, when taken together, shall constitute one document. Signatures provided by facsimile or other electronic

means, for example, and not by way of limitation, in Adobe .PDF sent by electronic mail, shall be deemed to be original signatures.

IN WITNESS WHEREOF, Grantee and the Department have caused this Agreement to be executed, sealed and delivered as of the day and year first above written.

DEPARTMENT OF COMMERCE

By: 

Kelly M. Schulz
Secretary

GRANTEE:

By: P. Thomas Mason (SEAL)
Name: P. Thomas Mason
Title: President

GRANT AGREEMENT: EXHIBIT A
APPLICATION BY GRANTEE FOR GRANT FUNDS

Grantee hereby applies for the Grant Funds described in the Grant Agreement executed between the parties, and the Department hereby approves Grantee's application for the Grant Funds, subject to the terms and conditions described in the Grant Agreement.

GRANT AGREEMENT: EXHIBIT B
REQUEST FOR DEMOGRAPHIC INFORMATION FROM APPLICANTS UNDER
THE PROGRAM

EXHIBIT C
GRANTEE SALES AND USE TAX CHARTS

County	FY2019 Sales Tax Revenue (111 & 901)	Percentage of Total Sales Tax Generate (111 & 901)	Allocation to Counties	Per room allocation	Potential maximum a property could receive in Round 1 & 2
Allegany	\$1,504,184	0.99%	\$495,591	\$404.23	\$40,423.39
Anne Arundel	\$15,402,013	10.15%	\$5,074,575	\$456.51	\$45,651.09
Baltimore	\$10,713,700	7.06%	\$3,529,894	\$557.47	\$55,746.91
Baltimore City	\$24,320,849	16.03%	\$8,013,107	\$747.42	\$74,742.16
Calvert	\$893,799	0.59%	\$294,484	\$382.45	\$38,244.71
Caroline	\$57,283	0.04%	\$18,873	\$314.56	\$31,455.51
Carroll	\$773,383	0.51%	\$254,810	\$711.76	\$71,176.04
Cecil	\$810,631	0.53%	\$267,083	\$244.36	\$24,435.73
Charles	\$1,215,777	0.80%	\$400,568	\$323.56	32,356.05
Dorchester	\$2,123,963	1.40%	\$699,792	\$1,029.11	\$102,910.63
Frederick	\$2,528,880	1.67%	\$833,202	\$301.34	\$30,133.90
Garrett	\$2,825,519	1.86%	\$930,937	\$1,766.48	\$176,648.45
Harford	\$3,053,236	2.01%	\$1,005,964	\$372.03	\$37,202.82
Howard	\$4,934,796	3.25%	\$1,625,891	\$430.47	\$43,047.15
Kent	\$329,734	0.22%	\$108,639	\$456.47	\$45,646.66
Montgomery	\$18,916,972	12.47%	\$6,232,666	\$644.60	\$64,460.29
Prince George's	\$34,694,206	22.86%	\$11,430,867	\$951.70	\$95,169.99
Queen Anne's	\$582,264	0.38%	\$191,841	\$455.68	\$45,568.01
Somerset	\$103,152	0.07%	\$33,986	\$212.41	\$21,241.24
St. Mary's	\$1,125,586	0.74%	\$370,852	\$316.70	\$31,669.70
Talbot	\$1,622,219	1.07%	\$534,480	\$486.33	\$48,633.33
Washington	\$1,764,811	1.16%	\$581,461	\$244.83	\$24,482.56
Wicomico	\$1,723,354	1.14%	\$567,802	\$363.28	\$36,327.69
Worcester	\$19,736,358	13.01%	\$6,502,633	\$616.66	\$61,665.56
Total	\$151,756,669		\$50,000,000		

