

**THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND
AGENDA**

February 7, 2023

6:00 PM Call to Order/Pledge of Allegiance/Moment of Silence

Time Is Allotted At The End Of Each Meeting For The Commissioners To Receive Comments
From The Public

Consent Items

1 - Regular Session Minutes, January 31, 2023

2 - Liquor Minutes, January 31, 2023

3 - Closed Session Minutes, January 31, 2023

Special Class C Licenses

Timothy Kern Memorial Fund, Beer Only, March 25, 2023

Timothy Kern Memorial Fund

Proclamation

John Queen, Bayside H.O.Y.A.S

Proclamation, Bayside H.O.Y.A.S 10 Year Anniversary

Departmental Appointments

Bill Mackey, Director, Planning, Housing, and Zoning

Maryland Environmental Service Agreement Amendment for Stormwater Management
Reviews

Bill Mackey, Director, Planning, Housing, and Zoning

Release Letter of Credit

Public Works Director

Mike Moulds, Director, Public Works

Water and Wastewater Division, Sewer Connection Funding Request

Acting Human Resources Director

Patricia Merritt, Office of Finance

Correctional Officer Vacancy

County Administrator

House Bill 402 Kent County Board of Education - Student Member

Request For Support Letter

Senate Bill 0327 Hunting, Wildlife Conservation, and Outdoor Recreation - Funding,
Promotion, Management, Licenses, Permits, and Stamps

Bill Discussion

Shelley Heller, County Administrator

Lobbying Firms Discussion

County Administrator Report

Anthony W. Bertino, Jr., President, Worcester County Government

Support Letter

Kent Alcohol and Tobacco Enforcement KATE

For Your Information

License Updates

Public Comment/Media Review

Procedures For Public Comment

American Rescue Plan Act Funds

American Rescue Plan Act (ARPA) Funds Spend Plan

Contingency Fund

Contingency and Use of Fund Balance Report

Closed Session

Patricia Merritt, Acting Director, Human Resources

Personnel

The meeting was closed under the Annotated Code of Maryland, General Provisions Article § 3-305(b) (1) To discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of appointees, employees, or officials over whom this public body has jurisdiction; or any other personnel matter that affects one or more specific individuals.

Patricia Merritt, Acting Director, Human Resources

Personnel

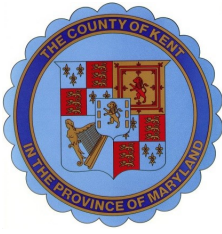
The meeting was closed under the Annotated Code of Maryland, General Provisions Article § 3-305(b) (1) To discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of appointees, employees, or officials over whom this public body has jurisdiction; or any other personnel matter that affects one or more specific individuals.

Shelley Heller, County Administrator

Personnel

The meeting was closed under the Annotated Code of Maryland, General Provisions Article § 3-305(b) (1) To discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of appointees, employees, or officials over whom this public body has jurisdiction; or any other personnel matter that affects one or more specific individuals.

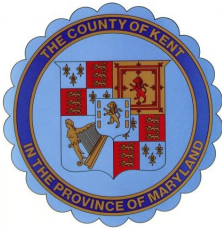
(Meetings are conducted in Open Session unless otherwise indicated. All or part of County Commissioners' meetings can be held in closed session under the authority of the MD Open Meetings Law by vote of the Commissioners. Breaks are at the call of the President. Please note that times listed for specific items on the agenda are only estimates, and that the order of agenda items may change as time dictates or allows. Meetings are subject to audio and video recordings.)



**# 1 - Regular Session Minutes, January 31, 2023
2/7/2023
County Commissioners Meeting**

ATTACHMENTS:

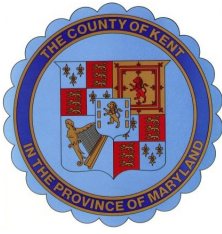
Description



2 - Liquor Minutes, January 31, 2023
2/7/2023
County Commissioners Meeting

ATTACHMENTS:

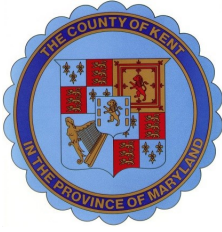
Description



**# 3 - Closed Session Minutes, January 31, 2023
2/7/2023
County Commissioners Meeting**

ATTACHMENTS:

Description



**Timothy Kern Memorial Fund, Beer Only, March 25, 2023
2/7/2023
County Commissioners Meeting**

Item Summary:

Timothy Kern Memorial Fund

ATTACHMENTS:

Description

02.07.23 Timothy Kern Memorial Fund, Beer Only, March 25, 2023



No 4861

STATE OF MARYLAND

ALCOHOLIC BEVERAGE LICENSE

BOARD OF LICENSE COMMISSIONERS OF KENT COUNTY

SPECIAL CLASS "C" PER DIEM LICENSE

 X Beer Beer and Wine Beer, Wine, Liquor

Effective Date(s): March 25, 2023

Cost: \$5.00

This is to certify that: Meryl A. Kern, Committeeman
Lori Kern, Committeeman
Michelle E. Christopher, Committeeman

Club, Society, or Association: Timothy Kern Memorial Fund
Address of Club, Society, or Association: 860 Washington Avenue, Chestertown, MD 21620

is licensed by the STATE OF MARYLAND, to keep for sale and sell alcoholic beverages for the class indicated.

Location of event: Hopkins Hunting and Sports Clay, 13003 Turners Creek Road, Kennedyville, MD 21645

This license is issued under Authority of the Alcoholic Beverages Article of the Annotated Code of Maryland.

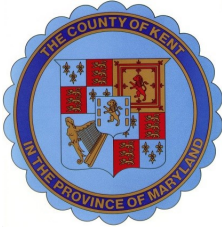
Issued the 8th day of February, 20 23

License fee: \$5.00

Patria Menick

Kent County Chief Finance Officer

The license holder shall display the license conspicuously at the licensed premises during the date(s) of the event.