EXHIBIT D

REQUEST FOR DISBURSEMENT

1. Grantee's Name and Address:

 County Commissioners of Kent County, Maryland
 400 High Street
 Chestertown, MD 21620
2. Grant Amount: \$108,639
3. Amount of Grant Funds Requested: \$108,639
4. FEIN: 52-6000974

GRANT AGREEMENT: EXHIBIT E
REPORT

GRANTEE:

Total Amount of Grant Funds Granted by Commerce to Grantee:
\$

Total # of Eligible Grants Made by Grantee from Grant Funds:

Aggregate \$ Amount of Eligible Grants Made by Grantee from Grant Funds:
\$

Grantee shall provide the following information either by using (1) a spreadsheet format provided by Commerce, or (2) a web portal established by Commerce for that purpose, as determined by Commerce:

- Name, location, and FEIN of each grantee
- Amount of grant received by grantee
- Use of grant proceeds
- Demographic information responses of each grantee

Certification:

Grantee hereby certifies that the information listed above is true and accurate:

By: (SEAL)

Name:

Title:

Date:

RETURN INFORMATION TO:

FPAA Workflow Coordinator
401 E. Pratt Street, Suite
1760
Baltimore, MD 21202

Or Email: darla.garrett@maryland.gov

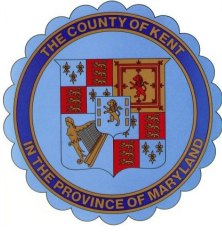
Technical Assistance to the Hotel Relief Grant Agreement

The intent of the Hotel Relief Grant Program is to make grants to certain accommodations within your jurisdictions to promote and encourage stabilization within the industry. We thank you for your support of this program.

After discussion with several jurisdictions, Commerce has agreed to the following changes in the grant agreements in order to address issues and improve the program:

- 1) Allow the deduction of all COVID-related expenses from the year over year gross revenue comparison, such as Personal Protection Equipment, ventilation enhancements, training, and other Covid-related expenses deemed acceptable by the jurisdiction.[Page 2, Item 1, subsection 2 (v)].
- 2) Extend the date that eligible accommodation must be open to the public from March 31, 2021 to May 1, 2021. [Page 2, Item 1, subsection 2 (vi)].

These changes to the grant agreement will improve the implementation of the program and provide an additional avenue for helping stabilize the hotel industry. They do not require a modified grant agreement and no additional or new signatures are needed.



Kim Dixon, Office Manager, Sheriff's Office
2/23/2021
County Commissioners Meeting

Item Summary:

Enterprise Lease Agreement K-15 Patrol Vehicle

ATTACHMENTS:

Description

02.23.21 Enterprise Fleet Management Open-End (Equity) Lease Rate Quote No. 4918014, Unit #Blank
Sheriff Department, 2021 Ford Police Interceptor Utility, BlueTech, LLC Equipment Installation Estimate

Prepared For: Kent County-Sheriff Department
Heller, ShelleyDate 02/15/2021
AE/AM ETA/FC1

Unit

Year 2021 Make Ford Model Police Interceptor Utility

Series Base All-wheel Drive

Vehicle Order Type In-Stock Term 60 State MD Customer# 590838

\$ 46,290.58	Capitalized Price of Vehicle ¹
\$ 0.00 *	License and Certain Other Charges <u>5.5000%</u> State <u>MD</u>
\$ 280.00 *	Initial License Fee
\$ 0.00	Registration Fee
\$ 550.00	Other: (See Page 2)
\$ 2,486.64 *	Capitalized Price Reduction
\$ 0.00 *	Tax on Capitalized Price Reduction
\$ 0.00	Gain Applied From Prior Unit
\$ 0.00 *	Tax on Gain On Prior
\$ 0.00 *	Security Deposit
\$ 0.00 *	Tax on Incentive (Taxable Incentive Total : \$0.00)

\$ 44,353.94 Total Capitalized Amount (Delivered Price)