John Queen, Bayside H.O.Y.A.S
2/7/2023
County Commissioners Meeting

Item Summary:

Proclamation, Bayside H.O.Y.A.S 10 Year Anniversary

ATTACHMENTS:

Description

02.07.23 Bayside H.O.Y.A.S, Proclamation

Kent County, Maryland



Proclamation

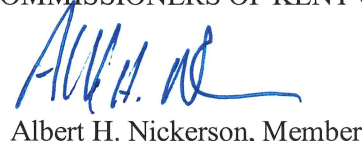
Bayside "H.O.Y.A.S" Helping Our Youth Achieve Success 10 Year Anniversary

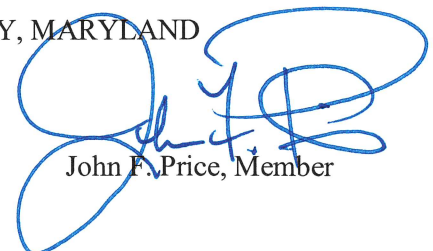
- WHEREAS,** the Bayside H.O.Y.A.S., Inc., are dedicated to supporting disadvantaged youth in Kent County. Their mission is to promote academic excellence, positive character development, and civic responsibility among secondary school age youth and young adults in Kent County, Maryland; and
- WHEREAS,** the Bayside H.O.Y.A.S., Inc., work tirelessly to support and uplift low-income families in Kent County, Maryland through addressing food insecurities and by providing programs to engage youth; and
- WHEREAS,** the Bayside H.O.Y.A.S., Inc., guide Kent County, Maryland youth to develop within themselves leadership skills and a commitment to civic engagement. To achieve the mission through educational enrichment, mentoring, leadership training, health promotion, and public service projects; and
- WHEREAS,** the Bayside H.O.Y.A.S., Inc., serves as a guide for other youth programs in Kent County, and does not and shall not discriminate on the basis of race, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status in any of its activities or operations; and
- WHEREAS,** the Bayside H.O.Y.A.S., Inc., program has consistently created a positive community impact for all residents of Kent County, Maryland, and
- WHEREAS,** the Bayside H.O.Y.A.S., Inc., encourage the citizens of Kent County to celebrate the 10th Year of the Bayside H.O.Y.A.S., Inc., and its essential contributions to Kent County's youth.

NOW, THEREFORE, WE, THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND, do hereby proclaim February 11, 2023, as "**Bayside H.O.Y.A.S. Day**", in Kent County.

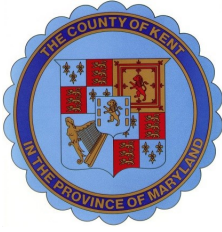
THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND


Ronald H. Fithian, President


Albert H. Nickerson, Member


John F. Price, Member

February 7, 2023



Bill Mackey, Director, Planning, Housing, and Zoning
2/7/2023
County Commissioners Meeting

Item Summary:

Kent County is responsible for the technical review of Stormwater Management (SWM) designs that are proposed on submitted plans and permits for projects within unincorporated areas. The Maryland Environmental Service (MES) has been performing the County's required professional Stormwater Management reviews, while the County is in the process of hiring an engineer.

Due to changing costs, MES proposed revisions to its hourly rates via a mid-year amendment.

A copy of the amended agreement is attached for signature.

ATTACHMENTS:

Description

02.07.23 Amendment to an Intergovernmental Agreement with the Maryland Environmental Service (MES) for Stormwater Management (SWM) Review

AMENDATORY AGREEMENT
BETWEEN
MARYLAND ENVIRONMENTAL SERVICE
AND
KENT COUNTY

(MES Agreement No. 2-20-4-36)

THIS AMENDATORY AGREEMENT, dated this 7th day of February, 2023, by and between the Maryland Environmental Service, a body politic and corporate constituting an instrumentality of the State of Maryland (hereinafter referred to as the ("Service")) and the Kent County (hereinafter referred to as the ("County")).

R E C I T A L S

WHEREAS, the parties entered into an Intergovernmental Agreement (hereinafter referred to as the ("Agreement")) dated July 2, 2020 for MES to provide timely engineering and technical services to the County on an as needed basis in order to help respond to the County's environmental requirements; and amended the Agreement on June 29, 2021 to extend the Agreement for six (6) months; and amended the Agreement on November 16, 2021 to extend the Agreement for six (6) months; and amended the Agreement on May 17, 2022 to extend the Agreement for twelve (12) months; and

WHEREAS, the County and the Service desire to amend the Agreement to provide an updated Certified Classification Payroll Roster for FY23; and

WHEREAS, both the MES and the County consent to enter into this AMENDMENT of the Agreement; and

NOW, THEREFORE, for and in consideration of the premises and agreements herein set forth, the parties hereto agree to amend the Agreement as follows:

I. AMENDMENT

1. The Certified Classification Payroll Roster FY23, which is attached hereto and incorporated herein, shall replace the Certified Classification Payroll Roster FY22, which was made part of the third Amendment, dated May 17, 2022.

**AMENDATORY AGREEMENT
MARYLAND ENVIRONMENTAL SERVICE and
KENT COUNTY
AGREEMENT I.D. NO. 2-20-4-36
Page 2**

2. The term of work shall remain unchanged.

II. GENERAL

- A. Except as modified by this AMENDMENT, the provisions of the Agreement shall remain in full force and effect.
- B. This AMENDMENT shall inure to and be binding upon the parties hereto, their agents, successors and assigns.

IN WITNESS WHEREOF, the parties have caused this AMENDMENT to Agreement No. 2-20-4-36 to be executed and delivered as of the date first set forth above.

MARYLAND ENVIRONMENTAL SERVICE

Amanda Cooper
WITNESS

BY: William C. Kessel
WILLIAM C. KESSEL
MANAGER, AGREEMENTS ADMINISTRATION

Approved as to form and legal
sufficiency this 19th day of
January, 2023.

Sean L. Coleman
Assistant Attorney General

KENT COUNTY

William Blachsch
WITNESS 2/7/23

BY: Ronald H. Fithian
NAME: Mr. Ronald H. Fithian
TITLE: Commissioner President

**AMENDATORY AGREEMENT
MARYLAND ENVIRONMENTAL SERVICE and
KENT COUNTY
AGREEMENT I.D. NO. 2-20-4-36
Page 3**

Approved as to form and legal
sufficiency this 7th day of

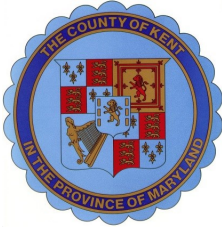
February, 2023.

Thomas N. Yeager
Thomas N. Yeager, Esq.
County Attorney

MARYLAND ENVIRONMENTAL SERVICE

ENVIRONMENTAL MONITORING PAYROLL CLASSIFICATIONS FY 2023

CLASSIFICATION	HOURLY RATE	
Surveyor	\$65.93	
Senior Surveyor	\$84.89	
Associate Engineer	\$85.30	
Associate Engineer	\$57.28	
Senior Survey Technician	\$54.79	
Senior Engineer-Section Chief	\$125.85	
Senior Engineer	\$152.80	
Senior Engineer CWP	\$126.28	
Senior Environmental Specialist-Inspections	\$61.74	
Senior Environmental Specialist-Inspections	\$69.63	\$63.09 from 11/2 /22 to 1/10/23
Senior Management Specialist	\$111.78	
Deputy Division Chief	\$130.29	
Division Chief	\$158.62	



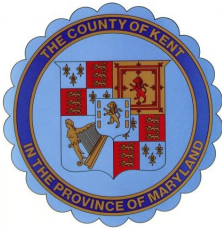
Bill Mackey, Director, Planning, Housing, and Zoning
2/7/2023
County Commissioners Meeting

Item Summary:

Release Letter of Credit

ATTACHMENTS:

Description



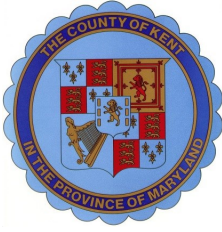
Mike Moulds, Director, Public Works
2/7/2023
County Commissioners Meeting

Item Summary:

Water and Wastewater Division, Sewer Connection Funding Request

ATTACHMENTS:

Description



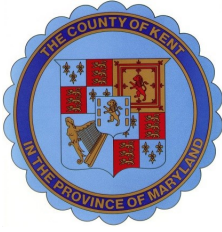
Patricia Merritt, Office of Finance
2/7/2023
County Commissioners Meeting

Item Summary:

Correctional Officer Vacancy

ATTACHMENTS:

Description



House Bill 402 Kent County Board of Education - Student Member 2/7/2023 County Commissioners Meeting

Item Summary:

Request For Support Letter

ATTACHMENTS:

Description

House Bill 402 Kent County Board of Education Student Member

HOUSE BILL 402

F3

3lr2069
CF 3lr2072

By: **Delegates Jacobs, Arentz, and Ghrist**

Introduced and read first time: January 27, 2023

Assigned to: Ways and Means

A BILL ENTITLED

1 AN ACT concerning

2 **Kent County – Board of Education – Student Member**

3 FOR the purpose of altering the membership of the Kent County Board of Education to
4 include a student member; providing for the initial term of the student member of
5 the county board; and generally relating to the membership of the Kent County
6 Board of Education.

7 BY repealing and reenacting, with amendments,
8 Article – Education
9 Section 3–801 through 3–803
10 Annotated Code of Maryland
11 (2022 Replacement Volume)

12 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
13 That the Laws of Maryland read as follows:

14 **Article – Education**

15 3–801.

16 (a) The Kent County Board consists of [five]:

17 **(1) FIVE VOTING members; AND**

18 **(2) ONE NONVOTING STUDENT MEMBER.**

19 (b) **(1)** A candidate elected to the county board shall be a resident and
20 registered voter of Kent County.

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.



(2) Any member who no longer resides in Kent County may not continue as a member of the board.

(c) (1) The incumbent VOTING members of the Kent County Board who hold office on July 1, 2010, shall hold office until their successors are elected and qualify.

(2) [Members] VOTING MEMBERS of the Kent County Board shall be elected from Kent County at large as follows:

(i) Two VOTING members of the county board shall be elected in the November general election of 2012 and every 4 years thereafter; and

(ii) Three VOTING members of the county board shall be elected in the November general election of 2014 and every 4 years thereafter.

(D) (1) THE STUDENT MEMBER SHALL:

(I) BE A BONA FIDE RESIDENT OF KENT COUNTY;

(II) BE A REGULARLY ENROLLED JUNIOR OR SENIOR AT THE KENT COUNTY PUBLIC HIGH SCHOOL ELECTED BY THE HIGH SCHOOL STUDENTS OF THE COUNTY IN ACCORDANCE WITH PARAGRAPH (2) OF THIS SUBSECTION;

(III) BE A STUDENT GOVERNMENT ASSOCIATION REPRESENTATIVE;

(IV) SERVE FOR 1 YEAR BEGINNING ON JULY 1 AFTER THE ELECTION OF THE STUDENT MEMBER; AND

(V) ADVISE THE COUNTY BOARD ON THE THOUGHTS AND FEELINGS OF STUDENTS IN THE KENT COUNTY PUBLIC SCHOOLS.

(2) (I) THE PROCESS FOR APPLYING AND ELECTING A STUDENT AS A STUDENT MEMBER SHALL BE AS SET FORTH IN THIS PARAGRAPH.

(II) 1. AN ELIGIBLE STUDENT SHALL SUBMIT AN APPLICATION TO THE COUNTY BOARD ON A FORM PROVIDED BY THE COUNTY BOARD BEGINNING ON JANUARY 1 OF EACH YEAR.

2. EACH APPLICANT SHALL DELIVER A SPEECH TO THE STUDENT BODY OF KENT COUNTY HIGH SCHOOL.

1 (III) 1. ANY HIGH SCHOOL STUDENT IN THE COUNTY MAY
2 VOTE DIRECTLY FOR THE STUDENT MEMBER CANDIDATES IN AN ELECTION HELD
3 BEFORE MAY 1 EACH YEAR.

4 2. THE STUDENT MEMBER CANDIDATE THAT RECEIVES
5 THE HIGHEST NUMBER OF VOTES SHALL BECOME THE STUDENT MEMBER.

6 (IV) NOTICE OF THE RESULTS OF THE ELECTION FOR STUDENT
7 MEMBER SHALL BE REPORTED TO THE COUNTY SUPERINTENDENT ON OR BEFORE
8 MAY 1 EACH YEAR.

9 (3) IF THE STUDENT MEMBER IS UNABLE, INELIGIBLE, OR
10 DISQUALIFIED TO COMPLETE THE STUDENT MEMBER'S TERM OF THE OFFICE, THE
11 COUNTY BOARD SHALL APPOINT A QUALIFIED STUDENT TO SERVE FOR THE
12 REMAINDER OF THE TERM.

13 (4) THE STUDENT MEMBER SHALL ATTEND:

14 (I) THE MAY AND JUNE MEETINGS OF THE COUNTY BOARD
15 BEFORE BEGINNING THE STUDENT MEMBER'S TERM OF OFFICE ON JULY 1;

16 (II) THE MARYLAND ASSOCIATION OF BOARDS OF EDUCATION
17 NEW STUDENT BOARD MEMBER ORIENTATION; AND

18 (III) ALL REGULAR MEETINGS OF THE COUNTY BOARD.

19 (5) UNLESS INVITED TO ATTEND BY AN AFFIRMATIVE VOTE OF A
20 MAJORITY OF THE COUNTY BOARD, THE STUDENT MEMBER MAY NOT ATTEND AN
21 EXECUTIVE SESSION OF THE COUNTY BOARD.

22 [(d)] (E) (1) (I) Each VOTING member serves for a term of 4 years
23 beginning on January 1 after his election and until a successor is elected and qualifies.

24 (II) The terms of members are staggered and elections shall be held
25 as provided in subsection (c) of this section.

26 (2) Any vacancy on the county board OF A VOTING MEMBER shall be filled
27 by a qualified individual appointed by the County Commissioners of Kent County to serve
28 until a successor is elected and qualifies at the general election next following the creation
29 of the vacancy and for which the deadline for the filing of candidates has not expired.

30 (3) An individual may serve for more than 2 consecutive terms.

31 [(e)] (F) (1) The State Board may remove a member of the county board for:

- (i) Immorality;
- (ii) Misconduct in office;
- (iii) Incompetency; or
- (iv) Willful neglect of duty.