\$ 665.31 Depreciation Reserve @ 1.5000%\$ 151.21 Monthly Lease Charge (Based on Interest Rate - Subject to a Floor)²**\$ 816.52 Total Monthly Rental Excluding Additional Services****Additional Fleet Management**

Master Policy Enrollment Fees

\$ 0.00 Commercial Automobile Liability Enrollment

Liability Limit \$0.00

\$ 0.00 Physical Damage Management

\$ 0.00 Full Maintenance Program ³ Contract Miles 0Incl: # Brake Sets (1 set = 1 Axle) 0**\$ 0.00 Additional Services SubTotal**\$ 0.00 Use Tax 0.0000%

State

\$ 816.52 Total Monthly Rental Including Additional Services\$ 4,435.34 Reduced Book Value at 60 Months

\$ 400.00 Service Charge Due at Lease Termination

All language and acknowledgments contained in the signed quote apply to all vehicles that are ordered under this signed quote.

Order Information

Driver Name

Exterior Color (0 P) Agate Black

Interior Color (0 I) Charcoal Black w/Unique HD Cloth Front

Lic. Plate Type Government

GVWR 0

Comp/Coll Deductible 0 / 0OverMileage Charge \$ 0.0000 Per Mile# Tires 0

Loaner Vehicle Not Included

Quote based on estimated annual mileage of 20,000

(Current market and vehicle conditions may also affect value of vehicle)

(Quote is Subject to Customer's Credit Approval)

Notes

Enterprise FM Trust will be the owner of the vehicle covered by this Quote. Enterprise FM Trust (not Enterprise Fleet Management) will be the Lessor of such vehicle under the Master Open - End (Equity) Lease Agreement and shall have all rights and obligations of the Lessor under the Master Open - End (Equity) Lease Agreement with respect to such vehicle. Lessee must maintain insurance coverage on the vehicle as set forth in Section 11 of the Master Open-End (Equity) Lease Agreement until the vehicle is sold.

ALL TAX AND LICENSE FEES TO BE BILLED TO LESSEE AS THEY OCCUR.

Lessee hereby authorizes this vehicle order, agrees to lease the vehicle on the terms set forth herein and in the Master Equity Lease Agreement and agrees that Lessor shall have the right to collect damages in the event Lessee fails or refuses to accept delivery of the ordered vehicle. Lessee certifies that it intends that more than 50% of the use of the vehicle is to be in a trade or business of the Lessee.

LESSEE Kent County-Sheriff Department

BY P. J. MasonTITLE PresidentDATE 2/23/21

* INDICATES ITEMS TO BE BILLED ON DELIVERY.

¹ Capitalized Price of Vehicle May be Adjusted to Reflect Final Manufacturer's Invoice. Lessee Hereby Assigns to Lessor any Manufacturer Rebates And/Or Manufacturer Incentives Intended for the Lessee, Which Rebates And/Or Incentives Have Been Used By Lessor to Reduce the Capitalized Price of the Vehicle.

² Monthly Lease Charge Will Be Adjusted to Reflect the Interest Rate on the Delivery Date (Subject to a Floor).

³ The inclusion herein of references to maintenance fees/services are solely for the administrative convenience of Lessee. Notwithstanding the inclusion of such references in this [Invoice/Schedule/Quote], all such maintenance services are to be performed by Enterprise Fleet Management, Inc., and all such maintenance fees are payable by Lessee solely for the account of Enterprise Fleet Management, Inc., pursuant to that certain separate [Maintenance Agreement] entered into by and between Lessee and Enterprise Fleet Management, Inc.; provided that such maintenance fees are being billed by Enterprise FM Trust, and are payable at the direction of Enterprise FM Trust, solely as an authorized agent for collection on behalf of Enterprise Fleet Management, Inc.

Aftermarket Equipment Total

Description	(B)illed or (C)apped	Price
Bluetech Estimate 1191	C	\$ 9,946.58
Total Aftermarket Equipment Billed		\$ 0.00
Total Aftermarket Equipment Capitalized		\$ 9,946.58
Aftermarket Equipment Total		\$ 9,946.58

Other Totals

Description	(B)illed or (C)apped	Price
Initial Administration Fee	C	\$ 250.00
Delivery	C	\$ 300.00
Courtesy Delivery Fee	C	\$ 0.00
Total Other Charges Billed		\$ 0.00
Total Other Charges Capitalized		\$ 550.00
Other Charges Total		\$ 550.00

VEHICLE INFORMATION:

2021 Ford Police Interceptor Utility Base All-wheel Drive - US

Series ID: K8A

Pricing Summary:

	INVOICE	MSRP
Base Vehicle	\$39,620	\$40,845.00
Total Options	\$-2,130.00	\$-2,265.00
Destination Charge	\$1,245.00	\$1,245.00
Total Price	\$38,735.00	\$39,825.00

SELECTED COLOR:

Exterior: UM-(0 P) Agate Black

Interior: 96-(0 I) Charcoal Black w/Unique HD Cloth Front Bucket Seats w/Vinyl Rear

SELECTED OPTIONS:

CODE	DESCRIPTION	INVOICE	MSRP
119WB	119" Wheelbase	STD	STD
17T	Switchable Red/White Lighting In Cargo Area	\$47.00	\$50.00
19K	H8 AGM Battery (850 CCA/92-amp)	\$103.00	\$110.00
43D	Dark Car Feature	\$24.00	\$25.00
44U	Transmission: 10-Speed Automatic (44U)	NC	NC
51R	Driver Only LED Spot Lamp (Unity)	\$371.00	\$395.00
9	Unique HD Cloth Front Bucket Seats w/Vinyl Rear	Included	Included
153	Front License Plate Bracket	NC	NC
425	50 State Emission System	STD	STD
500A	Order Code 500A	NC	NC
549	Heated Sideview Mirrors	\$56.00	\$60.00
55F	Remote Keyless Entry Key Fob w/o Key Pad	\$320.00	\$340.00
59B	Keyed Alike - 1284x	\$47.00	\$50.00
60R	Noise Suppression Bonds (Ground Straps)	\$94.00	\$100.00
68G	Rear-Door Controls Inoperable	\$71.00	\$75.00
86T	Tail Lamp/Police Interceptor Housing Only	\$56.00	\$60.00
87R	Rear View Camera	NC	NC
96_01	(0 I) Charcoal Black w/Unique HD Cloth Front Bucket Seats w/Vinyl Rear	NC	NC
99B	Engine: 3.3L V6 Direct-Injection (FFV)	\$-3,319.00	\$-3,530.00
PAINT	Monotone Paint Application	STD	STD
STDAX	3.73 Axle Ratio	Included	Included
STDGV	GVWR: 6,840 lbs (3,103 kgs)	Included	Included
STDRD	Radio: AM/FM/MP3 Capable	Included	Included
STDTR	Tires: 255/60R18 AS BSW	Included	Included
STDWL	Wheels: 18" x 8" 5-Spoke Painted Black Steel	Included	Included
UM_01	(0 P) Agate Black	NC	NC
VIEW	Electrochromic Rear View Mirror	Included	Included

CONFIGURED FEATURES:

Body Exterior Features:

Number Of Doors: 4
Rear Cargo Door Type: liftgate
Driver And Passenger Mirror: power remote heated manual folding side-view door mirrors
Convex Driver Mirror: convex driver and passenger mirror
Spoiler: rear lip spoiler
Door Handles: black
Front And Rear Bumpers: body-coloured front and rear bumpers with black rub strip
Front Tow Hooks: 1 front tow hooks
Front License Plate Bracket: front license plate bracket
Body Material: galvanized steel/aluminum body material
: class III trailering with harness, hitch
Body Side Cladding: body-coloured bodyside cladding
Grille: black grille

Convenience Features:

Air Conditioning: automatic dual-zone front air conditioning
Air Filter: air filter
Cruise Control: cruise control with steering wheel controls
Trunk/Hatch/Door Remote Release: power cargo access remote release
Power Windows: power windows with driver and passenger 1-touch down
1/4 Vent Rear Windows: power rearmost windows
Remote Keyless Entry: keyfob (all doors) remote keyless entry
Steering Wheel: steering wheel with manual tilting, manual telescoping
Day-Night Rearview Mirror: day-night rearview mirror
Auto-dimming Rearview Mirror: auto-dimming rearview mirror
Driver and Passenger Vanity Mirror: driver and passenger-side visor mirrors
Overhead Console: mini overhead console with storage
Glove Box: locking glove box
Driver Door Bin: driver and passenger door bins
Dashboard Storage: dashboard storage
Driver Footrest: driver's footrest
Retained Accessory Power: retained accessory power
Power Accessory Outlet: 2 12V DC power outlets

Entertainment Features:

radio: AM/FM stereo with seek-scan
Speed Sensitive Volume: speed-sensitive volume
Steering Wheel Radio Controls: steering-wheel mounted audio controls
Speakers: 4 speakers
Internet Access: Ford Fleet Telematics Internet access
1st Row LCD: 2 1st row LCD monitor
Wireless Connectivity: wireless phone connectivity
Antenna: integrated roof antenna

Lighting, Visibility and Instrumentation Features:

Headlamp Type: projector beam LED low/high beam headlamps
Front Wipers: variable intermittent speed-sensitive wipers wipers
Rear Window wiper: fixed interval rear window wiper with heating wiper park
Rear Window Defroster: rear window defroster
Tinted Windows: deep-tinted windows
Dome Light: dome light with fade
Front Reading Lights: front and rear reading lights
Variable IP Lighting: variable instrument panel lighting
Display Type: analog display
Tachometer: tachometer
Low Tire Pressure Warning: tire specific low-tire-pressure warning
Trip Computer: trip computer
Trip Odometer: trip odometer

Water Temp Gauge: water temp. gauge
Engine Hour Meter: engine hour meter
Clock: in-radio display clock
Systems Monitor: systems monitor
Check Control: redundant digital speedometer
Rear Vision Camera: rear vision camera
Oil Pressure Warning: oil-pressure warning
Water Temp Warning: water-temp. warning
Battery Warning: battery warning
Lights On Warning: lights-on warning
Key In Ignition Warning: key-in-ignition warning
Low Fuel Warning: low-fuel warning
Low Washer Fluid Warning: low-washer-fluid warning
Door Ajar Warning: door-ajar warning
Trunk Ajar Warning: trunk-ajar warning
Brake Fluid Warning: brake-fluid warning

Safety And Security:

ABS four-wheel ABS brakes
Number of ABS Channels: 4 ABS channels
Brake Assistance: brake assist
Brake Type: four-wheel disc brakes
Vented Disc Brakes: front and rear ventilated disc brakes
Spare Tire Type: full-size spare tire
Spare Tire Mount: spare tire mounted inside under cargo
Driver Front Impact Airbag: driver and passenger front-impact airbags
Driver Side Airbag: seat-mounted driver and passenger side-impact airbags
Overhead Airbag: curtain 1st and 2nd row overhead airbag
Knee Airbag: knee airbag
Occupancy Sensor: front passenger airbag occupancy sensor
Height Adjustable Seatbelts: height adjustable front seatbelts
Seatbelt Pretensioners: front seatbelt pre-tensioners
3Point Rear Centre Seatbelt: 3 point rear centre seatbelt
Side Impact Bars: side-impact bars
Tailgate/Rear Door Lock Type: tailgate/rear door lock included with power door locks
Rear Child Safety Locks: rear child safety locks
Electronic Stability: electronic stability stability control with anti-roll
Traction Control: ABS and driveline traction control
Front and Rear Headrests: manual adjustable front head restraints
Rear Headrest Control: 3 rear head restraints