(2) Before removing a member, the State Board shall send the member a copy of the charges against him and give him an opportunity within 10 days to request a hearing.

(3) If the member requests a hearing within the 10-day period:

(i) The State Board promptly shall hold a hearing, but a hearing may not be set within 10 days after the State Board sends the member a notice of the hearing; and

(ii) The member shall have an opportunity to be heard publicly before the State Board in his own defense, in person or by counsel.

(4) A member removed under this subsection has the right to a de novo review of the removal by the Circuit Court for Kent County.

3-802.

At its first meeting at the beginning of each year, the county board shall elect a president and a vice president from among its **VOTING** members.

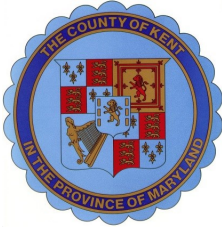
3-803.

(a) The chairman of the county board is entitled to receive \$2,400 annually as compensation and the other **VOTING** members are entitled to receive \$2,000 each annually as compensation.

(b) The chairman and the other **VOTING** members are entitled to the allowances for travel and other expenses provided in the Kent County budget.

SECTION 2. AND BE IT FURTHER ENACTED, That the term of the initial student member of the Kent County Board of Education elected in accordance with § 3-801 of the Education Article as enacted by Section 1 of this Act shall begin on July 1, 2024.

SECTION 3. AND BE IT FURTHER ENACTED, That this Act shall take effect July 1, 2023.



**Senate Bill 0327 Hunting, Wildlife Conservation, and Outdoor
Recreation - Funding, Promotion, Management, Licenses, Permits, and
Stamps
2/7/2023
County Commissioners Meeting**

Item Summary:

Bill Discussion

ATTACHMENTS:

Description

Senate Bill 0327, Hunting, Wildlife Conservation, and Outdoor Recreation - Funding, Promotion, Management, Licenses, Permits, and Stamps

SENATE BILL 327

M2

3lr1693
CF 3lr2650

By: **Senators Elfreth, Bailey, Gallion, Gile, Hester, Jackson, James, King, McKay, Rosapepe, and Salling**

Introduced and read first time: January 27, 2023

Assigned to: Education, Energy, and the Environment

A BILL ENTITLED

1 AN ACT concerning

2 **Hunting, Wildlife Conservation, and Outdoor Recreation – Funding, Promotion,**
3 **Management, Licenses, Permits, and Stamps**

4 FOR the purpose of altering the purpose of the Heritage Conservation Fund to include
5 acquiring interests in land that can be used by the general public for hunting;
6 establishing the Wildlife Conservation, Education, and Outreach Program to provide
7 outreach and foster an interest in outdoor recreation and stewardship, hunting, and
8 wildlife conservation; establishing a stamp for hunting sika deer; authorizing a
9 nonresident attending a college or university in the State to purchase a resident
10 hunting license; altering the fees charged for certain hunting and trapping licenses,
11 permits, and stamps; codifying and altering the fees charged for a nonresident
12 trapping license and a group furbearer permit; codifying the fee charged for an
13 individual furbearer permit; **authorizing a person to hunt migratory game birds on**
14 **Sundays**; altering the purposes for which the Wildlife Management and Protection
15 Fund may be used; requiring the Department of Natural Resources, in consultation
16 with the Department of Agriculture, to develop a plan to address the overpopulation
17 of deer in the State; requiring that a portion of an increase in certain funding be used
18 for new Position Identification Numbers for the Department of Natural Resources to
19 use in a certain manner; and generally relating to hunting, wildlife conservation,
20 and outdoor recreation.

21 BY repealing and reenacting, with amendments,
22 Article – Natural Resources
23 Section 5–1102 and 5–1502
24 Annotated Code of Maryland
25 (2018 Replacement Volume and 2022 Supplement)

26 BY adding to
27 Article – Natural Resources
28 Section 10–103

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.



Annotated Code of Maryland
(2012 Replacement Volume and 2022 Supplement)

BY repealing and reenacting, with amendments,
Article – Natural Resources
Section 10–301(c) and (g), 10–308.1, and 10–410(a)(12) and (13)
Annotated Code of Maryland
(2012 Replacement Volume and 2022 Supplement)

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
That the Laws of Maryland read as follows:

Article – Natural Resources

5–1102.

(a) IT IS THE INTENT OF THE GENERAL ASSEMBLY THAT NOTHING IN THIS
SUBTITLE MAY BE CONSTRUED TO:

(1) REQUIRE A LANDOWNER TO ALLOW THE GENERAL PUBLIC
ACCESS TO THE LANDOWNER'S LAND; OR

(2) PROHIBIT A LANDOWNER FROM LIMITING OR POSTING THE
LANDOWNER'S LAND AGAINST ENTRY.

(B) The purpose of this subtitle is to encourage any owner of land to make land,
water, and airspace above the land and water areas available to the public for any
recreational and educational purpose, or on a limited entry basis for any recreational
hunting purpose, by limiting the owner's liability toward any person who enters on land,
water, and airspace above the land and water areas for these purposes.

[(b)] (C) This subtitle does not:

(1) [create] CREATE a duty of care or ground of liability for injury to
persons or property[.]; OR

(2) [relieve] RELIEVE any person using the land of another for any
recreational or educational purpose from [any]:

(I) ANY obligation which [he] A PERSON might have in the absence
of this subtitle to exercise care in using the land and in [his] A PERSON'S activities on the
land[.]; or [from the]

(II) THE legal consequences of [his] A PERSON'S failure to employ
care.

1 5-1502.

2 The purposes of the Heritage Conservation Fund are for the State to acquire
3 conservation easements or a fee simple or other interests in:

4 (1) Forestlands;

5 (2) Unique ecological areas of the State;

6 (3) Any area characterized by significant natural scenic beauty;

7 (4) Tidal or nontidal wetlands;

8 (5) Lands in the Chesapeake Bay Critical Area, as defined under § 8-1807
9 of this article;

10 (6) Any land designated as a unique ecological area under the Natural
11 Heritage Program in the Department;

12 (7) Any wilderness area that remains relatively undisturbed by human
13 encroachment;

14 (8) Lands supporting rare, threatened, or endangered plants or animals;

15 (9) Lands that support diverse ecological communities of plants or animals;

16 (10) Any land whose conversion to development would significantly affect
17 water quality or unique natural habitat; [and]

18 (11) Natural areas that have been designated by the State or submitted by
19 a county for designation as areas of critical State concern under § 5-611 of the State
20 Finance and Procurement Article; AND

21 **(12) LANDS THAT CAN BE USED BY THE GENERAL PUBLIC FOR**
22 **HUNTING.**

23 10-103.