Seats And Trim:

Seating Capacity max. seating capacity of 5
Front Bucket Seats: front bucket seats
Number of Driver Seat Adjustments: 8-way driver and passenger seat adjustments
Reclining Driver Seat: manual reclining driver and passenger seats
Driver Lumbar: manual driver and passenger lumbar support
Driver Height Adjustment: power height-adjustable driver and passenger seats
Driver Fore/Aft: power driver and passenger fore/aft adjustment
Driver Cushion Tilt: power driver and passenger cushion tilt
Rear Seat Type: rear 35-30-35 split-bench seat
Rear Folding Position: rear seat fold-forward seatback
Leather Upholstery: cloth front seat upholstery
Rear Seat Material: vinyl rear seat upholstery
Headliner Material: full cloth headliner
Floor Covering: full vinyl/rubber floor covering
Dashboard Console Insert, Door Panel Insert Combination: metal-look instrument panel insert, door panel insert, console insert
Shift Knob Trim: urethane shift knob
Interior Accents: metal-look interior accents
Cargo Space Trim: carpet cargo space
Trunk Lid: plastic trunk lid/rear cargo door

Cargo Tie Downs: cargo tie-downs

Cargo Light: cargo light

Cargo Tray: cargo tray/organizer

Standard Engine:

Engine 285-hp, 3.3-liter V-6 (regular gas)

Standard Transmission:

Transmission 10-speed automatic w/ OD

BlueTech, LLC

8938 Worcester Highway
 Berlin, MD 21811
 (410) 726-7861
justin@bluetechinstallations.com
www.bluetechinstallations.com

**BlueTech, LLC****Estimate****ADDRESS**

Kent County Sheriff's Office
 104 Vickers Dr # B
 Chestertown, Maryland 21620
 USA

SHIP TO

Kent County Sheriff's Office
 104 Vickers Dr # B
 Chestertown, Maryland 21620
 USA

ESTIMATE**1191****DATE****02/15/2021**

SKU	DESCRIPTION	QTY	RATE	AMOUNT
ENULB	48" nFUSE® LED Lightbar: (r/b, w front & sides, a rear)	1	1,385.35	1,385.35
ENFWBF	nFORCE® Interior LED Lightbar (F)	1	543.71	543.71
EMPS2STS4J	mpower® 4" Fascia Light w/ Stud Mount, 18" hard wire w/ sync option, SAE Class 1 & CA Title 13, 9-32 Vdc, Black Housing, 12 LED, Dual Color - Red/Blue	2	103.76	207.52
EMPS2QMS4J	mpower® 4" Fascia Light w/ Quick Mount, 18" hard wire w/ sync option, SAE Class 1 & CA Title 13, 9-32 Vdc, Black Housing, 12 LED, Dual Color - Red/Blue	2	103.76	207.52
PMP2WSSSB	Window Shroud Kit for 4" Light w/ Stud Mount - Black	2	7.94	15.88
ELUC3H010R	Universal UnderCover Screw-In LED Insert Single Light Kit, 9-32 Vdc w/ 10' 5-wire harness: includes insert, Lens #1 (Extreme Angle) & Inline Flasher - Single Color Red	1	70.41	70.41
ELUC3H010B	Universal UnderCover Screw-In LED Insert Single Light Kit, 9-32 Vdc w/ 10' 5-wire harness: includes insert, Lens #1 (Extreme Angle) & Inline Flasher - Single Color Blue	1	70.41	70.41
7170-0822-00	2020+ Ford Police Interceptor® Utility Full Depth Console Kit with Side Mount, Armrest, and Cup Holder	1	484.71	484.71
3130-0152	Console filler plate (.5")	2	0.00	0.00
7160-0321	Motorola 02 faceplate (3")	1	0.00	0.00
16932	SoundOff nERGY 400 series control head w/ knobs	1	17.65	17.65
3130-0361	Cigarette Knockout Filler Panel (2")	1	9.41	9.41
7160-0063	Cigarette Lighter Adapter Kit	3	16.47	49.41
7160-0332	Accessory holder (3")	1	27.06	27.06
3130-0153	console filler plate (1")	2	0.00	0.00
7160-0430	External Brother Printer Mount Armrest	1	228.24	228.24
C-HDM-1006	Heavy-Duty Mount For 2020 Ford Interceptor Utility	1	130.98	130.98
ETSA481RSR	nERGY® 400 Series Remote Siren w/ Knob Control, 10-16v - for one 100 watt speaker	1	499.24	499.24
ETSS100J	100J Series Composite Speaker w/ Universal Bail Bracket - 100 watt	1	132.35	132.35

ETSSVBK01	100N/100J Series Speaker Bracket (only - no drill) for the Ford PI Utility 2020, Bumper Mount	1	23.82	23.82
5344-2L91	2020 PIU Push Bumper with 2 Light Channel for SOS MR6 Lightheads.(Not Included)	1	379.35	379.35
ENFSRS3J	nFORCE® Single Recess Mount Light, SAE Class 1, 10-16v, Black Housing, 12 LED, Split Color - Red/Blue	2	105.35	210.70
TP-E-SL1-US-SS	Recessed Panel; Sliding window; Vertical bar crawl-thru prevention bracket	1	617.65	617.65
SAB-20-FDUV-BB	2020 PI Utility Big-Boy partition mounting kit. Extra seat-back recline.	1	219.53	219.53
KP-UV20-DAP-SS	2020 PI Utility 3-pc. Kick panel w/foot pockets - Use with Big-Boy mount	1	132.00	132.00
TP-20-UVFX-LCP	Rear Partition, features Fire Extinguisher on driver and Storage on Passenger Side	1	511.76	511.76
SH-KENTCO-001	Sharkee (Kent)	1	180.78	180.78
SH-900	Panorama 5 in 1 (Cradle Point)	1	278.82	278.82
MAGNETIC-MIC-MMSU-1	Magnetic Mic	2	29.41	58.82
Installation Supplies	Installation Kit	1	275.00	275.00
Standard Labor	Provision power, ground and ignition wire connections for customer to add radio after installation	1	2,653.50	2,653.50

Kent County Sheriff FPIU (replacement for wrecked unit)

SUBTOTAL 9,621.58

SHIPPING 325.00

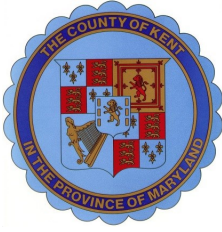
TOTAL **\$9,946.58**

Accepted By

P. J. Thomas Mason

Accepted Date

2/23/21



John Schratwieser, Director, Kent Cultural Alliance
2/23/2021
County Commissioners Meeting

Item Summary:

Request for a Letter of Support

ATTACHMENTS:

Description

02.23.21 Letter of Support, Maryland Heritage Areas Authority Grant Application by John Schratwieser, Director, Kent Cultural Alliance for the Renovation of the Historic Anchor Building

The County Commissioners of Kent County

P. THOMAS MASON
PRESIDENT
CHESTERTOWN, MD

RONALD H. FITHIAN
MEMBER
ROCK HALL, MD

ROBERT N. JACOB, JR.
MEMBER
WORTON, MD

R. Clayton Mitchell, Jr.
Kent County Government Center
400 High Street
Chestertown, Maryland 21620
TELEPHONE 410-778-4600
E-MAIL kentcounty@kentgov.org
www.kentcounty.com

SHELLEY L. HELLER
COUNTY ADMINISTRATOR

THOMAS N. YEAGER
COUNTY ATTORNEY

February 23, 2021

Elizabeth Hughes, Director
Maryland Historic Trust - Stories of the Chesapeake Heritage Area
100 Community Place, 3rd Floor
Crownsville, MD 21302