24 **(A) IN THIS SECTION, "PROGRAM" MEANS THE WILDLIFE CONSERVATION,**
25 **EDUCATION, AND OUTREACH PROGRAM.**

26 **(B) THERE IS A WILDLIFE CONSERVATION, EDUCATION, AND OUTREACH**
27 **PROGRAM IN THE DEPARTMENT.**

28 **(C) THE PURPOSE OF THE PROGRAM IS TO:**

(1) PROVIDE OUTREACH ON OUTDOOR RECREATION AND STEWARDSHIP TO SUBURBAN AND EXURBAN COMMUNITY LEADERS, ORGANIZATIONS, SCHOOLS, AND UNIVERSITIES;

(2) CONNECT ELEMENTARY AND MIDDLE SCHOOL STUDENTS, THEIR PARENTS, AND UNIVERSITY STUDENTS LOCATED IN SUBURBAN AND EXURBAN AREAS TO OUTDOOR RECREATION AND STEWARDSHIP OPPORTUNITIES;

(3) FOSTER INTEREST IN THE USE OF PRIVATE LAND AND UNDEVELOPED PUBLIC LAND FOR OUTDOOR RECREATION; AND

(4) FOSTER INTEREST IN HUNTING AND WILDLIFE CONSERVATION.

(D) THE DEPARTMENT, IN CONSULTATION WITH PROGRAM STAFF, SHALL DEVELOP A PLAN TO INCREASE ENGAGEMENT OF COMMUNITIES THAT HISTORICALLY HAVE NOT HAD ACCESS TO HUNTING AND CONSERVATION PROGRAMS AND ENGAGEMENT OF VETERANS IN:

(1) OUTDOOR RECREATION AND STEWARDSHIP;

(2) HUNTING; AND

(3) WILDLIFE CONSERVATION.

10-301.

(c) (1) Except as provided in paragraph (2) of this subsection, the following persons are not required to obtain a hunter's license, bow and arrow stamp, black powder stamp, [or] bonus antlered deer stamp, OR SIKA DEER STAMP:

(i) With respect to hunting on farmland only:

1. The resident owner of the farmland and the owner's spouse, child, and child's spouse;

2. A tenant and the tenant's spouse, child, and child's spouse. A tenant is a person holding land under a lease, or a sharecropper who resides in a dwelling on the land, but a tenant does not include any employee of the owner or tenant; and

3. A nonresident owner of a parcel of farmland and the owner's spouse, child, and child's spouse if:

A. The parcel of farmland is located in Maryland and an adjacent state;

1 B. The owner's primary residence is on the parcel of
2 farmland; and

3 C. The adjacent state extends similar privileges to a resident
4 of Maryland;

5 (ii) Any resident serving in the armed forces of the United States
6 while on leave in the State, during the resident's leave period, if, while hunting, the resident
7 possesses a copy of the resident's official leave order;

8 (iii) Any person serving in the armed forces of the United States who
9 has a service-connected disability, if, while hunting, the person possesses valid military
10 identification; and

11 (iv) Any unarmed person participating in an organized foxhunt.

12 (2) (i) Except as provided in subparagraph (ii) of this paragraph, in
13 order to qualify for the license and stamp exemption in accordance with paragraph (1) of
14 this subsection, a child or child's spouse must be eligible to purchase a junior resident or
15 junior nonresident hunting license.

16 (ii) If a child or child's spouse is ineligible to purchase a junior
17 resident or junior nonresident hunting license, the child or child's spouse shall qualify for
18 the license and stamp exemption if the child or child's spouse:

19 1. Lives on the farmland;

20 2. Worked on the farmland for 30 or more days during the
21 prior 12-month period; or

22 3. Manages the farmland.

23 (3) (i) In this paragraph, "armed forces" includes the U.S. Coast Guard
24 and the U.S. Merchant Marine.

25 (ii) Subject to subparagraph (iii) of this paragraph, a person who is
26 a retired former member of the armed forces of the United States is not required to obtain
27 a hunting license to hunt on farmland that is:

28 1. In active farming status; and

29 2. Owned by the person or the person's spouse, child, child's
30 spouse, parent, grandparent, sibling, niece, or nephew.

31 (iii) A person who hunts on farmland without a hunting license under
32 this paragraph shall possess:

1. The retired–military identification card of the person;
2. Written permission from the owner of the farm property to hunt on the property that includes:
 - A. A specified period of time that the person is authorized to hunt on the property; and
 - B. The relationship of the person to the owner of the property;
3. Any required hunting stamps.

(g) (1) (I) 1. There [shall be the following types of hunting licenses in the State:

(i) A] IS A resident hunting license that enables the purchaser to hunt all legal game birds and mammals during any appropriate season in Maryland without the purchase of additional stamps, unless the purchaser is hunting migratory game birds [or], deer during bow and arrow season or black powder season, **OR SIKA DEER.**

2. To hunt migratory game birds the purchaser must also buy a Maryland migratory game bird stamp and to hunt wild waterfowl the purchaser must buy both a Maryland migratory game bird stamp and a federal migratory bird hunting and conservation stamp.

3. To hunt deer during bow and arrow season and black powder season the purchaser must also purchase a bow and arrow or black powder stamp.

4. **TO HUNT SIKA DEER THE PURCHASER MUST ALSO PURCHASE A SIKA DEER STAMP.**

(ii) 1. [A] **THERE IS A** nonresident hunting license that enables the purchaser to hunt all legal game birds and mammals during any appropriate season without the purchase of additional stamps unless the purchaser is hunting migratory game birds [or], deer during bow and arrow season or black powder season, **OR SIKA DEER.**

2. This license enables the purchaser to hunt migratory game birds only with the purchase of a Maryland migratory game bird stamp and to hunt wild waterfowl only with the purchase of both a Maryland migratory game bird stamp and a federal migratory bird hunting and conservation stamp.

3. This license enables the purchaser to hunt deer during bow and arrow season and black powder season only with the purchase of a nonresident bow and arrow or black powder stamp.

1 4. **THIS LICENSE ENABLES THE PURCHASER TO HUNT**
2 **SIKA DEER ONLY WITH THE PURCHASE OF A NONRESIDENT SIKA DEER STAMP.**

3 (iii) 1. **[A] THERE IS A** nonresident 3-day hunting license that
4 enables the purchaser to hunt all legal game birds and mammals except deer and turkey
5 for the 3 consecutive legal hunting days in a single season that are specified on the license
6 by the issuing agent.

7 2. The purchaser must also purchase a Maryland migratory
8 game bird stamp to hunt migratory game birds and a federal migratory bird hunting and
9 conservation stamp to hunt wild waterfowl with this license.

10 3. Under no circumstance does this license authorize the
11 purchaser to hunt deer and turkey.

12 (iv) 1. **[An] THERE IS AN** apprentice hunting license that
13 enables the purchaser to hunt all legal game birds and mammals in a single season without
14 the purchase of additional stamps unless the purchaser is hunting migratory game birds
15 **[or], deer during bow and arrow season or black powder season, OR SIKA DEER.**

16 2. This license enables the purchaser to hunt migratory
17 game birds only with the purchase of a Maryland migratory game bird stamp and to hunt
18 wild waterfowl only with the purchase of both a Maryland migratory game bird stamp and
19 a federal migratory bird hunting and conservation stamp.

20 3. This license enables the purchaser to hunt deer during
21 bow and arrow season and black powder season only with the purchase of a bow and arrow
22 or black powder stamp.

23 4. **THIS LICENSE ENABLES THE PURCHASER TO HUNT**
24 **SIKA DEER ONLY WITH THE PURCHASE OF A SIKA DEER STAMP.**

25 [2. A.] 5. A person may obtain an apprentice hunting license
26 on satisfactory completion of a short online or electronic course of instruction in competency
27 in firearms and hunter safety approved by the Department.

28 [B.] 6. A. **[A] EXCEPT AS PROVIDED IN**
29 **SUBSUBSUBPARAGRAPH C OF THIS SUBSUBPARAGRAPH,** A person may hunt under an
30 apprentice hunting license only if accompanied and directly supervised by another person
31 who is at least 18 years of age and possesses a valid resident nonapprentice hunting license
32 issued under this subtitle.

33 [C.] B. A person who accompanies and directly supervises
34 an apprentice hunting licensee shall maintain close visual and verbal contact with, provide

adequate direction to, and be in a position to immediately assume control of the firearm of the apprentice hunting licensee.

[3.] C. Except for a person participating in a junior hunt approved by the Department, an apprentice hunting licensee who has obtained a certificate of competency in firearms and hunter safety under § 10–301.1 of this subtitle may hunt without supervision.

[4.] 7. An apprentice hunting license:

A. May be issued to a person only once in the person's lifetime;

B. May not be renewed; and

C. May not be issued to a person who has previously been issued any hunting license under this subtitle.

(2) Residents may purchase a senior hunting license beginning in the calendar year in which they attain the age of 65.

(3) **(I) [A] EXCEPT AS PROVIDED IN SUBPARAGRAPH (II) OF THIS PARAGRAPH,** A nonresident of any age must purchase either a nonresident hunting license or a nonresident 3–day hunting license to hunt in the State.

(II) A NONRESIDENT ATTENDING A COLLEGE OR UNIVERSITY IN THE STATE MAY PURCHASE A RESIDENT HUNTING LICENSE IF THE NONRESIDENT PROVIDES TO THE DEPARTMENT PROOF THAT THE NONRESIDENT IS ENROLLED AT A COLLEGE OR UNIVERSITY IN THE STATE.

(4) Subject to paragraph **[(6)] (7)** of this subsection, the fees for hunting **AND TRAPPING** licenses are according to the following schedule:

(i) Resident, junior, under the age of 16 years **[\$ 10.50] \$15.00**

(ii) Resident, regular, at least 16 years old and under the age of 65 years..... **[\$ 24.50] \$35.00**

(iii) Resident, senior, at least 65 years old..... \$ 5.00

(iv) Nonresident, regular, at least 16 years old.. **[\$ 130.00] \$160.00**

(v) Nonresident, junior, under the age of 16 years...**[\$ 65.00] \$80.00**

(vi) Complimentary license authorized to be issued under § 10–303 of this subtitle..... No fee

- 1 (vii) Nonresident 3-day hunting license..... [\$ 45.00] **\$65.00**
- 2 (viii) Resident apprentice..... [\$ 10.00] **\$15.00**
- 3 (ix) Nonresident apprentice..... [\$ 20.00] **\$40.00**
- 4 **(X) NONRESIDENT TRAPPING LICENSE.....\$50.00**
- 5 (5) The fees for individual hunting stamps are according to the following
6 schedule:
- 7 (i) Bow and arrow stamp \$ 6.00
- 8 (ii) Nonresident bow and arrow stamp \$ 25.00
- 9 (iii) Black powder stamp \$ 6.00
- 10 (iv) Nonresident black powder stamp \$ 25.00
- 11 (v) Maryland migratory game bird stamp [\$ 9.00] **\$15.00**
- 12 (vi) Resident bonus antlered deer stamp \$ 10.00
- 13 (vii) Nonresident bonus antlered deer stamp for each type of deer
14 hunting season [\$ 25] **\$25.00**
-
- 15 **(VIII) RESIDENT SIKA DEER STAMP.....\$10.00**
- 16 **(IX) NONRESIDENT SIKA DEER STAMP.....\$25.00**
- 17 **(6) THE FEES FOR FURBEARER PERMITS ARE ACCORDING TO THE**
18 **FOLLOWING SCHEDULE:**
- 19 **(I) INDIVIDUAL.....\$5.00**
- 20 **(II) GROUP.....\$50.00**
- 21 **[(6)] (7)** The Department shall establish a program to provide discounted
22 hunting licenses and any associated State-issued stamps or permits to Maryland residents
23 who are recipients of the Purple Heart Award.

1 (a) In addition to any other requirement, a person hunting migratory game birds
2 in the State first shall purchase a Maryland migratory game bird stamp.

3 (b) (1) (I) A person may obtain a Maryland migratory game bird stamp for
4 a fee of [~~\$9.00~~] **\$15.00** from any person designated by the Department.

5 (II) The issuing person designated shall retain the sum of 75 cents
6 as compensation for issuing each stamp.

7 (III) The balance of the fee is paid over and accounted for to the State
8 Treasurer.

9 (IV) The Treasurer shall credit all such fees received to the State
10 Wildlife Management and Protection Fund, in accordance with § 10-209 of this title.

11 (2) (I) The Department may sell expired stamps below face value to the
12 general public for a period of 3 years, after which time the Department shall shred any
13 unsold expired stamps.

14 (II) All revenues derived from the sale of [~~these~~] **THE stamps SOLD**
15 **UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH** shall revert back to the Game
16 Management Fund.

17 (c) While hunting migratory game birds, a person must be in possession of proof
18 of purchase of the Maryland migratory game bird stamp.

19 (d) (1) All revenues accruing to the Wildlife Management and Protection Fund
20 from sales of the migratory game bird stamps shall be expended solely for the following
21 purposes:

22 (i) Migratory game bird projects included in an approved State
23 program to create, develop, enhance, maintain, and manage nesting cover, winter foods,
24 and other habitat components on public lands to satisfy the habitat requirements of a broad
25 range of wintering migratory game birds and native migratory game bird species;

26 (ii) Migratory game bird research, management, and surveys; and

27 (iii) [~~Not more than 30% to adopt and implement a program to control~~
28 ~~the species Phragmites communis (phragmites) on private lands]~~ **MIGRATORY GAME**
29 **BIRD PROJECTS THAT CONSERVE MIGRATORY GAME BIRD BREEDING HABITATS IN**
30 **CANADA.**

31 (2) (I) To encourage waterfowl habitat conservation on private lands,
32 the Department shall implement a 10-year licensing agreement for approved projects on
33 privately owned lands detailing the landowner's responsibilities.