RE: Letter of Support, Maryland Heritage Areas Authority Grant Application

Dear Ms. Hughes,

The County Commissioners of Kent County, Maryland support the grant application to save and preserve the Mansfield/Eliasson House at 101 Spring Avenue, Chestertown, and its unique legacy in the State of Maryland. The renovations are well underway to this Kent County landmark, and the transformation is significant. The County supports the Kent Cultural Alliance's efforts to enhance the historical, educational, and heritage tourism experience in Kent County.

The structure is listed by the Maryland Historic Trust as a c. 1790 and is directly tied to an escaped slave narrative, "The Life of Isaac Mason as a Slave" that was published in Worcester, Massachusetts in 1890 by Isaac Mason. The Mansfield/ Eliasson building is an important, historic, anchor building for Chestertown's Main Street Arts and Entertainment District and will serve as a center for arts and humanities for the upper eastern shore, serving residents and visitors alike.

The Commissioners fully support this grant application as it enables the County to implement important heritage area and economic development goals and strategies. Thank you for your time in consideration of this grant application.

Very truly yours,
THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

P. Thomas Mason

P. Thomas Mason, President

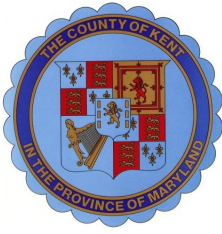
Ronald H. Fithian
Ronald H. Fithian, Member

Robert N. Jacob, Jr.
Robert N. Jacob, Jr., Member



KCC/sw

cc: John Schratwieser, Director, Kent Cultural Alliance



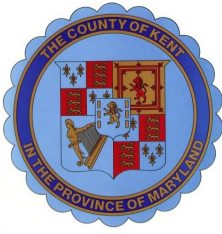
**Thank You For Your Interest
2/23/2021
County Commissioners Meeting**

Item Summary:

Interest Form Received

ATTACHMENTS:

Description



Procedures for Public Comment 2/23/2021 County Commissioners Meeting

ATTACHMENTS:

Description

Procedures for Public Comment

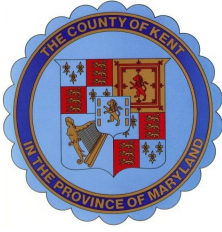
BOARD OF COUNTY COMMISSIONERS OF KENT COUNTY PROCEDURES FOR PUBLIC COMMENT

In response to the State of Emergency due to COVID-19, and in lieu of public appearance, the meeting is being held virtually, via teleconference and viewable on the County website at www.kentcounty.com/government.

It is our desire that everyone who wishes to comment be given a fair and uninterrupted opportunity to express their views to the County Commissioners during this public comment period.

- Comments will be limited to three (3) minutes in length.
- Comments longer than three (3) minutes will be required to be submitted in writing.
- The Board President will open the meeting to Public Comments, citizens are asked to state their name, address, and the topic of interest. Citizens are to ask that all views be expressed in a respectful and civil manner. The Board respects your desire and right to convey your message freely. We ask as a courtesy to the Board and our citizens that you respect the Commissioners' request to refrain from naming citizens and name calling when offering any critique.

The County staff will acknowledge each caller, in the order they called in, announce the last 4 digits of the phone number that was used to call in, and will ask the caller to unmute their phone allowing them to comment.



**Bill Mackey, Director, Planning, Housing, and Zoning and Thomas N.
Yeager, County Attorney
2/23/2021
County Commissioners Meeting**

Item Summary:

Legal

This meeting will be closed under the Annotated Code of Maryland General Provisions Article § 3-305 (b) (7) To consult with counsel to obtain legal advice; and (8) To consult with staff, consultants, or other individuals about pending or potential litigation

ATTACHMENTS:

Description