(II) Expenditures by private landowners on private land for these waterfowl projects approved by the Department and covered by the licensing agreement shall be considered a contribution to the State.

(3) ON OR BEFORE DECEMBER 1 EACH YEAR, THE DEPARTMENT SHALL REPORT TO THE GENERAL ASSEMBLY, IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, ON THE EFFECTIVENESS OF ANY EXPENDITURES FROM THE WILDLIFE MANAGEMENT AND PROTECTION FUND FOR MIGRATORY GAME BIRD PROJECTS UNDER PARAGRAPH (1)(III) OF THIS SUBSECTION.

[(3)] (E) (1) The Governor shall appoint a Migratory Game Bird Advisory Committee of 9 members who have a practical knowledge of migratory game bird habitat conservation, migratory game bird ecology, migratory game bird management, or migratory game bird hunting.

[(4)] (2) The Committee shall advise the Department on:

(i) Matters relating to expenditures of funds derived from the sale of Maryland migratory game bird stamps;

(ii) Policy, regulations, and legislation related to migratory game birds; and

(iii) Migratory game bird habitat conservation projects.

10-410.

(a) (12) Except as provided in paragraphs (8) through (10) AND (13) of this subsection and subject to paragraph (7) of this subsection, a person may not hunt on Sunday in:

(i) Baltimore City;

(ii) Baltimore County;

(iii) Howard County; or

(iv) Prince George's County.

(13) A person may [not] hunt migratory game birds on Sunday.

SECTION 2. AND BE IT FURTHER ENACTED, That:

(a) On or before December 1, 2023, the Department of Natural Resources, in consultation with the Department of Agriculture, shall develop a plan to address the overpopulation of deer in the State.

(b) The plan shall include:

(1) the feasibility of implementing a rotational closure hunting strategy on State land, including State park system lands and hunting on State land on Sundays;

(2) any legislative, budgetary, or regulatory changes needed to implement a rotational closure hunting strategy on State-owned land;

(3) subject to subsection (c) of this section, the feasibility of implementing a rotational closure hunting strategy on locally owned land;

(4) proposals the Department of Natural Resources determines are viable and effective for addressing the overpopulation of deer in the State; and

(5) suitable uses for any increased federal funding to the State Wildlife Management and Protection Fund.

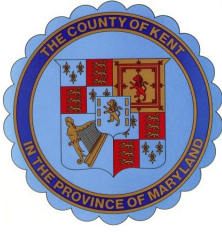
(c) The Department of Natural Resources shall consult with local governments regarding the feasibility of a rotational closure hunting strategy under subsection (b)(3) of this section.

SECTION 3. AND BE IT FURTHER ENACTED, That if the State Wildlife Management and Protection Fund or the Department of Natural Resources receives an increase in federal funds due to the increased fees under § 10-301 of the Natural Resources Article, as enacted under Section 1 of this Act:

(1) any portion of the increase may be transferred to the Heritage Conservation Fund for the acquisition of conservation easements or fee simple or other interests in lands that can be used by the general public for hunting; and

(2) a portion of the increase shall be used for the creation of eight Position Identification Numbers for the Department of Natural Resources to hire staff for the Wildlife Conservation, Education, and Outreach Program established under Section 1 of this Act.

SECTION 4. AND BE IT FURTHER ENACTED, That this Act shall take effect July 1, 2023.



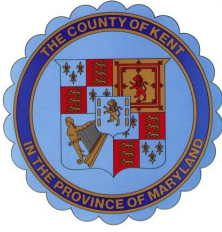
Shelley Heller, County Administrator
2/7/2023
County Commissioners Meeting

Item Summary:

Lobbying Firms Discussion

ATTACHMENTS:

Description



Anthony W. Bertino, Jr., President, Worcester County Government
2/7/2023
County Commissioners Meeting

Item Summary:

Support Letter

ATTACHMENTS:

Description

02.02.23 Anthony W. Bertino, Jr., President, Worcester County Government, Support the Authority to Increase Hotel Room Tax to a Maximum of Six Percent



The County Commissioners of Kent County
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

February 2, 2023

The Honorable Anthony W. Bertino, Jr.
President, Worcester County Government
One West Market Street – Room 1103
Snow Hill, MD 21863-1195

RE: Support for Enabling Legislation to Increase County Room Tax

Dear President Bertino:

On behalf of the County Commissioners of Kent County, Maryland, this letter serves as support for enabling legislation to increase county room tax for Eastern Shore Code Home Rule Counties. The Commissioners appreciate the opportunity to lend our support to our fellow Eastern Shore Counties.

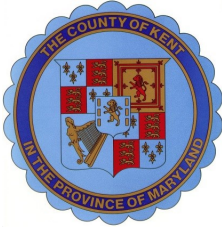
Very truly yours,

A handwritten signature in blue ink, appearing to read "Shelley L. Heller", is written over a faint, larger signature.

Shelley L. Heller
County Administrator

SLH: ltc

cc: The County Commissioners of Kent County, Maryland



For Your Information
2/7/2023
County Commissioners Meeting

Item Summary:

License Updates

ATTACHMENTS:

Description

01.27.23 KATE License Updates Deep Blue at Kitty Knight and Pip's Discount Liquors



Kent Alcohol and Tobacco Enforcement

To: Commissioners Fithian, Nickerson, and Price
From: Bonnie S. Pearsall, Inspector, and Sondra M. Blackiston, Clerk/KATE Manager
Date: January 27, 2023
Subject: License Updates: Deep Blue at Kitty Knight and Pip's Discount Liquors

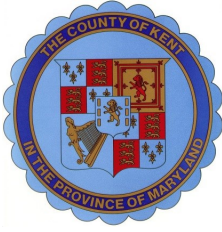
Memorandum

License Updates:

Jamestown Kitty Knight Hospitality, LLC trading as Deep Blue at Kitty Knight: Obtained approval to change a member on License No. 4792. The license has been modified and hand-delivered to the business.

Pips Bar and Discount Liquors, Inc., trading as Pip's Discount Liquors: Received conditional approval for the business to move to a new address. The contingency was met on October 26, 2022 however due to construction delays the location utilized State-issued Individual Storage Permit No. IS-80055 to store alcoholic beverages at the new location. The new location was inspected on January 27, 2023, and the transfer of location from 2 Washington Avenue to 861 Washington Square was complete. License No. 4802 was modified and in accordance with the transfer, a field inspection verified there was no alcohol at 2 Washington Avenue.

These transactions will be recorded in the monthly report of retail license activity required by the Comptroller of Maryland, Field Enforcement Division.



Procedures For Public Comment 2/7/2023 County Commissioners Meeting

ATTACHMENTS:

Description

02.07.23 Public Comments Sign In Sheet

Press and Public Comments 2022

**PUBLIC COMMENTS
SIGN IN SHEET
February 7, 2023**

NAME (please print)	ADDRESS	TOPIC
Capt. Rob Newberry	Crumpton	Legislative staff

Press and Public Comments

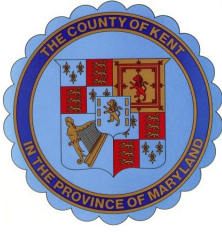
Time is allotted at the beginning and end of each meeting for the Commissioners to receive comments from the public. Anyone interested in speaking must sign up on the provided The Public Comment sign-up sheet is located on the table inside the meeting room.

The President of the Board will call the names of the listed individuals when it is time to speak. When making comments, individuals are asked to speak slowly, clearly, and concisely. Precede all comments with your name and address and speak only on the subject under discussion.

Comments in writing are welcomed and should be given to the staff after your presentation. Any person making personal, impertinent, or slanderous remarks, or whose speech or actions become disruptive, will be asked to leave the meeting.

Interested parties may address the Commissioners in writing at any time about any matter pertaining to County business. Written statements can be hand-delivered or mailed to:

The County Commissioners of Kent County, Maryland
400 High Street
Chestertown, MD 21620



American Rescue Plan Act (ARPA) Funds Spend Plan 2/7/2023 County Commissioners Meeting

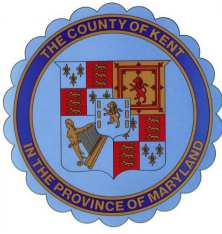
ATTACHMENTS:

Description

1-31-2023 ARPA Fund Commissioner Report

AMERICAN RESCUE PLAN ACT FUND
AS OF COMMISSIONER MEETING MINUTES DATED
1/31/2023

Project	Department	Project Estimate	Date Approved	Amount Approved	Date Completed
Feed the Elderly Year 1	Local Management Board	112,800	08/31/21	112,800	
Feed the Elderly Year 2 and 3	Local Management Board	204,115	03/08/22	204,115	
Clariflocculator Replacement Project	Water & Wastewater Fund	275,000	08/31/21	275,000	6/28/2022
Clariflocculator Replacement Project Change Order #1		2,817	01/11/22	2,817	6/28/2022
Clariflocculator Replacement Project Change Order #2		90,642	01/11/22	90,642	11/23/2022
AV System	Information Technology	67,429	10/26/21	67,429	
IT Software	Information Technology	27,095	10/26/21	27,095	
Neighborhood & Infrastructure Grants	Information Technology	262,227	12/14/21	262,227	
A/V Equipment in EOC	Emergency Operation Center	14,087	02/01/22	14,087	
SCADA Pump Station Monitoring	Water & Wastewater Fund	110,065	02/08/22	110,065	
Millington/RT301 Wastewater Treatment Feasibility Study	Water & Wastewater Fund	57,500	02/08/22	57,500	
Millington/RT301 Wastewater Conveyance System Capacity Study		9,500	09/27/22	9,500	
Tolchester Wastewater-Design Services Influent Screen	Water & Wastewater Fund	52,910	02/08/22	52,910	
Tolchester Wastewater - Bid Services and Const. Management		35,735	09/27/22	35,735	
Tolchester Wastewater Influent Screen Construction		652,897			
Worton WWTP Influent Lagoon Engineer Design & Bid Services	Water & Wastewater Fund	32,981	03/22/22	32,981	
Worton WWTP Influent Lagoon Engineer Const. Management		15,000			
Worton WWTP Lagoon Sludge Removal Contract		1,400,500	12/13/22	1,400,500	
Kennedyville Pump Station #2 Relocation Design	Water & Wastewater Fund	52,338	09/27/22	52,338	
Kennedyville Pump Station #2 Relocation Const. Management		Deferred			
Kennedyville Pump Station #2 Construction		Deferred			
Worton/Kennedyville GIS Water and Sewer Facilities Mapping	Water & Wastewater Fund	75,770	09/27/22	75,770	
Worton Vehicle Storage Building & site prep/lighting/heat	Water & Wastewater Fund	40,000	10/25/22	40,000	
Worton WWTP Solids Press Replacement Design	Water & Wastewater Fund	40,000.00			
Worton WWTP Solids Press Replacement Construction Management		20,000.00			
Worton WWTP Solids Press Replacement		250,000.00			
Total Amount of Funds Committed		<u>\$ 3,901,408</u>		<u>\$ 2,923,511</u>	
Amount of ARPA Funds		3,766,777		3,766,777	
Balance of ARPA Funds Remaining		<u>\$ (134,631)</u>		<u>\$ 843,266</u>	



Contingency and Use of Fund Balance Report 2/7/2023 County Commissioners Meeting

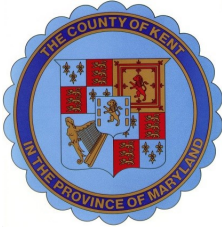
ATTACHMENTS:

Description

1-31-2023 Commissioner Report Contingency

**FY23 CONTINGENCY & USE OF FUND BALANCE
AS OF COMMISSIONERS MEETING MINUTES DATED
January 31, 2023**

[illegible]



Patricia Merritt, Acting Director, Human Resources
2/7/2023
County Commissioners Meeting

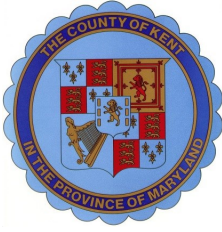
Item Summary:

Personnel

The meeting was closed under the Annotated Code of Maryland, General Provisions Article § 3-305(b) (1) To discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of appointees, employees, or officials over whom this public body has jurisdiction; or any other personnel matter that affects one or more specific individuals.

ATTACHMENTS:

Description



Patricia Merritt, Acting Director, Human Resources
2/7/2023
County Commissioners Meeting

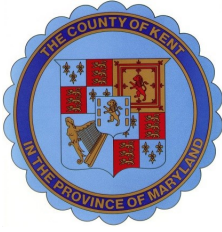
Item Summary:

Personnel

The meeting was closed under the Annotated Code of Maryland, General Provisions Article § 3-305(b) (1) To discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of appointees, employees, or officials over whom this public body has jurisdiction; or any other personnel matter that affects one or more specific individuals.

ATTACHMENTS:

Description



Shelley Heller, County Administrator
2/7/2023
County Commissioners Meeting

Item Summary:

Personnel

The meeting was closed under the Annotated Code of Maryland, General Provisions Article § 3-305(b) (1) To discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of appointees, employees, or officials over whom this public body has jurisdiction; or any other personnel matter that affects one or more specific individuals.